



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Common Council

*Alder Jeff Coe*  
*Alder Mollie Jones*  
*Alder Olivia Turquoise-Davis*  
*Alder David Maack*  
*Alder Melissa Kaprelian*  
*Alder Sandy Weidner*  
*Alder Maurice Horton*  
*Alder Cinthia Esqueda*  
*Alder Terry McCarthy*  
*Alder Sam Peete*  
*Alder Mary Land*  
*Alder Henry Perez*  
*Alder Renee Kelly*  
*Alder Marlo Harmon*  
*Alder Cory Sebastian*

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Tuesday, February 4, 2025

6:00 PM

City Hall, Room 205

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### A. Call To Order

### B. Pledge of Allegiance To The Flag

### C. Approval of Journal of Council Proceedings (Minutes) January 21st, 2025

### D. Public Comments

### E. Communication Referrals

#### Referred to Public Works and Services Committee

[0108-25](#)

**Subject:** Communication sponsored by Alder Perez, on behalf of the Department of Public Works, submitting Change Order No. 1 to Contract 2024068 - Downtown Street Lighting, WIL-Surge Electric, Inc., Contractors.

**Staff Recommendation to the Public Works and Services Committee on 02.11.25:** That Change Order No. 1 to Contract 2024068 - Downtown Street Lighting, WIL-Surge Electric, Inc., Contractors, be approved in the amount of \$297.00.

**Fiscal Note:** Funding for this change order is available in the following Org-Object: 45040 57520 GOB Street Lighting

**Attachments:**      [CCO 1 2024068](#)

[0109-25](#)

**Subject:** Communication sponsored by Alder Perez, on behalf of the Department of Public Works, submitting final payment for Contract 2024068 - Downtown Street Lighting, WIL-Surge Electric, Inc., Contractors.

**Staff Recommendation to the Public Works and Services**

**Committee on 02.11.25:** That the work completed by WIL-Surge Electric Inc., Contractor, on Contract 2024068 - Downtown Street Lighting, be accepted and final payment authorized for a total contract amount of \$98,415.40. Final payment to include retainage.

**Fiscal Note:** Contract 2024068 was authorized under Resolution No. 0573-24, dated July 16, 2024.

**Attachments:**      [Final 2024068](#)

**Referred to Public Safety and Licensing Committee**

[0107-25](#)

**Subject:** Communication sponsored by Alderman Weidner requesting to review violation of Ordinance 2-206 and 2-207 regarding lack of mayoral appointment & council confirmation of members to the Civic Center Commission.

**Staff Recommendation:** N/A

**Fiscal Note:** N/A

[0110-25](#)

**Subject:** Communication sponsored by Alder Peete, on behalf of the City Clerk's Office, submitting a new application for a Waste Tire Generator License, L-A Tires LLC DBA J/L Used Tires 2, located at 1504 Douglas Ave, Luis Bautista, Owner. (4th District)

Staff Recommendation: That the Public Safety and Licensing Committee review the application for approval or denial.

Fiscal Note: N/A

[0111-25](#)

**Subject:** Communication sponsored by Alder Peete, on behalf of the City Clerk's Office, submitting a renewal application for a Waste Tire Generator License, L-A Tires LLC DBA J/L Used Tires, located at 1626 Douglas Ave, Luis Bautista, Owner. (4th District)

Staff Recommendation: That the Public Safety and Licensing Committee review the application for approval or denial.

Fiscal Note: N/A

[0112-25](#)

**Subject:** Communication sponsored by Alder Peete, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to review and discuss the Police department report, and make and recommendation for consideration or concern.

**Fiscal Note:** N/A

[0113-25](#)

**Subject:** Communication sponsored by Alder Peete, on behalf of the City of Racine Police Department, for the licenses premise report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to review and discuss the Police department report.

**Fiscal Note:** N/A

[0114-25](#)

**Subject:** Communication sponsored by Alder Peete, on behalf of the City Clerk's Office, submitting a new application for Charles Long DBA Douglas Ave Spa located at 3417 Douglas Ave, Charles Long, Agent (15th District)

**Staff Recommendation:** That the Public Safety and Licensing Committee review the application for approval or denial.

**Fiscal Note:** N/A

## F. Committee Reports

### Finance and Personnel Committee Report, by Ald. Horton

[0027-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Director of Community Safety, requesting permission to enter into a sole-source agreement with Kane Communications, LLC for Marketing and Communications services for the period of 01/01/2025-12/31/2025.

**Recommendation of the Finance and Personnel Committee on 01-13-2025:** That the Mayor and City Clerk be authorized to enter into a contract with Kane Communications, LLC for Marketing and Communications services for the Department of Community Safety for the period of 01/01/2025-12/31/2025.

**Recommendation of the Common Council on 01-21-2025:** That the item be referred back to the Finance and Personnel Committee.

**Recommendation of the Finance and Personnel Committee on**

**01-27-2025:** That the Mayor and City Clerk be authorized to enter into a contract with Kane Communications, LLC for Marketing and Communications services for the Department of Community Safety for the period of 01/01/2025-12/31/2025.

**Fiscal Note:** Cost not to exceed \$100,000. Funds are available in #20314-52200-20149 - Wisconsin Community Safety Fund-MCW.

**Attachments:**

[Community Safety ABM - Kane Communication Marketing and Communications](#)

[#0027-25 Resolution](#)

[Racine 2025 Marketing and Communications Proposal Plan 24.18.12](#)

[#0027-25 Resolution](#)

**0048-25**

**Subject:** Communication Sponsored by Alder McCarthy, on behalf of the Waterworks Commission, requesting approval of a Developer's Agreement for the Settlement at Hood's Creek - Phase 5 (HPC2 LLC, developer).

**Recommendation of the Waterworks Commission on 01/15/2025:** To Approve with a Referral to the Finance & Personnel Committee.

**Recommendation of the Finance and Personnel Committee on**

**01-27-2025:** That the Developer's Agreement for the Settlement at Hood's Creek - Phase 5 (HPC2 LLC, developer) be approved.

**Fiscal Note:** The developer pays all costs associated with the installation of the local water main estimated at \$350,000.

**Attachments:**

[#0048-25 Resolution](#)

**0072-25**

**Subject:** Communication sponsored by Alder Horton, on behalf of the City Attorney's Office, submitting the claim of Nakreisha McFarland for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on**

**01-27-2025:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:**

[ABM - McFarland.PDF](#)

**0073-25**

**Subject:** Communication sponsored by Mayor Mason, on behalf of the Director of City Development, requesting approval of the 2025 General Economic Development Services contract with Racine County Economic Development Corporation (RCEDC).

**Recommendation of the Finance and Personnel Committee on**

**01-27-2025:** That the 2025 General Economic Development Services contract with Racine County Economic Development Corporation be approved. Further, that the Mayor and City Clerk, or their designees, be authorized and directed to enter into a contract with RCEDC for 2025 General Economic Development Services.

**Fiscal Note:** The cost of the contract is \$94,760. Sufficient funds are available in the City Development Professional Services account #16001 52100.

**Attachments:** [25.City of Racine.24 YE Report](#)  
[2025.City of Racine RCEDC Agreement.Submitted](#)  
[abm-rcedc-contract 2025](#)  
[#0073-25 Resolution](#)

[0085-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the City Attorney's Office, submitting the claim of Progressive Insurance Company on behalf of their insured, Cassidy Nicolazzo for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on**

**01-27-2025:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:** [ABM - Progressive \(Nicolazzo\).PDF](#)

[0095-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Assistant Finance Director, requesting permission to apply and accept a \$25,000 donation from Town Bank for the purpose of funding the "Keys to Financial Security" literacy program, an initiative of the Financial Empowerment Center (FEC) (Grant Control #00607).

**Recommendation of the Finance and Personnel Committee on**

**01-27-2025:** That the FEC Local Manager be given permission to apply for and accept a \$25,000 donation from Town Bank to fund the "Keys to Financial Security" literacy program.

**Fiscal Note:** Annual donation amount of \$8,333.33 to be given over a 3yr period. No match required.

**Attachments:** [ABM FEC Donations\\_Town Bank](#)  
[#0095-25 Resolution](#)

[0096-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Assistant Finance Director, requesting permission to apply for and accept

a \$10,000 grant from Old National Bank for the purpose of funding the “Keys to Financial Security” literacy program, an initiative of the Financial Empowerment Center (FEC) (Grant Control #00608).

**Recommendation of the Finance and Personnel Committee on**

**01-27-2025:** That the FEC Local Manager be given permission to apply for and accept a \$10,000 donation from Old National Bank to fund the “Keys to Financial Security” literacy program.

**Fiscal Note:** Grant amount of \$10,000. No match required.

**Attachments:** [ABM FEC Grant Old National Bank](#)  
[#0096-25 Resolution](#)

[0097-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Fire Department, requesting permission to waive formal bidding for firefighting protective equipment (PPE) and award the bid to MacQueen Emergency.

**Recommendation of the Finance and Personnel Committee on**

**01-27-2025:** That the Assistant Fire Chief be granted permission to waive formal bidding and purchase structural firefighting gear through MacQueen Emergency.

**Fiscal Note:** Contract bid is for \$98,500 and covers from January 1, 2025 to December 31, 2025. Funding to cover firefighting protective equipment (PPE) is allocated annually in account 13001-53240 and there are sufficient funds available.

**Attachments:** [ABM Sole Source Fire Gear 011525](#)  
[#0097-25 Resolution](#)

[0098-25](#)

**Subject:** Communication sponsored by Mayor Mason, requesting to apply for a grant from the US Department of Transportation for planning and/or designing engineering for resilient waterfronts including waterways in the City of Racine on the Root River and Lake Michigan - Grant Control #00616.

**Recommendation of the Finance and Personnel Committee on**

**01-27-2025:** That permission be granted to apply for the grant - Grant Control #00616.

**Fiscal Note:** Up to \$1Million with a 20% City Match.

**Attachments:** [#0098-25 Resolution](#)

[0100-25](#)

**Subject:** Communication sponsored by Mayor Mason, requesting permission to apply for a Racine Community Foundation grant for capital costs of the Lincoln King Community Center.

**Recommendation of the Finance and Personnel Committee on**

**01-27-2025:** That permission to apply for a Racine Community Foundation grant for capital costs of the Lincoln King Community Center be granted - Grant Control #00615.

**Fiscal Note:** \$50,000 with no City Match - Grant Control #00615.

**Attachments:** [#0100-25 Resolution](#)

[0101-25](#)

**Subject:** Communication sponsored by Mayor Mason, requesting permission to apply for a Walmart grant for capital costs of the Lincoln King Community Center.

**Recommendation of the Finance and Personnel Committee on**

**01-27-2025:** That permission to apply for a Walmart grant for capital costs of the Lincoln King Community Center be granted - Grant Control #00613.

**Fiscal Note:** \$300,000 with no City Match - Grant Control #00613.

**Attachments:** [#0101-25 Resolution](#)

[0102-25](#)

**Subject:** Communication sponsored by Mayor Mason, requesting permission to apply for a Home Depot grant for capital costs of the Lincoln King Community Center.

**Recommendation of the Finance and Personnel Committee on**

**01-27-2025:** That permission to apply for a Home Depot grant for capital costs of the Lincoln King Community Center be granted - Grant Control #00614.

**Fiscal Note:** \$250,000 with no City Match - Grant Control #00614.

**Attachments:** [#0102-25 Resolution](#)

[0103-25](#)

**Subject:** Communication sponsored by Mayor Mason, requesting permission to apply for a Johnson Controls grant for capital costs of the Lincoln King Community Center.

**Recommendation of the Finance and Personnel Committee on**

**01-27-2025:** That permission to apply for a Johnson Controls grant for capital costs of the Lincoln King Community Center be granted - Grant Control #00612.

**Fiscal Note:** \$500,000 with no City Match - Grant Control #00612.

**Attachments:** [#0103-25 Resolution](#)

**Public Works and Services Committee Report, by Ald. Jones**[0088-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of Ruth Thielen, Thoughts for Food, requesting to close the 300 block of Hamilton Street on Saturday, March 1, 2025, from 4:00 p.m. to 2:00 a.m., on Sunday, March 2, 2025, for the 33rd Annual Thoughts for Food event.

**Recommendation of the Public Works and Services Committee**

**on 01.28.25:** That permission be granted to Thoughts for Food to close the 300 block of Hamilton to thru traffic on March 1, 2025, from 4:00 p.m. to Sunday March 2, 2025, until 2:00 a.m. for the 33rd Annual Thoughts for Food event, per the attached stipulations.

**Fiscal Note:** There will be nominal costs to various City Departments, on a regular basis, to assist in implementing this event.

**Attachments:**[TFF Street Closure Request](#)[Stipulations-Thoughts for Food](#)[#0088-25 Resolution](#)[0089-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Assistant Commissioner of Public Works, rescinding Resolution 1056-24.

**Recommendation of the Public Works and Services Committee on**

**01.28.25:** To approve.

**Fiscal Note:** N/A

**Attachments:**[1056-24 Resolution](#)[#0089-25 Resolution](#)[0090-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting bid results for Contract 2024209 - Racine Fuel Depot Upgrades.

**Recommendation of the Public Works and Services Committee on**

**01.28.25:** That Contract 2024209 - Racine Fuel Depot Upgrades, be awarded to M & M Service Station Equipment Specialist in the amount of \$669,502.10, they being the lowest responsible, responsive bidder.

**Fiscal Note:** Funding is available in the following Org-Objects: 45040 57110



**Attachments:** [Fuel Depot Award Memo](#)  
[Full Bid 202409](#)  
[#0090-25 Resolution](#)

**0092-25** **Subject:** Communication sponsored by Alder Maack, on behalf of the Commissioner of Public Works, submitting a professional services agreement with Southern Wisconsin Appraisal, for 2025 Appraisal and Real Estate services for Ohio Street STP Project (WDOT ID 2703-00-06).

**Recommendation of the Public Works and Services Committee on 01.28.25:** That the Mayor and City Clerk be authorized and directed to enter into the professional services agreement with Southern Wisconsin Appraisal in the not-to-exceed amount of \$107,850.00.

**Fiscal Note:** Funding is available in the 2025-2029 CIP/Budget in Org-Object 45040 57500 - Concrete Pavement.

**Attachments:** [Southern Wisconsin Appraisal PSA](#)  
[2703-00-06 Appraisal and Review Project quote](#)  
[#0092-25 Resolution](#)

**0093-25** **Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting Change Order No. 1 to Contract 2024188 - City Hall Elevator Upgrades, ESI Legacy Holdco, Inc. d/b/a Express Elevator, LLC, Contractors.

**Recommendation of the Public Works and Services Committee on 01.28.25** That Change Order No.1 to Contract 2024188 - City Hall Elevator Upgrades, ESI Legacy Holdco, Inc. d/b/a Express Elevator, LLC, Contractors be approved extending the contract completion date to July 31, 2025.

**Fiscal Note:** There is no fiscal impact with Change Order No. 1.

**Attachments:** [CCO 1 2024188 Memo](#)  
[RCH CCO1](#)  
[#0093-25 Resolution](#)

**0106-25** **Subject:** Communication Sponsored by Alder Davis, on behalf of the Commissioner of Public Works, submitting the following alley to be included in the 2025 Public Hearing for 2026 Construction.

**Recommendation of to the Public Works and Services Committee on 01.28.25:** That the following alley bounded by:

- 20th St. - Dekoven Ave. and Case Ave. - Jay Eye See Ave. N-S

as submitted by the Commissioner of Public Works, be considered for the reconstruction with Portland Cement Concrete Paving and that a preliminary resolution be introduced.

**Fiscal Note:** This is an assessable alley project and, therefore, all costs will be paid by the abutting property owners.

**Attachments:** [Preliminary Resolution - Assessable Alley](#)  
[#0032-25 Resolution - Revised 2025-02-04](#)

[0087-25](#)

**Subject:** Communication sponsored by Mayor Mason, on behalf of the Downtown Racine Corporation, requesting use of City right-of-way for the annual St. Patrick's Day Parade on Saturday, March 15, 2025.

**Recommendation of the Public Works and Services Committee on 01.28.25:** That permission be granted to the Downtown Racine Corporation to close Ontario Street, Main Street between State Street and 6th Street, 6th Street between Main St. and City Hall, on Saturday, March 15, 2025, for the St. Patrick's Day Parade with the following attached stipulations.

**Fiscal Note:** There will be nominal costs to the various City Departments, on a regular shift basis, to assist in implementing this event.

**Attachments:** [St Pat Road Closure letter 2025](#)  
[St. Patrick's Day Parade Stipulations 2025](#)  
[#0087-25 Resolution](#)

### Public Safety and Licensing Committee Report, by Ald. Peete

[0744-24](#)

**Subject:** Communication sponsored by Alder Peete, on behalf of the City Clerk's Office, submitting a New application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Pub 41 LLC DBA Pub 41 Banquet Hall, located at 3701 Durand Ave, Arshdeep Singh, Agent. (11th District).

**Recommendation of the Public Safety and Licensing Committee on 09-09-2024:** That the application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Pub 41 LLC DBA Pub 41 Banquet Hall, located at 3701 Durand Ave, Sarah Aragon, Agent. (11th District), be Deferred.

**Recommendation of the Public Safety and Licensing Committee on 01-15-2025:** That the application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Pub 41 LLC DBA Pub 41 Banquet Hall, located at 3701 Durand Ave, Arshdeep Singh, Agent. (11th

District), be Deferred.

**Recommendation of the Public Safety and Licensing Committee on 01-29-2025:** That the application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Pub 41 LLC DBA Pub 41 Banquet Hall, located at 3701 Durand Ave, Arshdeep Singh, Agent. (11th District), be Approved for the "Class B" license with the condition that the banquet hall side be open only when rented out by a private party for special events, and defer the cigarette tobacco application, public dance hall application, and the amusement devices application.

**Fiscal Note:** N/A

**Attachments:**

[GN report Pub 41 UPDATED 12.17](#)

[GN report Pub 41](#)

[Pub 41 application](#)

[Pub 41 letter to appear September 09, 2024](#)

[Amendment Pub 41 - not signed](#)

[Pub 41 updated application 12.12.24](#)

[Pub 41 letter to appear 01.15.25](#)

[Pub 41 letter to appear 01.29.25](#)

**1105-24**

**Subject:** Communication sponsored by Alder Peete, on behalf of the City Clerk's Office, submitting a change of ownership application for a Class "A" Fermented Malt Beverage Taylor Ave Food Mart LLC, DBA Taylor Food Mart, located at 2056 Taylor Ave, Numan Asad, Agent. (11 District)

**Recommendation of the Public Safety and Licensing Committee on 01-15-2025:** That the change of ownership application for a Class "A" Fermented Malt Beverage Taylor Ave Food Mart LLC, DBA Taylor Food Mart, located at 2056 Taylor Ave, Numan Asad, Agent. (11 District), be Approved.

**Recommendation of the Common Council on 01-21-2025:** That the item be referred back to the Public Safety and Licensing Committee.

**Recommendation of the Public Safety and Licensing Committee on 01-29-2025:** That the change of ownership application for a Class "A" Fermented Malt Beverage Taylor Ave Food Mart LLC, DBA Taylor Food Mart, located at 2056 Taylor Ave, Numan Asad, Agent. (11 District), be Approved.

**Fiscal Note:** N/A

**Attachments:** [Taylor Ave Food Mart application](#)  
[Taylor Ave Food Mart letter to appear](#)  
[Taylor Ave Food Mart letter to appear 2](#)  
[Taylor Ave Mart withdrawl amusement device letter](#)

**0074-25** **Subject:** Communication sponsored by Alder Peete, on behalf of the City Clerk's Office, submitting a renewal application for a Secondhand Jewelry Dealer and Secondhand Article Dealer for Belle City Resale LLC DBA Belle City Resale, Traci Mottl, Agent. (15th District)

**Recommendation of the Public Safety and Licensing Committee on 01-29-2025:** That the renewal application for a Secondhand Jewelry Dealer and Secondhand Article Dealer for Belle City Resale LLC DBA Belle City Resale, Traci Mottl, Agent. (15th District), be Approved.

**Fiscal Note:** N/A

**Attachments:** [Belle City application](#)

**0075-25** **Subject:** Communication sponsored by Alder Peete, on behalf of the City Clerk's Office, submitting a renewal application for a Secondhand Jewelry Dealer and Secondhand Article Dealer for American Coin & Supply INC DBA American Coin & Supply, Cheryl Spencer, Agent. (12th District)

**Recommendation of the Public Safety and Licensing Committee on 01-29-2025:** That the renewal application for a Secondhand Jewelry Dealer and Secondhand Article Dealer for American Coin & Supply INC DBA American Coin & Supply, Cheryl Spencer, Agent. (12th District), be Approved.

**Fiscal Note:** N/A

**Attachments:** [American Coin & Supply application](#)

**0076-25** **Subject:** Communication sponsored by Alder Peete, on behalf of the City Clerk's Office, submitting a renewal application for a Waste Tire Generator License for Bridgestone Retail Operations, LLC DBA Firestone Complete Auto Care #655260 located at 4920 Washington Avenue. (12th District)

**Recommendation of the Public Safety and Licensing Committee on 01-29-2025:** That the renewal application for a Waste Tire Generator License for Bridgestone Retail Operations, LLC DBA Firestone Complete Auto Care #655260 located at 4920 Washington Avenue. (12th District), be Approved.

**Fiscal Note:** N/A

**Attachments:** [Firestone application](#)

[0077-25](#)

**Subject:** Communication sponsored by Alder Peete, on behalf of the City Clerk's Office, submitting a renewal application for a Waste Tire Generator License for Bridgestone Retail Operations, LLC DBA Firestone Complete Auto Care #655244 located at 1122 North Main St. (1st District)

**Recommendation of the Public Safety and Licensing Committee on 01-29-2025:** That the a renewal application for a Waste Tire Generator License for Bridgestone Retail Operations, LLC DBA Firestone Complete Auto Care #655244 located at 1122 North Main St. (1st District), be Approved.

**Fiscal Note:** N/A

**Attachments:**

[Firestone application](#)

[0104-25](#)

**Subject:** Communication sponsored by Alder Peete, on behalf of the City of Racine Police Department, for the licenses premise report.

**Recommendation of the Public Safety and Licensing Committee on 01-29-2025:** That the licenses premise report, be Approved.

**Fiscal Note:** N/A

**Attachments:**

[Public Safety and Licensing 01232025](#)

## G. Consent Agenda

## H. Common Council Announcements

**Announcements are limited to recognition of City residents and employees, memorials, and non-political community events. Discussion of matters related to governmental business is prohibited.**

## I. Adjourn

### Office of The City Clerk

**If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.**