



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final

### Public Safety and Licensing Committee

*Alder Malik Frazier*  
*Alder Alyson Weiss*  
*Alder Olivia Turquoise-Davis*  
*Alder Sam Peete*  
*Alder Renee Kelly*

---

Wednesday, May 13, 2026

5:00 PM

City Hall, Room 303

---

#### Call To Order

#### Approval of Minutes for the April 29, 2026 Meeting.

[0287-26](#)

**Subject:** Communication sponsored by Alder Weidner, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Refreshed Faith Community LLC DBA Corner & More Store, located at 1600 Dr, Martin Luther King Dr., Tetreana Mayfield Agent. (8th District)

**Recommendation of the Public Safety and Licensing Committee on 04/29/2026:** That the Communication sponsored by Alder Weidner, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Refreshed Faith Community LLC DBA Corner & More Store, located at 1600 Dr, Martin Luther King Dr., Tetreana Mayfield Agent be Deferred.

**Fiscal Note:** N/A

**Attachments:**

[Corner & More Store Application 4.29.26](#)

[Corner & More Store Letter to Appear 4.29.26](#)

[Corner & More Store Letter to Appear 5.13.26](#)

[0347-26](#)

**Subject:** Communication sponsored by Alder Peete submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for StixtavernJCA LLC DBA Stix Tavern, located at 600 High St., James Andersen, Agent. (4th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Stix Tavern Letter to Appear 5.13.26](#)

[Stix Tavern Public Notice](#)

[2534\\_001](#)

[GN Report - Stix Tavern](#)

[0345-26](#)

**Subject:** Communication sponsored by Alder Peete, submitting a new application for a Secondhand Jewelry Dealer's License, for NER Solutions LLC DBA 1 Stop Exchange, located at 2000 Lathrop Ave, Rebhi Kayed, Agent. (14th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [1 Stop Exchange Application 5.13.26](#)

[1 Stop Exchange Letter to Appear 05.13.26](#)

[0272-26](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Jimmy Mutchie for a new operator's license.

**Recommendation of the Public Safety and Licensing Committee on 04/29/2026:** That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Jimmy Mutchie for a new operator's license be Deferred .

**Fiscal Note:** N/A

**Attachments:** [Jimmy Mutchie Application 4.29.26](#)

[Cover Letter for Jimmy Mutchie background](#)

[Cover Letter for Jimmy Mutchie background 5.13.26](#)

[0344-26](#)

**Subject:** Communication sponsored by Alder Peete, submitting a renewal application for a 2026-2027 Quadricycle Business, ATM Financial Services LLC DBA Carriage House Pedal Tours, located at 220 Sate St, Agent Douglas Nicholson. (1st District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Carriage House Pedal Tours application](#)

[0354-26](#)

**Subject:** Communication sponsored by Alder Weidner, submitting a Change of Agent application for a Class "A" Retail Fermented Malt Beverage License for Target Corporation DBA Target Store T-0512 located at 5300 Durand Ave, Jareshae Hixson, Agent. (8th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Change of Agent Application](#)

[0359-26](#)

**Subject:** Communication sponsored by Alder Peete submitting a renewal application for a 2026-2027 Motor Vehicle Towing License, Floyd & Sons Towing & Recovery Inc. DBA Floyd and Soncs Inc., located at 1525 Durand Ave. (10th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N / A

**Attachments:** [Floyd & Sons Inc Towing Renewal Application](#)

[0346-26](#)

**Subject:** Communication sponsored by Alder Peete submitting a renewal application for a 2026-2027 Motor Vehicle Towing License, Jensen Towing DBA Jensen Towing, located at 2625 N Greenbay rd. (6th District)

**Staff Recommendation :** To Approve.

**Fiscal Note:** N/A

**Attachments:** [Jensen Towing Renewal Application](#)

[0358-26](#)

**Subject:** Communication sponsored by Alder Kelly to have the Quarterly presentation from the Police Chief to be presented at the Public Safety & Licensing committee within the 30 days after the end of each quarter.

**Staff Recommendation:** That the Committee discuss the process.

**Fiscal Note:** N/A

[0315-26](#)

**Subject:** Communication sponsored by Alder Peete requesting to appoint two City of Racine Humane Officers.

**Staff Recommendation:** Approval for the appointment of two City of Racine Humane Officers.

**Fiscal Note:** N/A

**Attachments:** [Sponsorship\\_Humane Officers](#)  
[Request to Appear Humane Officer](#)

[0348-26](#)

**Subject:** Communication sponsored by Alder Peete presenting the

licenses premise report.

**Staff Recommendation:** That the Public Safety and Licensing Committee review the Police department report.

**Fiscal Note:** N / A

**Attachments:** [Licensed Premises Report - Public Safety and Licensing 5-13-2026](#)

[0349-26](#)

**Subject:** Communication sponsored by Alder Peete, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

**Fiscal Note:** N/A

## Adjournment

**All persons, including aldermen, interested in committee agenda items shall be permitted to provide input. Immediately after calling each agenda item, the chair shall permit input from any person, including aldermen, which input shall be limited to such agenda item. The chair may limit each person providing input to a reasonable time, based upon the circumstances.**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.**

**This meeting will be streaming live to City of Racine, Youtube.com COR - Public Safety and Licensing  
<https://www.youtube.com/@CORPSL>**