



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final

### Common Council

*Alder Malik Frazier*  
*Alder Tyler Townsend*  
*Alder Olivia Turquoise-Davis*  
*Alder David Maack*  
*Alder Jens Jorgensen*  
*Alder Sandy Weidner*  
*Alder Maurice Horton*  
*Alder Cinthia Esqueda*  
*Alder Grace Allen*  
*Alder Sam Peete*  
*Alder Mary Land*  
*Alder Henry Perez*  
*Alder Renee Kelly*  
*Alder Marlo Harmon*  
*Alder Nathan Pabon*

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Tuesday, February 3, 2026

6:00 PM

City Hall, Room 205

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#### A. Call To Order

#### B. Pledge of Allegiance To The Flag

#### C. Approval of Journal of Council Proceedings January 20, 2026

#### D. Proclamations

Black History Month

#### E. Public Comments

#### F. Communications Introduced to Council

##### Referred to Committee of the Whole by Ald. Horton

[0091-26](#)

**Subject:** Communication sponsored by Alder Allen, Alder Jorgensen and Alder Pabon, requesting DPW to present and discuss policy and strategy surrounding snow removal procedures.

**Fiscal Note:** N/A

##### Referred to Finance and Personnel Committee by Ald. Land

[0068-26](#)

**Subject:** Communication sponsored by Mayor Mason, requesting to accept the 2026 Beat Patrol Grant (#00636).

**Staff Recommendation:** Approval to accept the 2026 Beat Patrol Grant (#00636).

**Fiscal Note:** Grant amount is \$121,434. City Match: \$40,478 (25%)

**Attachments:**

[Request to Accept 2026 Beat Patrol Grant](#)

[DOJ E-signed Grant Award 2026 Beat Patrol - Racine 19963](#)

**0084-26**

**Subject:** Communication sponsored by Alder Land, requesting approval of Benefits Broker and Consulting Services and the permission to enter into an employee health insurance coverage Broker Services Agreement and a Managed Pharmacy Services Agreement with Brown & Brown Insurance Services, Inc.

**Staff Recommendation:** That the request to enter into a an employee health insurance coverage Broker Services Agreement and a Managed Pharmacy Services Agreement with Brown & Brown Insurance Services, Inc., as presented be approved. Further, that the Mayor and City Clerk be authorized and directed to execute such professional services agreements with Brown & Brown Insurance Services, Inc.

**Fiscal Note:** The employee health insurance coverage Broker Services Agreement is a three-year agreement, with the fee for 2026 being \$130,000, increasing \$5,000 each year for 2027, and 2028. The Managed Pharmacy Services Agreement is a one year renewable agreement, with the fee for 2026 being \$34,500. The 2026 fees were included in the 2026 budget, and will be included in future years' budgets, under Insurance Professional Services Account 70312 52100.

**Attachments:**

[City of Racine- Fee Agreement 1-1-26](#)

[MPS Statement of Work City of Racine 12.1.2025](#)

[MPA MPS Business Associate Agreement City of Racine](#)

**0085-26**

**Subject:** Communication sponsored by Alder Land, requesting the Deputy City Attorney present a proposed settlement for the claim of Erie Insurance Company, on behalf of its insured, Ann-Louise (Ahn) Peterson, in the amount of \$23,086.25.

**Staff Recommendation:** To approve, subject to the Wastewater Commission's approval to pay half of the settlement amount.

**Fiscal Note:** The City's share of the settlement amount of \$11,543.13 will come from Account 11202 53500 Judgment and Claims.

**0093-26**

**Subject:** Communication sponsored by Alder Land, submitting the claim of We Energies for consideration for disallowance.

**Staff Recommendation:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:** [ABM-WE Energies 141 N Main St](#)  
[Disallowance Memo-We Energies-141 N Main](#)

### Referred to Public Works and Services by Ald. Maack

[0070-26](#) **Subject:** : Communication sponsored by Alder Maack, submitting a professional services agreement with Southern Wisconsin Appraisal, for 2026 appraisal and real estate services for Mt. Pleasant Street STP Project (WDOT ID 2703-09-02).

**Staff Recommendation of the Public Works and Services Committee on 02.10.26:** That the Mayor and City Clerk be authorized and directed to enter into the professional services agreement with Southern Wisconsin Appraisal in the not-to-exceed amount of \$131,440.00.

**Fiscal Note:** Funding is available in the 2026-2035 CIP Budget in Org-Object 45040 57500 - Concrete Pavement.

**Attachments:** [1-20-26 Southern Wisconsin Appraisal SMA Mt Pleasant St](#)  
[2703-09-02 SWA Contract Mt Pleasant St](#)

[0071-26](#) **Subject:** Communication sponsored by Alder Maack, submitting the following alley to be included in the 2026 Public Hearing for 2027 Construction.

**Alder Recommendation to the Public Works and Services Committee on 02.10.26:** That the following alley bounded by:  
· Walton/Layard//Charles/Geneva (N-S) - Jorgensen / PASER - 3 as submitted by the Commissioner of Public Works, be considered for the reconstruction with Portland Cement Concrete Paving and that a preliminary resolution be introduced.

**Fiscal Note:** This is an assessable alley project and, therefore, all costs will be paid by the abutting property owners

**Attachments:** [1-21-26 Preliminary Resolution - Assessable Alley](#)

[0082-26](#) **Subject:** Communication sponsored by Alder Maack, amending Chapter 94 Article III, Division 2 - Parking Regulations. More specifically Section 94-141 - No Parking Zones, Schedule F:  
We would like to ADD the following item from section (9) No Stopping, Standing or Parking From 7:30AM to 4:30PM on any School Day Except School Buses:

- Center Street, west side, from Tenth Street south to Eleventh Street.
- We would like to ADD the following item from section (46) No Parking Loading Zone From 7:30AM to 4:00PM on any School Day:
- Tenth Street, south side, from Center Street west 325 Feet.
  - Eleventh Street, north side, from Center Street west 325 Feet.

**Staff Recommendation to the Public Works and Services Committee on 02.10.26:** To approve the amendments.

**Fiscal Note:** N/A

**Attachments:** [1-22-26 Amend Ch-94-141-3 Parking Regulations](#)

[0081-26](#) **Subject:** Communication sponsored by Alder Maack, submitting Change Order No. 1 to Contract 2025010, Assessable Streets and Alleys, Milwaukee General Construction, Contractors.

**Staff Recommendation to the Public Works and Services Committee on 02.10.26:** That Change Order No. 1 to Contract 2025010, Assessable Streets and Alleys, Milwaukee General Construction, Contractors, be approved in the amount of \$123,239.94

**Fiscal Note:** Funding for this change order is available in the following Org-Objects:

\$19,344.16 40104 57500 Concrete Street Paving  
 \$991.95 40104 57500 Concrete Alley Paving  
 \$1,440.00 40104 57500 Concrete Curb and Gutter Assessable  
 (\$7,537.65) 45040 57500 DPW Concrete Street Paving (GOB)  
 \$67,615.70 45040 57500 DPW Concrete Alley Paving (GOB)  
 \$10,611.94 45040 57515 DPW Sidewalk Replacement  
 \$27,908.84 60484 57560 Storm Sewer Miscellaneous Locations  
\$2,865.00 40101 57560 Sanitary Sewer Various Locations  
 \$123,239.94 Total

**Attachments:** [CCO 1 Memo 2025010](#)  
[CCO 1 2025010 signed](#)

[0087-26](#) **Subject:** Communication sponsored by Alder Maack, submitting Change Order No. 1 to Contract 2025745 - Bryant Center Parking Lot Addition, Wanasek Corporation, Contractors.

**Staff Recommendation to the Public Works and Services Committee on 2.10.26:** That Change Order No. 1 to Contract 2025745 - Bryant Center Parking Lot Addition, Wanasek Corporation, Contractors, be approved in the amount of \$13,650.00.

**Fiscal Note:** Funding for this change order is available in Org-Objects: 45050 57110 Parks - Land Improvements.

**Attachments:** [Change order memo pkg](#)

[0092-26](#)

**Subject:** Communication sponsored by Alder Maack, submitting final payment for Contract 2025010, Assessable Streets and Alleys, Milwaukee General Construction, Contractors.

**Staff Recommendation to the Public Works and Services Committee on 02.10.26:** That the work completed by Milwaukee General Construction, Contractors, on Contract 2025010, Assessable Streets and Alleys, be accepted and final payment authorized for a total contract amount of \$1,407,331.28. Final payment to include retainage.

**Fiscal Note:** Contract 2025010 was authorized under Resolution No. 0326-25, dated April 14, 2025.

**Attachments:** [Final Payment Memo 2025010](#)  
[2025010 Payment 3 \(FINAL PAYMENT\) Package](#)

### Referred to Public Safety and Licensing Committee by Ald. Weidner

[0076-26](#)

**Subject:** Communication sponsored by Alder Weidner, submitting a new application for a Massage Establishment License, Healthy Massage DBA Healthy Massage, located at 3417 Douglas Ave. Suite E, Qiu Xia Song., Owner. (15th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Healthy Spa Application 2.11.26](#)

[0077-26](#)

**Subject:** Communication sponsored by Alder Weidner, submitting a renewal application for an Amusement Center License, CEC Entertainment LLC DBA Chuck E. Cheese, located at 5612 Durand Ave., Paula Zastrow, Agent. (14th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Chuck E. Cheese Renewal Application 2.11.26](#)

[0083-26](#)

**Subject:** Communication sponsored by Alderman Weidner, requesting the approval of an agreement allowing Officer David Arvai to take ownership

and control of a retired K9 ("Karma") from the Racine Police Department.

**Staff Recommendation:** to the Public Safety and Licensing Committee on 02-11-2026: That the approval of an agreement allowing Officer David Arvai to take ownership and control of a retired K9 ("Karma") from the Racine Police Department, be Approved.

**Fiscal Note:** N/A

**Attachments:** [RELEASE AGREEMENT - K9 Karma to David Arvai](#)

[0088-26](#)

**Subject:** Communication sponsored by Alder Weidner, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Douglas Depot LLC DBA Douglas Tobacco, located at 1615 Douglas Ave, Khalid Assad Agent. (4th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Douglas Tobacco Application](#)

[0089-26](#)

**Subject:** Communication sponsored by Alder Weidner, for the licenses premise report.

**Staff Recommendation:** That the Public Safety and Licensing Committee review the Police department report.

**Fiscal Note:** N / A

[0090-26](#)

**Subject:** Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

**Fiscal Note:** N/A

## G. Committee Reports

### Finance and Personnel Committee Report, by Ald. Land

[0013-26](#)

**Subject:** Communication sponsored by Mayor Mason, for approval of the 2026 General Economic Development Services Contract with Racine County Economic Development Corporation (RCEDC).(Contract

#2026023)

**Recommendation of the Finance and Personnel Committee on**

**01-26-2026:** That the 2026 General Economic Development Services contract with the Racine County Economic Development Corporation be approved. Furthermore, that the Mayor and City Clerk, or their designees, be authorized and directed to enter into a contract with RCEDC for 2026 General Economic Development Services.(Contract #2026023)

**Fiscal Note:** The cost of the contract is \$97,603. Sufficient funds are available in the City Development Professional Services account #16001 52100.

**Attachments:** [abm-rcedc-contract 2026](#)  
[2026.City of Racine RCEDC Agreement.Draft.1](#)  
[26.RCEDC 25 YE Report City of Racine](#)  
[#0013-26 Resolution](#)

[0036-26](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Frank Coulter for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on**

**01-26-2026:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:** [ABM - Coulter](#)  
[Disallowance Memo-Coulter](#)

[0059-26](#)

**Subject:** Communication sponsored by Mayor Mason, on behalf of the City Administrator submitting the Racine Police Association's, 2025 - 2028 collective bargaining agreement for consideration.

**Recommendation of the Finance and Personnel Committee on**

**01-26-2026:** That the negotiated collective bargaining agreement with the Racine Police Association for 2025-2028 be approved.

**Fiscal Note:** The wage increases are as follows: on January 1, 2025, increases vary based on years of service; a 3.0% across the board increase on January 1, 2026; on January 1, 2027, increases vary based on years of service; a 3.0% across the board increase on January 1, 2028. The settlement also includes increases for members' employee health insurance premium contributions from 7.5 % to 10%, effective January 1, 2027, and to 12.5%, effective January 1, 2028. The cumulative costs of the contractual increases over the four-year period amount to approximately \$2,400,000 in wages and benefits over the life of the contract.

**Attachments:** [2025-2028 RPA Tentative Agreement](#)  
[#0059-26 Resolution](#)

[0060-26](#)

**Subject:** Communication sponsored Mayor Mason, on behalf of the Director of the Water Utility, requesting permission to accept \$150,000 from the State of Wisconsin Department of Natural Resources for a Lead Service Lateral Replacement Outreach Grant.(Grant Control Number #00694)

**Recommendation of the Finance and Personnel Committee on 01-26-2026:** That Director of Water Utility be granted permission to accept \$150,000 from the State of Wisconsin Department of Natural Resources for a Lead Service Lateral Replacement Outreach Grant.(Grant Control Number #00694)

**Fiscal Note:** Grant is for \$150,000 and covers the period from 11/01/25-10/31/2027.

**Attachments:** [Racine Award Letter LSLR Community Outreach Grant](#)  
[#0060-26 Resolution](#)

### **Public Works and Services Committee Report, by Ald. Maack**

[1306-25](#)

**Subject:**Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting a professional agreement between the City of Racine and K. Singh & Associates, Inc. for the demolition of McMynn Parking Structure located at 120 7th Street, Racine, WI.

**Recommendation of the Public Works and Services Committee on 01.13.26:** To deny.

**Recommendation of the Common Council on 01.20.26:** To Defer

**Fiscal Note:** Funding for this is available in Org-Objects: 45040 57110 - Demolish McMynn Ramp

**Attachments:** [PSA K. Singh](#)  
[KSingh Proposal to City of Racine - McMynn Parking](#)  
[#1306-25 Resolution](#)

[0031-26](#)

**Subject:** Communication sponsored by Mayor Mason and Alder Maack, on behalf of the Downtown Racine Corporation, requesting use of City right-of-way for the annual St. Patrick's Day Parade on Saturday, March 14, 2026.

**Recommendation of the Public Works and Services Committee on**

**01.27.26:** That, the Public Works and Services Committee having found that the standards for parade permit issuance set forth in Racine Ordinances section 82-39(f) have been met, permission shall be granted to the Downtown Racine Corporation to close Ontario St., Main St. between State St. and 6th Street, 6th St. between Main St. and City Hall, on Saturday, March 14, 2026, for the St. Patrick's Day Parade subject to the attached stipulations and subject to the conditions set forth in Racine Ordinances section 82-39(g).

**Fiscal Note:** There will be nominal costs to the various City Departments, on a regular shift basis, to assist in implementing this event.

**Attachments:**

[St Pat Road Closure letter 2026](#)

[St. Patrick's Day Parade Stipulations 2026](#)

[#0031-26 Resolution](#)

**0032-26**

**Subject:** Communication sponsored by Alder Maack, on behalf of Ruth Thielen, Thoughts for Food, requesting to close the 300 block of Hamilton Street on Saturday, March 7, 2026, from 4:00 p.m. to 2:00 a.m., on Sunday, March 8, 2026, for the 34th Annual Thoughts for Food.

**Recommendation of the Public Works and Services Committee on**

**01.27.26:** That permission be granted to Thoughts for Food to close the 300 block of Hamilton to thru traffic on March 7, 2026, from 4:00 p.m. to 2:00 a.m., on Sunday, March 8, 2026, for the 34th Annual Thoughts for Food, per the attached stipulations.

**Fiscal Note:** There will be nominal costs to various City Departments, on a regular basis, to assist in implementing this event.

**Attachments:**

[TFF Street Closure Request 1-6-2026](#)

[Stipulations-Thoughts for Food 2026](#)

[#0032-26 Resolution](#)

**0037-26**

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting Change Order No. 1 to Contract 2025385 - 2025 Sidewalk Replacement, Tiger Restoration Tuckpointing LLC., Contractors.

**Recommendation of the Public Works and Services Committee on**

**01.27.26:** That Change Order No. 1 to Contract 2025385 - 2025 Sidewalk

Replacement, Tiger Restoration Tuckpointing LLC., Contractors, be approved in the deduct amount of (\$119,316.85).

**Fiscal Note:** Funding for this change order is credited in Org-Objects:

(\$121,767.35 ) 40104 57515 Assessable Sidewalks  
\$3,125.50 60484 57570 Storm Sewers  
(\$675.00) 45040 57515 DPW Sidewalks  
(\$119,316.85) Total

**Attachments:** [CCO 1 2025385 Memo](#)  
[CCO 1 2025385](#)  
[#0037-26 Resolution](#)

[0038-26](#) **Subject:**Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting final payment for Contract 2025385 - 2025 Sidewalk Replacement, Tiger Restoration Tuckpointing LLC., Contractors.

**Recommendation of the Public Works and Services Committee on 01.27.26:** That the work completed by Tiger Restoration Tuckpointing LLC., Contractors, on Contract 2025385 - 2025 Sidewalk Replacement, be accepted and final payment authorized for a total contract amount of \$642,060.15. Final payment to include retainage.

**Fiscal Note:** Contract 2025385 was authorized under Resolution No. 0705-25, dated August 6, 2025.

**Attachments:** [Final Payment Memo 2025385](#)  
[2025385 Final Payment Package](#)  
[#0038-26 Resolution](#)

### Public Safety and Licensing Committee Report, by Ald. Weidner

[0011-26](#) **Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Class "B" and "Class C" Wine license for Marino's Hospitality Group DBA Marino's Little Italy located at 1238 Lathrop Ave, Logan Marino Agent. (13th District)

**Recommendation of the Public Safety and Licensing Committee on 01/28/2026:** That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Class "B" and "Class C" Wine license for Marino's Hospitality Group DBA Marino's Little Italy located at 1238 Lathrop Ave, Logan Marino Agent be Approved.

**Fiscal Note:** N/A

**Attachments:** [Marino's Little Italy Application 1.28.26](#)  
[Marino's Little Italy Letter to Appear 1.28.26](#)  
[Marino's Little Italy Publication](#)  
[GN Report - Marino's Little Italy](#)

[0012-26](#)

**Subject:** Communication sponsored by Alder Weidner on behalf of the City Clerk's Office, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for RM Hospitality Group, LLC DBA Harborspot - Lakeside Dining & Spirits, located at 207 Gaslight Circle, Roy Petersen, Agent. (1st District)

**Recommendation of the Public Safety and Licensing Committee on 01/28/2026:** That the Communication sponsored by Alder Weidner on behalf of the City Clerk's Office, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for RM Hospitality Group, LLC DBA Harborspot - Lakeside Dining & Spirits, located at 207 Gaslight Circle, Roy Petersen, Agent be Approved.

**Fiscal Note:** N / A

**Attachments:** [Harborspot - Lakeside Dining & Spirits Application](#)  
[Harborspot Letter to Appear 1.28.26](#)  
[Harborspot Lakesid Dining & Spirits Publication](#)  
[GN Report - Harborspot](#)

[0014-26](#)

**Subject:** Communication sponsored by Alder Weidner submitting an application for a Waste Tire Generator License, Alex Auto Repair LLC DBA Alex Auto Repair, located at 1332 Rapids Dr., Alejandro Amezcua, Owner. (7th District)

**Recommendation of the Public Safety and Licensing Committee on 01/28/2026:** That the Communication sponsored by Alder Weidner submitting an application for a Waste Tire Generator License, Alex Auto Repair LLC DBA Alex Auto Repair, located at 1332 Rapids Dr., Alejandro Amezcua, Owner be Approved.

**Fiscal Note:** N/A

**Attachments:** [Alex Auto Repair Application 1.28.26](#)  
[Alex Auto Repair Letter to Appear 1.28.26](#)

[0045-26](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Moes Market LLC DBA

Moes Market, located at 1949 Racine St, Saed Shehadeh Agent. (2nd District)

**Recommendation of the Public Safety and Licensing Committee on**

**01/28/2026:** That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Moes Market LLC DBA Moes Market, located at 1949 Racine St, Saed Shehadeh Agent be Approved.

**Fiscal Note:** N/A

**Attachments:**

[Moes Market Application 1.28.26](#)

[Moes Market Letter to Appear 1.28.26](#)

**0046-26**

**Subject:** Communication sponsored by Alder Weidner submitting a renewal application for a Waste Tire Generator License, L-A Tires, LLC DBA J/L Used Tires 1, located at 1626 Douglas Ave, Luis Bautista Owner. (4th District)

**Recommendation of the Public Safety and Licensing Committee on**

**01/28/2026:** That the Communication sponsored by Alder Weidner submitting a renewal application for a Waste Tire Generator License, L-A Tires, LLC DBA J/L Used Tires 1, located at 1626 Douglas Ave, Luis Bautista Owner be Approved.

**Fiscal Note:** N / A

**Attachments:**

[JL Used Tires 1 Application 1.28.26](#)

**0047-26**

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report.

**Recommendation of the Public Safety and Licensing Committee on**

**01/28/2026:** That the Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report be Approved.

**Fiscal Note:** N / A

**Attachments:**

[PSNL 1-28-2026](#)

**0048-26**

**Subject:** Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Andrew Wensing, agent for AWW1 LLC, DBA Pub on Wisconsin located at 525 Wisconsin Ave., pursuant to a formal expression of concern and

also requesting consideration of rescinding the formal expression of concern. (1st District)

**Recommendation of the Public Safety and Licensing Committee on 01/28/2026:** That the Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Andrew Wensing, agent for AWW1 LLC, DBA Pub on Wisconsin located at 525 Wisconsin Ave., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern be referred to attend a Good Neighbors Meeting.

**Fiscal Note:** N/A

**Attachments:** [Pub on Wisconsin Letter to Appear 01.28.26](#)  
[Pub on Wisconsin - Report](#)  
[Pub on Wisconsin Security & Safety](#)

[0049-26](#) **Subject:** Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Kevin Dubiak, agent for Doobies Beer Joint, DBA Doobies Beer Joint located at 3701 Durand Ave #345 pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern. (11th District)

**Recommendation of the Public Safety and Licensing Committee on 01/28/2026:** That the Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Kevin Dubiak, agent for Doobies Beer Joint, DBA Doobies Beer Joint located at 3701 Durand Ave #345 pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern, Referred to attend a Good Neighbors Meeting.

**Fiscal Note:** N/A

**Attachments:** [Doobies Letter to Appear 01.28.26](#)  
[Doobies Beer Joint CFS](#)

[0051-26](#) **Subject:** Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

**Fiscal Note:** N/A

**Transit Commission Report, by Ald. Horton**[0078-26](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Transit & Mobility Director requesting permission to apply for funding through the Wisconsin Department of Transportation's FFY26-FY31 Surface Transportation Program for replacement of 5 RYDE Racine fixed-route buses.

**Transit Commission Recommendation:** That the Transit & Mobility Director be granted permission to apply for funding through the Wisconsin Department of Transportation's FFY26-FY31 Surface Transportation Program for replacement of 5 fixed-route transit buses. Grant Control # 00695.

**Fiscal Note:** Total cost of vehicle replacement project \$4,000,000 with grant amount being \$3,200,000, 20% local match of \$800,000 will be available in the 2028 capital plan under 60282011 57310.

**Attachments:**

[ABM - Permission to Apply Surface Transportation Grant 5 Buses](#)

[#0078-26 Resolution](#)

[0079-26](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Transit & Mobility Director requesting permission to execute an agreement to purchase two Gillig 35'ft fixed-route transit buses for approximately \$1,600,000.

**Transit Commission Recommendation:** That the Mayor and City Clerk be authorized and directed to execute the agreement to purchase two Gillig 35'ft fixed-route transit buses for approximately \$1,600,000.

**Fiscal Note:** Total approximate cost of the vehicle replacement project is approximately \$1,600,000 with grant amount being \$624,250, local match of \$641,750 available in the capital plan under 60282011 57310, and \$334,000 available in insurance recovery.

**Attachments:**

[ABM - Permission to Purchase Gillig Fixed Route Buses](#)

[#0079-26 Resolution](#)

**Office of the Mayor Report, by Ald. Horton**[0094-26](#)

**Subject:** Communication sponsored by Mayor Mason appointing Matthew Koepnick as the Director of Parks, Recreation, and Cultural Services.

[0095-26](#)

**Subject:** Communication sponsored by Mayor Mason submitting the following appointments:

Terry McCarthy to the Due Process Board for a term expiring April 30, 2027

[0101-26](#)

**Subject:** Communication sponsored by Mayor Mason requesting to apply for the Bloomberg Harvard Fellowship Program.

**Fiscal Note: No City Match**

## **H. Consent Agenda**

### **I. Common Council Announcements**

**Announcements are limited to recognition of City residents and employees, memorials, and non-political community events. Discussion of matters related to governmental business is prohibited.**

### **J. Adjourn**

#### **Office of The City Clerk**

**If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.**