

City of Racine

Meeting Agenda - Final

Public Works and Services Committee

| Tuesday, November 28, 2017 | 5:30 PM | City Hall, Room 303 |
|----------------------------|-------------------------|---------------------|
| | Sandy Weidner | |
| | John Tate II | |
| | Mollie Jones | |
| | Vice Chair Jason Meekma | |
| | Chairman Terry McCarthy | |

Call To Order

Approval of Minutes for the November 14, 2017 Meeting.

| <u>1094-17</u> | Subject: Communication from Jeff Collen, YMCA CEO, requesting to use City right-of-way on Saturday, June 16, 2018, for the 40th Annual Lighthouse Run. Jeff Collen and Nette Marks invited to the meeting. | |
|---------------------|--|--|
| <u>Attachments:</u> | 1094-17 2018 Lighthouse Run.pdf | |
| <u>1146-17</u> | Subject: (Direct Referral) Communication from Quincy Harrison, Academy Director - Racine Family YMCA, requesting permission to park its buses on a regular basis at the City Hall Annex Parking Lot. Quincy Harrison invited to the meeting. | |
| <u>Attachments:</u> | 1146-17 YMCA Request City Hall Annex Parking Lot.pdf | |
| <u>1073-17</u> | Subject: Bid results on Contract 20170016, Chavez Community Center - Rehab Basement Room 25. | |
| <u>1095-17</u> | Subject: Bid results on Contract 20170095, Main Street Lift Bridge - Electrical Upgrades. | |
| <u>1120-17</u> | Subject: (Direct Referral) Change Order No. 2 on Contract 20170027, Festival Hall - Restroom Renovations, Absolute Construction Enterprises, Inc., contractor. | |
| <u>Attachments:</u> | 1120-17 CO 2 Contract 20170027, Festival Hall Restroom Renovations.pdf | |
| <u>1147-17</u> | Subject: Final Payment on Contract 20170024, Horlick Field - HVAC Replacement, United Mechanical, Inc., contractor. | |
| <u>1118-17</u> | Subject: (Direct Referral) Amendment No. 2 to the Three-Party Agreement between the City of Racine, WisDOT and R.A. Smith National for State Project ID: 2260-08-00, Durand Avenue (STH 11) - Kearney Avenue to Sheridan Road (STH 32). | |
| <u>Attachments:</u> | 1118-17 Amend. No 2 State Project ID 2260-08-00, Durand - Kearney to Sherid | |

1148-17Subject: (Direct Referral) Communication from the Assistant
Commissioner of Public Works/City Engineer submitting the 2017
Pavement Management System Summary Report.

Public Comment

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works, (262) 636-9122, at least 48 hours prior to this meeting.