

# **City of Racine**

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

# Meeting Agenda - Final Waterworks Commission

Mayor John Dickert
Alderman James Morgenroth
President James Spangenberg
Vice President Kathy DeMatthew
Secretary Terry McCarthy
Thomas Friedel
Thomas Bunker
Ralph Schwarz

Tuesday, January 31, 2017

4:00 PM

City Hall Annex, Room 227

#### **Roll Call**

### Approval of Minutes for the December 2016 Meeting

<u>6-17</u>	<b>Subject:</b> Budget Expenditures for December 2016 totaling \$3,093,598.38
<u>7-17</u>	Subject: Project Reports:
	<ul><li>A) 2017 Water Main Contracts Out for Bid</li><li>B) Highway V Water Main</li><li>C) Water Connection Fee Report Update</li></ul>
<u>8-17</u>	<b>Subject</b> : Bid Opening Results on Contract W-17-1, Tank Cleaning Services
64-17	<b>Subject:</b> Change Order No. 1 on Contract W-16-3, 2016 Water Main Replacement - Phase 1, A.W. Oakes & Son, Inc. (Contractor)
<u>65-17</u>	<b>Subject:</b> Final Pay Request on Contract W-16-3, 2016 Water Main Replacement - Phase 1, A.W. Oakes & Son, Inc. (Contractor)
<u>66-17</u>	<b>Subject:</b> Change Order No. 1 on Contract W-16-6, 2016 Water Main Replacement - Phase 3, A.W. Oakes & Son, Inc. (Contractor)
<u>67-17</u>	<b>Subject:</b> Change Order No. 2 on Contract W-16-6, 2016 Water Main Replacement - Phase 3, A.W. Oakes & Son, Inc. (Contractor)
<u>68-17</u>	<b>Subject:</b> Final Pay Request on Contract W-16-6, 2016 Water Main Replacement - Phase 3, A.W. Oakes & Son, Inc. (Contractor)
<u>44-17</u>	<b>Subject:</b> Amendment for Utility Services regarding tank maintenance services

<u>54-17</u>	<b>Subject:</b> Communication from the General Manager of the Water Utility wishing to discuss the Financial Assistance Agreement for the Safe Drinking Water Loan Fund Program (SDWLFP), Project No. 4887-08, Private Lead Service Lateral Replacements
<u>63-17</u>	<b>Subject:</b> Letter from Franklin, Wisconsin exploring wholesale water service from Racine after 2024

## Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact the office of the General Manager at 636-9181 at least 48 hours prior to this meeting.