

## **City of Racine**

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

## Meeting Agenda - Final Finance and Personnel Committee

Chairman Q.A. Shakoor II Vice Chair James Morgenroth Alderman Mary Land Alderman Henry Perez Alderman Dennis Wiser

Monday, April 9, 2018 5:00 PM City Hall, Room 307

**Call To Order** 

**Chairman Comments** 

0344-18

**Roll Call** 

1.

Approval of Minutes for the March 26, 2018 Meeting.

**Subject:** Communication from the Mayor requesting to allocate \$48,000.00 from hotel tax revenue to establish a Racine Underground

Railroad Trail.

Mayor's Recommendation to the Finance & Personnel Committee

on 4/9/2018: To allocate \$48,000.00 from hotel tax revenue to establish a

Racine Underground Railroad Trail.

Fiscal Note: Approximately \$80,000 is available in the Room Tax Fund as

of January 2018.

Staff Recommendation to the Public Works and Services Committee

on 04-10-18: Approve the establishment and permanent installation of the

signage in City right-of-way for the Racine Underground Railroad Trail.

Fiscal Note: N/A

2. 0326-18 Subject: Purchasing Agent wishing to discuss bid results for Official

Notice #4-2018 - Request for Bid for Ash Tree Removal.

Staff Recommendation to the Finance & Personnel Committee on

4/9/2018: To award Official Notice #4-2018 - Request for Bid for Ash Tree

Removal to Droprite Tree & Landscape LLC, they being the lowest

responsive, responsible bidder.

Fiscal Note: Sufficient funds are available in account 45150-57110. The

total amount of the work is \$83,902.00.

Attachments: 0326-18

3. <u>0327-18</u> **Subject:** Purchasing Agent wishing to discuss bid results for Official

Notice #5-2018 - Request for Bid for Lake Michigan Slope - Tree & Brush

removal.

Staff Recommendation to the Finance & Personnel Committee on

**4/9/2018:** To award Official Notice #5-2018 - Request for Bid for Lake Michigan Slope - Tree & Brush removal to Davey Tree Expert Company,

they being the lowest responsive, responsible bidder.

Fiscal Note: Sufficient funds are available in account 45050-57110, Land

Improvements. The total amount of the work is \$34,463.00.

Attachments: 0327-18

**4.** <u>0263-18</u> **Subject:** Communication from the Director of Parks, Recreation, and

Cultural Services requesting permission to appear before the Finance and Personnel Committee to discuss the sole source procurement of a Barber

beach cleaner surf rake.

Staff Recommendation to the Finance & Personnel Committee on

4/9/2018: That the Purchasing Agent be authorized to negotiate and

contract with Barber for the purchase of a Barber Surf Rake.

Fiscal Note: N/A

Attachments: Request for Sole Source Procurement BarbeBeachCleaner

5. <u>0285-18</u> **Subject:** Financial Assistance Agreement Resolution for Safe Drinking

Water Loan 4887-09 for Lead Service.

Recommendation of the Waterworks Commission on 3/27/18: To

approve and authorize the Mayor and City Clerk to enter into the Financial

Assistance Agreement (FAA).

Staff Recommendation to the Finance & Personnel Committee on

**4/9/2018**: To approve and authorize the Mayor and City Clerk to enter into the Financial Assistance Agreement (FAA) for the Safe Drinking Water

Loan 4887-09 for Lead Service Replacements.

Fiscal Note: The FAA will make available up to \$1,400,000 in a principal

forgiveness loan for lead service lateral replacements.

Attachments: Racine 4887-08 LSL FAA

Racine 4887-09 draft PF-Only Resolution (Haas draft)

**6**. 0308-18

**Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/City Engineer requesting permission to apply for the WisDNR Urban Nonpoint Source & Storm Water Construction Grant for Lakeview Park (Grant Control No. 00173).

Recommendation of the Public Works and Services Committee on 03-27-18: Permission be granted for the Assistant Commissioner of Public Works/City Engineer to apply for the WisDNR Urban Nonpoint Source & Storm Water Construction Grant for Lakeview Park (Grant Control No. 00173).

**Staff Recommendation to the Finance & Personnel Committee on 4/9/2018:** Permission be granted for the Assistant Commissioner of Public Works/City Engineer to apply for the WisDNR Urban Nonpoint Source & Storm Water Construction Grant for Lakeview Park (Grant Control No. 00173).

**Fiscal Note:** Local match funded 50% by Storm Water Utility and 50% by the Parks Department CIP.

Attachments:

0308-18 WisDNR Urban Nonpoint Source & Storm Water Construction Grant for

**7**. <u>0322-18</u>

**Subject:** (Direct Referral) Request by the Director of City Development for approval of the use of Intergovernmental Revenue Funds for the purpose of a development agreement/grant to Wild Root Market Cooperative for the construction of a cooperative market at 500 Walton Avenue and, further, authorize the RDA Executive Director and the RDA Chairman to negotiate and execute a development agreement resulting in a \$390,000 grant if the terms of the development agreement are met.

**Staff Recommendation to the Finance & Personnel Committee on 4/9/2018:** To approve the use of Intergovernmental Revenue Funds for the purpose of a development agreement/grant to Wild Root Market Cooperative for the construction of a cooperative market at 500 Walton Avenue and, further, authorize the RDA Executive Director and the RDA Chairman to negotiate and execute a development agreement resulting in a \$390,000 grant if the terms of the development agreement are met.

**Fiscal Note:** Funds for the grant would come from the City's Intergovernmental Revenue Funds. There are sufficient funds in the account to support the grant.

Attachments:

(0332-18) ABM for Wild Root Market F&P

**8.** 0299-18

**Subject:** Communication from the Racine Baseball Cooperative requesting a waiver of their fees for Conditional Use permit and Building permits related to their location at 1501/1509 Rapids Drive.

Staff Recommendation to the Finance & Personnel Committee on

4/9/2018: To Receive and File.

Fiscal Note: N/A

Attachments: RBC request to waive fees

**9.** <u>0323-18</u> **Subject:** Communication from the City Administrator presenting a new

contractual agreement, extending through December 31, 2021, between Real Racine and the City of Racine for the collection and disbursement of

room tax revenues.

Staff Recommendation to the Finance & Personnel Committee on

**4/9/2018:** To Adopt the Agreement By and Between the City of Racine and Real Racine for the Collection and Disbursement of Room Tax Revenues, and to Designate the Mayor and City Clerk as Signatories to the Execution

thereof.

Fiscal Note: N/A

<u>Attachments:</u> CITY OF RACINE ABM - Real racine Contract

Final approved Real racine contract

**10.** <u>0339-18</u> **Subject**: (Direct Referral) Communication from the Human Resources

Manager and the City Attorney submitting the Staff Officers Association of the Racine Police Department 2018-2020 collective bargaining agreement

for consideration.

Staff Recommendation to the Finance & Personnel Committee on

**4/9/2018:** The Staff Officers Association of the Racine Police Department 2018-2020 collective bargaining agreement be approved as submitted.

**Fiscal Note:** The 2018 increases of 1% on January 1, 2018, and 1% plus \$0.14 per hour on July 1, 2018 amount to approximately \$64,500 in wages plus \$12,900 in benefits (FICA, Medicare and WRS) for a total of \$77,400 over 2017. The 2019 increases of 1% on January 1, 2019, and 1% plus \$0.08 per hour on July 1, 2019 amount to approximately \$55,900 in wages plus \$11,200 in benefits for a total of \$67,100 over 2018. The 2020 increases of 1.25% on January 1, 2020 and 1.25% on July 1, 2020 amount to approximately \$54,700 in wages plus \$10,900 in benefits for a total of \$65,600 over 2019. The cumulative costs of the contractual increases over the three year period amount to approximately \$462,600 in wages and \$92,300 in benefits for a total cost of \$554,900. Base wages will increase by 7.38% and \$0.22 per hour over the term of the contract.

Attachments: 0339-18

**11.** 0311-18

**Subject:** Communication from the Finance Director requesting permission to appear before the Finance and Personnel Committee at their meeting scheduled on Monday, April 9, 2018 to discuss transferring budgeted amounts for Fire Department Clothing Allowance from the Salaries and Fringe Benefit appropriation unit to the Operating Expenditures appropriation unit in conformity with the negotiated Collective Bargaining Agreement for Fire Fighters Local 321.

**Staff Recommendation to the Finance & Personnel Committee on 4/9/2018:** To approve the transfer of budgeted amounts for Fire Department Clothing Allowance from the Salaries and Fringe Benefit appropriation unit to the Operating Expenditures appropriation unit in conformity with the negotiated Collective Bargaining Agreement for Fire Fighters Local 321.

Fiscal Note: Sufficient funds are available.

<u>Attachments:</u> Scan-23-Mar-2018:10:34:45

## **Adjournment**

If you are disabled and have accessibility needs or need information interpreted for you, please contact Human Resources 636-9175 at least 48 hours prior to this meeting.