

## **City of Racine**

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

## **Meeting Agenda - Final**

## **Board of Harbor Commission**

Thursday, November 15, 2018	4:00 PM	Racine Yacht Club - 1 Barker St.

Call To Order

Approval of Minutes for the October 18, 2018 Meeting

Racine County Sheriff's Department Water Patrol Report

Parks, Recreation and Cultural Services Department Report

**Reef Lighthouse** 

U.S. Army Corps of Engineers Lake Level Bulletin for November 2018

Next Meeting Date - February 21, 2019 - Racine Yacht Club, 1 Barker St.

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works, (262) 636-9122, at least 48 hours prior to this meeting.