



# **City of Racine**

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## **Meeting Agenda - Final Board of Harbor Commission**

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**Thursday, August 16, 2018**

**3:30 PM**

**Racine Yacht Club - 1 Barker St.**

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**Call To Order**

**Approval of Minutes for the July 19, 2018 Meeting**

**Racine County Sheriff's Department Water Patrol Report**

**Parks, Recreation and Cultural Services Department Report**

**Fund For Lake Michigan - Proposal for Racine County Harbor Monitoring**

**Racine Harbor & Root River Water Quality Issues**

**Reef Lighthouse**

**U.S. Army Corps of Engineers Lake Level Bulletin for August 2018**

**Next Meeting Date - September 20, 2108 at 4:00 P.M. - Fifth St. Yacht Club, 761 Marquette St.**

**Adjournment**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works, (262) 636-9122, at least 48 hours prior to this meeting.**