



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final

### Redevelopment Authority of the City of Racine

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Thursday, November 1, 2018

6:00 PM

City Hall, Room 303

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#### Call To Order

#### Approval of Minutes for the October 4, 2018 Meeting.

[1142-18](#)

**Subject:** A review and update on the White Box Grant Program.

**Attachments:**

[RDA Agenda Briefing Memo 11 1 18](#)

[White Box Project Report \(Updated 10.29.2018\)](#)

[1139-18](#)

**Subject:** Resolution 18-32 authorizing the RDA Executive Director and the RDA Chairman to execute a contract with Global Signal Acquisition IV LLC (representing Crown Castle and Verizon) for the fee simple sale of property at 1828 DeKoven Avenue/1811 Phillips Avenue, subject to the conveyance documentation produced and/or reviewed and approved by the City Attorney's office on behalf of the RDA.

**Attachments:**

[CITY OF RACINE ABM -- Sale of RDA tower land](#)

[CITY OF RACINE ABM -- Sale of RDA easement - \(Reference\)](#)

[Resolution 18-32 Crown Castle Verizon Wireless Fee simple sale of property](#)

[1140-18](#)

**Subject:** Resolution 18-33 approving change order no. 3 for the contract with Veit & Company, Inc. for the Water Street Redevelopment Area demolition project.

**Attachments:**

[Change order #3 Underground 526 Marquette](#)

[Resolution 18-33 Change Order No 3 for Water Street Demolition Project](#)

[1141-18](#)

**Subject:** Resolution 18-34 requesting approval by Common Council of a budget allocation from the City's Intergovernmental Revenue Sharing Funds to the Redevelopment Authority.

**Attachments:**

[Intergovernmental Revenue Fund Budget 2019](#)

[Resolution 18-34 RDA 2019 budget](#)

#### Executive Director's Report

- a. Update on the Southside Industrial Park
- b. Update on the 1520 and 1536 Clark Street - Former Ajax Property

c. Next Meeting's RDA Budget Discussion

**Adjournment**

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please contact the Department of City Development at (262) 636-9151 at least 48 hours  
prior to this meeting.**