



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Meeting Agenda - Final Landmarks Preservation Commission

*Alderman Mollie Jones  
Don Schumacher  
Pippin Michelli  
Pamela Deskins  
John Monefeldt*

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Monday, June 11, 2018

5:15 PM

City Hall, Room 303

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### Call To Order

### Approval of Minutes for the March 12, 2018 Meeting

### Approval of Minutes for the May 14, 2018 Meeting

[0612-18](#)

**Subject:** (Direct Referral) Election of a Chairman and Vice-Chairman for the Landmarks Preservation Commission.

[0613-18](#)

**Subject:** (Direct Referral) Heritage Preservation Plan Update.

**Attachments:**

[Draft LPC State of the City Report](#)

[Draft Project Schedule](#)

*Staff Summary:*

*With all the information which has been gathered to date, The Lakota Group has prepared the draft "State of the City" report. Commission members will discuss and provide comments related to their review of the report with The Lakota Group representatives.*

### Administrative Business

Updates and Discussions

Distribution of Bylaws

Raze Permit

### Adjournment

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of City Development at (262) 636-9151 at least 48 hours prior to this meeting.**