



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Meeting Agenda - Final

### Affirmative Action and Human Rights Commission

*Olivia Alcorta  
Roy Carter  
J. Mark Freeman  
Vera Burns  
Rashanda Cainion  
Alderman Mary Land  
Alderman Raymond DeHahn  
Adrienne Moore  
Alderman John Tate II*

---

Thursday, May 10, 2018

4:30 PM

City Hall, Room 307

---

#### Call To Order

#### Approval of Minutes for the April 12, 2018 Meeting

[0468-18](#)

**Subject:** Reports:

Fair Housing Activity Report

Affirmative Action Human Relations Report

**Attachments:**

[AAHRC April 2018 Fair Housing Activity Report](#)

[AAHRC April 2018](#)

#### New Business

Presentation by Alderman, John Tate II and Racine County Supervisor, Fabi Maldonado on the Working Families Conference in April 2018.

#### Adjournment

**If you are disabled and have accessibility needs or need information interpreted for you, please contact Fair Housing at 262-636-9595 at least 48 hours prior to this meeting.**