



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Meeting Agenda - Final Public Safety and Licensing Committee

*Chairman Jeff Coe  
Alder Steve Smetana  
Alder Sandy Weidner  
Alder Carrie Glenn  
Alder Maurice Horton*

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Tuesday, April 9, 2019

5:30 PM

City Hall, Room 307

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### Call To Order

### Approval of Minutes for the March 26, 2019 Meeting.

[0343-19](#) **Subject: (New) (Direct Referral)** Application of Steven C. Neu and Leah M. Nielsen dba A-1 Safe Cab for a Public Passenger Business License.

**Attachments:** [Neu & Nielsen - Pub Pass Business App](#)

[0359-19](#) **Subject: (Direct Referral) (New)** Application of Punjabi Banquet Hall, Faryal Umar-Agent, located at 1504 Washington Avenue for a Public Dance Hall License (3rd District).

**Attachments:** [Faryal Umar Public Dance Hall App](#)  
[Faryal Umar letter to appear](#)

[0276-19](#) **Subject: (Direct Referral)** Request of the Committee for the appearance of Candice Streeter, applicant for an Operator's License.

**Recommendation of the Public Safety and Licensing Committee on 03-26-19:** That the operator license application for Candice Streeter be deferred for two weeks.

**Fiscal Note:** N/A

**Attachments:** [Candice Streeter letter to appear](#)  
[Streeter - Operator's Lic App](#)

[0333-19](#) **Subject: (Direct Referral)** Request of the Committee for the appearance of Mariemma Johnson, applicant for an Operator's License.

**Attachments:** [Mariemma Johnson letter to appear](#)  
[Johnson - Operator Lic App](#)

[0334-19](#) **Subject: (Direct Referral)** Request of the Committee for the appearance of Andrea Whealon, applicant for an Operator's License.

**Attachments:**      [Whealon, Andrea letter to appear](#)  
[Whealon - Operator's App](#)

[0335-19](#)      **Subject: (Direct Referral)** Request of the Committee for the appearance of Megan Collins, applicant for an Operator's License.

**Attachments:**      [Megan Collins letter to appear](#)  
[Collins - Operator Lic App](#)

[0374-19](#)      **Subject: (Direct Referral)** Request the appearance of Thaer Safi, Agent for Louie's Market, located at 1201 Dr. Martin Luther King Drive, for a formal expression of concern to discuss recent incidents occurring at this location.

**Attachments:**      [Thaer Safi letter to appear](#)  
[History Report - 1201 ML King Jr Dr](#)

[0375-19](#)      **Subject: (Direct Referral)** Request the appearance of Ashraf R. Mustafa, Agent for Nick's Deli Market LLC, located at 1407 Superior St, for a formal expression of concern to discuss recent incidents occurring at this location.

**Attachments:**      [Ashraf Mustafa appearance letter](#)  
[History Report - 1407 Superior St](#)

[0376-19](#)      **Subject: (Direct Referral)** Request the appearance of Mitchell Wemmert, Agent for Mitch & Marty's Citgo, located at 2101 Douglas Ave, for a formal expression of concern to discuss recent incidents occurring at this location.

**Attachments:**      [Mitchell Wemmert letter to appear](#)  
[History Report - 2101 Douglas Ave](#)

[0377-19](#)      **Subject: (Direct Referral)** Request the appearance of Deepinder Dhaliwal, Agent for AD United Petroleum, located at 1917 16th Street, for a formal expression of concern to discuss recent incidents occurring at this location.

**Attachments:**      [Deepinder Dhaliwal letter to appear](#)  
[History Report -1917 Sixteenth St](#)

[0378-19](#)      **Subject: (Direct Referral)** Request the appearance of Sukhwindar S. Nagra, Agent for Nagra Pump and Pantry LLC, located at 1826 Douglas Ave, for a formal expression of concern to discuss recent incidents occurring at this location.

**Attachments:**      [Sukhwindar Nagra letter to appear](#)  
[History Report - 1826 Douglas Ave](#)

[0379-19](#)      **Subject: (Direct Referral)** Request the appearance of Gurminder Singh, Agent for NY City Food Mart, located at 2300 Seventeenth St, for a formal expression of concern to discuss recent incidents occurring at this location.

**Attachments:**      [Gurminder Singh letter to appear](#)  
[History Report - 2300 Seventeenth St](#)

[0380-19](#)      **Subject: (Direct Referral)** Request the appearance of William Vaughn, Agent for Culture Bar & Grill LLC, located at 433 Main St, for a formal expression of concern to discuss recent incidents occurring at this location.

**Attachments:**      [William Vaughn - letter to appear](#)  
[History Report - 433 Main St](#)

[0357-19](#)      **Subject: (Direct Referral) (Renewal)** Application of GameStop, Inc., Store #1171, Mary Janiak, Agent, for a Second Hand Article Dealer's license for 5528 Durand Ave (14th District).

**Attachments:**      [Mary Janiak Second Hand Article Dealer App](#)

[0358-19](#)      **Subject: (Direct Referral) (Renewal)** Application of GameStop, Inc., Store #669, Travis Dunlap, Agent, for a Second Hand Article Dealer's license for 2310 S. Green Bay Road, Suite D (14th District).

**Attachments:**      [Travis Dunlap Second Hand Article Dealer App](#)

[Ord.0007-19](#)      Ordinance 0007-19 - Sec. 22 Mobile Food Establishment

**Recommendation of the Public Safety and Licensing Committee on 03-26-19:** That Ordinance 0007-19 - Sec. 22 Mobile Food Establishment be deferred for two weeks.

**Fiscal Note:** N/A

**Sponsors:**      Jeff Coe

**Attachments:**      [ABM Mobile Food Establishments CC March 19.pdf](#)  
[ABM Mobile Food Establishments PS&L March 26.pdf](#)  
[ABM Mobile Food Establishments PS&L April 9.pdf](#)  
[Ordinance 0007-19 - Sec. 22 Mobile Food Establishment - Legistar version \(4.5](#)

[0356-19](#)      **Subject: (Direct Referral)** Licensed Premise Report for April 9, 2019.

## Public Comments

## Adjournment

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.**