

# **City of Racine**

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

# Meeting Agenda - Final Landmarks Preservation Commission

Alderman Mollie Jones
Don Schumacher
Pippin Michelli
Pamela Deskins
John Monefeldt

Monday, October 29, 2018

5:15 PM

City Hall, Room 303

#### **Call To Order**

## Approval of Minutes for the August 13, 2018 Meeting

1136-18 Subject: (Direct Referral) Review of plans for the conversion of the

Gold Medal Furniture Company industrial building at 1701 Packard

Avenue into a residential development.

Attachments: ABM Gold Medal 1700-1701 Packard

Applicant Submittal 1700-1701 Packard

Historic Criteria and Guidelines

Staff Summary: Commission members will be presented plans for the conversion of the Gold Metal Furniture Company industrial building into a 77 unit apartment complex including studio, 1, 2 & 3 bedroom dwelling units, and certain site improvements addressing landscaping, parking and lighting, This review is conducted at the request of the Wisconsin's State Historic Preservation Officer (SHPO), and through Sec. 58-64(e) & Sec. 58-64.5 and Sec. 114-152 & Sec. 114-619 of the Municipal Code. The Commission should consider issuing a finding of appropriateness and forwarding that finding, along with any recommended conditions, to the SHPO and the Plan Commission.

1137-18 Subject: (Direct Referral) Review of Draft Heritage Preservation Plan.

<u>Attachments:</u> <u>Draft\_HeritagePreservationPlan</u>

Staff Summary: Commission members will consider the draft of the Heritage Preservation Plan document which incorporate changes from the review of previous drafts as well as those accumulated from community workshops, focus groups, stakeholder interviews, community organizations, on-line surveys and comments, and Commission members. The Commission will then consider approving the plan and transmitting it to the Common Council for referral to the Plan Commission for formal adoption as an amendment to the document titled "A Comprehensive Plan for the City of Racine: 2035".

#### Administrative Business

## **Adjournment**

If you are disabled and have accessibility needs or need information interpreted for you, please contact Department of City Development at 262-636-9151 at least 48 hours prior to this meeting.