



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final

### Board of Park, Recreation and Cultural Services

*Roy Carter*  
*Amy Schaal*  
*Kristen Kaprelian*  
*Malik Frazier*  
*Christopher Bogan*  
*Novella Velasquez*  
*Keith Hemmig*  
*Melissa Abel*  
*Fabi Maldonado*  
*Alderman Mary Land*  
*Alderman Tracey Larrin*

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Wednesday, February 13, 2019

5:15 PM

City Hall Annex, Room 130

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#### Call To Order

#### Public Input

#### Approval of Minutes for January 9, 2019 Meeting

##### [0101-19](#)

**Subject:** Communication from the Ragnar Relay Series Race Director requesting the following for the Ragnar Relay Great Midwest event as attached:

**Attachments:**

[2019 Public Event App\\_Racine.Signed](#)  
[Ragnar Relay 2019 Letter of Intent Updated](#)  
[GMW19\\_Exchange 6 Layout](#)  
[GMW19 Staging Layout](#)  
[Ragnar Relay Description Great Midwest](#)  
[Item 0101-19](#)

##### [0102-19](#)

**Subject:** Communication from the Soccer in the Sand event coordinator requesting use of North Beach July 12-14, 2019 for a beach soccer tournament.

**Attachments:**

[2019 Public Event ApplicationFinal](#)  
[Letter of Request Racine Wi 2019 update](#)  
[Racine Site Map 2019 Soccer in the Sand](#)

[0115-19](#)      **Subject:** Communication from the event coordinator for 5Kevents.org requesting use of the Lake Michigan Pathway for the St. Pat's Day 5K on 3/16/19 (in partnership with the DRC St. Patrick's Day Parade).

**Attachments:**      [St Patricks Day 5K Event New Proposed Route](#)  
[St Patricks Day 5K Event New Proposed Route Narrative](#)  
[St Patricks Day 5K Event Request](#)  
[St Patricks Day Partnership DRC-Signed](#)

[0116-19](#)      **Subject:** Communication from the event director of Real Racine requesting use of North Beach for the JVA Midwest Beach Volleyball Championship tournament 8/2/19 through 8/4/19.

**Attachments:**      [JVA Midwest Beach Championship\\_LOR](#)

#### **Douglas Ave BID Trailhead Park Presentation**

[0138-19](#)      **Subject:** Zoological Report

**Attachments:**      [Racine Zoological Society Report 2-13-19](#)

[0139-19](#)      **Subject:** Director's Report

**Attachments:**      [Directors Report 2-13-19](#)

#### **Adjournment**

**If you are disabled and have accessibility needs or if you need information interpreted for you, please call the Parks, Recreation and Services department at (262) 636-9453 at least 48 hours prior to the meeting.**