



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Meeting Agenda Board of Health

*President John Berge*  
*Vice President Mohammed Rafiullah*  
*Alderman Carrie Glenn*  
*John Brennan*  
*Laura Martinez*  
*Sarah Fouse*  
*Alderman Maurice Horton*

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Tuesday, April 9, 2019

4:30 PM

City Hall - Room 207A

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### Call To Order

### Approval of Minutes for March 12, 2019 Meeting

### Public Comment

### Grant/Contract/Communication Status Report

[0381-19](#) Subject: (Direct Referral) Grants/Contracts/Communications

Attachments: [GRANT-CONTRACT-COMM REPORT Apr2019](#)

### Reports

[0382-19](#) Subject: (Direct Referral) March Reports from the Public Health Administrator and Division Directors

Attachments: [PHA Rep Dottie-Kay Bowersox - Apr2019](#)  
[CHP CD Rep Bobbi Fergus - Apr2019](#)  
[ENV Rep Marcia Fernholz - Apr2019](#)  
[LAB Rep Julie Kinzelman - Apr2019](#)

### Adjournment

If you are disabled and have accessibility needs or if you need information interpreted for you, please call the Public Health Department at (262) 636-9201 at least 3 business days prior to the meeting.