



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Meeting Agenda - Final Landmarks Preservation Commission

*Alderman Mollie Jones  
Don Schumacher  
Pippin Michelli  
Pamela Deskins  
John Monefeldt*

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Monday, March 11, 2019

5:15 PM

City Hall, Room 303

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### Call To Order

### Approval of Minutes for the October 29, 2018 Meeting

### Approval of Minutes for the February 11, 2019 Meeting

[0156-19](#)

**Subject:** (Direct Referral) 2019 prioritization of implementation goals in the Heritage Preservation Plan (LPC-19).

**Attachments:**

[Racine Heritage Preservation Plan](#)  
[Preservation Plan Goal Setting](#)

*Staff Summary: Commission members will review the goals expressed in the newly adopted Heritage Preservation Plan and consider and/or prioritize related activities for 2019 and beyond.*

[0255-19](#)

**Subject:** (Direct Referral) Communication from the Wisconsin Historical Society regarding 2017 Wisconsin Act 317, 2, 4 & 6 and the Landmarks Preservation Commission's reviewing authority (19-LPC)

**Attachments:**

[WI Act 280 Interpretation](#)

*Staff Summary: In 2018, the Wisconsin Legislature passed legislation that clarifies a Commission's authority in reviewing projects where the repair or replacement of components of a designated historic property is being proposed. Commission members will discuss a communication from the Wisconsin Historical Society that addresses this matter.*

[0251-19](#)

**Subject:** (Direct Referral) National Historic Preservation and Archeology Month (19-LPC)

**Attachments:**

[This Place Matters - 31 Days of Activities](#)

*Staff Summary: For this year's preservation month, National Trust for Historic Preservation has designated that the theme is, "This Place Matters." Commission members will discuss Racine's past preservation month activities and consider an activity(ies) for this year's May observance.*

### Adjournment

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please contact the Department of City Development at 262-636-9151 at least 48 hours  
prior to this meeting.**