

## **City of Racine**

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

## **Meeting Agenda - Final**

## **Community Development Committee**

Thursday, September 19, 2019		6:00 PM	City Hall, Room 205
Call To Order			
Approval of Minutes	s for the August 8,	2019 Meeting.	
New Business			
<u>1098-19</u>	Subject: Discus Racine Consolio	ssion of outreach activities for the dated Plan	e 2020-2024 City of
<u>Attachments:</u>	2019 CD Committe MEMO- Consolida	ee Con Plan Presentation.pdf ted Plan-AI.pdf	
<u>1096-19</u>	<b>Subject:</b> A communication sponsored by Alder Shakoor for an amendment to a 2017 HOME contract with Racine Revitalization Partnership (RRP) to extend the construction completion date until May 31, 2020.		
		i <b>on of Staff:</b> That the amendmen RP to extend the construction cor proved.	

**Fiscal Note:** The total FY 2017 HOME contract budget with RRP will remain \$235,957.

Attachments: MEMO\_RRP\_ContractExtension.pdf

## Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact the Neighborhood Services Department at 262-636-9197 at least 48 hours prior to this meeting.