



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Finance and Personnel Committee

*Chairman Q.A. Shakoor II*  
*Alder Mary Land*  
*Alder Jason Meekma*  
*Alder Natalia Taft*

---

Monday, March 9, 2020

5:00 PM

City Hall, Room 307

---

Call To Order

Chairman Comments

Roll Call

Approval of Minutes for the February 24, 2020 Meeting.

1. [0124-20](#) **Subject:** Communication sponsored by Alder Jung requesting authorization for the Mayor and City Clerk to authorize an application to the Federal Transit Administration Low or No Emission Vehicle Program - 5339(c) and agree to use funds awarded under the Wisconsin Transit Capital Assistance Grant Program (VW Mitigation Program) in 2019 as the local match. (Grant Control 00291)

**Staff Recommendation to the Finance and Personnel Committee on 03-09-2020:** Approve authorizing application to the Federal Transit Administration Low or No Emission Vehicle Program - 5339(c) and agree to use funds awarded under the Wisconsin Transit Capital Assistance Grant Program (VW Mitigation Program) in 2019 as the local match.

**Fiscal Note:** No fiscal impact.

2. [0125-20](#) **Subject:** Communication sponsored by Alder Jung requesting authorization for the Mayor and City Clerk to authorize an application to the Wisconsin Transit Capital Assistance Grant Program (VW Mitigation Program) and agree that the receipt of a grant under this program will result in a reduction of future municipal payments pursuant to § 79.035(7), Wis. Stats. (Grant Control 00292)

**Staff Recommendation to the Finance and Personnel Committee on 03-09-2020:** Approve authorizing application to the Wisconsin Transit Capital Assistance Grant Program (VW Mitigation Program) for up to two buses and agreeing to a reduction of future State shared revenue

payments to pay for the local share.

**Fiscal Note:** \$418,328 in reduced state shared revenue payments amortized over ten annual installments at zero percent interest starting the year that the reimbursement occurs.

3. [0148-20](#)

**Subject:** Communication sponsored by Alder Shakoor II on behalf of the City Attorney, requesting authorization for the City to enter into a Cooperating Internship Site Agreement with Bryant & Stratton College for the placement of students from the paralegal studies program in an unpaid position for a minimum of 90 hours per student placement and from time to time.

**Staff Recommendation to the Finance & Personnel Committee on 03-09-2020:** That the Mayor and City Clerk be authorized to enter into a Cooperating Internship Site Agreement with Bryant & Stratton College for the placement of students from the paralegal studies program as presented.

**Fiscal Note:** N/A

**Attachments:** [Memo and Cooperating Internship Site Agreement](#)

## Adjournment

**All persons, including alderman, interested in committee agenda items shall be permitted to provide input. Immediately after calling each agenda item, the chair shall permit input from any person, including alderman, which input shall be limited to such agenda item. The chair may limit each person providing input to a reasonable time, based upon circumstances.**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact Human Resources at 262-636-9175 at least 48 hours prior to this meeting.**