



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Public Works and Services Committee

*Chair Mollie Jones  
Alder Mary Land  
Alder Jennifer Levie  
Alder Edwin Santiago Jr  
Alder Henry Perez*

---

Tuesday, September 22, 2020

6:30 PM

Virtually

Phone number: 1-844-992-4726

Access Code: 132- 348- 4567

---

### Call To Order

### Approval of Minutes for the September 9, 2020 Meeting.

[0638-20](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the Assistant Commissioner of Public Works/Operations submitting bid results for salt for ice control during the 2020-2021 Winter Season

**Staff Recommendation to the Public Works and Service Committee**

**on 9-22-20:** That the bid of Compass Minerals America, Inc. for the purchase of 7,000 tons (more or less) of road salt for ice control for the 2020-2021 winter season be accepted at their bid price of \$69.93 per ton delivered, they being the lowest responsible bidder.

**Fiscal Note:** Funding for this purchase is available in Org-Obj 14010-53200, Snow and Ice Control Work Supplies.

**Attachments:**

[2020 Salt Cost Bids](#)

[0639-20](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the Assistant Commissioner of Public Works / Operations, submitting an agreement for Contract 20200072, Professional Services - Comprehensive Facilities Condition Assessment, The Concord Group, Consultant.

**Staff Recommendation to the Public Works and Service Committee**

**on 9-22-20:** That the proposal be approved and the Mayor and City Clerk be authorized to enter into this agreement.

**Fiscal Note:** The agreement with The Concord Group is in the not-to-exceed amount of \$194,000 with funding available in Org-Object

45040 57200, City Wide Building Analysis.

**Attachments:**      [20200072 PS - Comprehensive Facilities Condition Assessment](#)  
[City of Racine Proposal TCG FINAL](#)

**0640-20**      **Subject:** Communication sponsored by Alder Jones, on behalf of the Assistant Commissioner of Public Works/Operations submitting final payment on Contract 20190039, Professional Services - Comprehensive Energy Plan, HGA, Consultant.

**Staff Recommendation to the Public Works and Service Committee on 9-22-20:** That the professional services provided on Contract 20190039, Professional Services - Comprehensive Energy Plan, be approved and final payment authorized for a total contract amount of \$50,000.

**Fiscal Note:** Contract was authorized under Resolution 1346-18, dated January 08, 2019.

**Attachments:**      [Energy Plan Presentation FINAL 10-4-19](#)

**0641-20**      **Subject:** Communication sponsored by Alder Tate II, requesting a preliminary resolution for paving of the (NS) alley bounded by Taylor Avenue to Kearny Avenue, Meachem Street to Twentieth Street, and is the western (NS) leg of the alley in this block.

**Staff Recommendation to the Public Works and Service Committee on 9-22-20:** That a preliminary resolution be introduced for the paving of the (NS) alley bounded by Taylor Avenue to Kearny Avenue, Meachem Street to Twentieth Street.

**Fiscal Note:** This is an assessable alley project and, therefore, all costs will be paid by the abutting property owners.

**Attachments:**      [Preliminary Resolution - Alley bounded by Taylor Avenue to Kearny Avenue, M](#)

**0642-20**      **Subject:** Communication sponsored by Alder Jones, on behalf of the Interim City Engineer, submitting Underground Utility Locate Services Results and Award Proposals.

**Staff Recommendation to the Public Works and Service Committee:** Enter into an agreement, from January 1, 2021 through December 31, 2021, with Precise Underground Marking Corporation, to provide underground facility locating services for the City-owned fiber optic and electrical systems with a per ticket price of:

Pre-Screen	\$12.32/each
Locates	\$15.77/each
Site Visit	\$15.77/each
Emergency (During Business Hours)	\$26.58/each
Emergency (After Business Hours)	\$53.74/each
Projects	\$26.58/hour

Further recommends that this agreement may be renewed for four (4) one-year extensions provided the contractor and the City are in mutual agreement.

**Fiscal Note:** Funding to defray the cost of these services is available in Org-Object 14012.52100, Street Lighting-Professional Services.

**Attachments:** [Underground Utility Award Proposal](#)  
[Gabe's Construction Co Locating Service RFP](#)  
[Precise Underground Marking Pricing Proposal](#)

[0643-20](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the Commissioner of Public Works requesting approval of the Transportation Project Plat and Relocation Order for State Project ID: 2703-00-02, West Sixth Street Project.

**Staff Recommendation to the Public Works and Service Committee on 09-22-20:** That the Transportation Project Plat and Relocation Order for State Project ID: 2703-22-02, West 6th Street, be approved, and the City Attorney be authorized to take all steps necessary for acquisition of property.

**Fiscal Note:** N/A

**Attachments:** [W 6th 2703-00-02 Memo1](#)  
[Relocation Order\\_W.6th St](#)  
[9-14-2020 Stamped Plat W.6th St](#)  
[2703-00-02.001](#)  
[2703-00-02.002](#)  
[2703-00-02.003](#)

## Adjournment

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works at (262) 636-9121 at least 48 hours prior to this meeting.**

**For virtual access you may listen to the meeting:  
-via Facebook live at <http://www.facebook.com/CityofRacineWI/>  
-via phone at 1-844-992-4726 Access code: 132-348-4567**