



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Draft Public Works and Services Committee

*Chairman John Tate II
Alder Mollie Jones
Alder Trevor Jung
Alder Jennifer Levie
Alder Henry Perez*

Tuesday, January 14, 2020

6:30 PM

City Hall, Room 303

Call To Order

Approval of Minutes for the December 10, 2019 Meeting.

[1348-19](#) **Subject:** Communication sponsored by Alder Tate II, on behalf of Mark Flynn, Littleport Brewing Company, requesting permission to place a sign over City right-of-way at 214 Third Street. **Chris Henkes and Mark Flynn invited to the meeting.**

Attachments: [1348-19 Littleport Brewing Company.pdf](#)

[1349-19](#) **Subject:** Communication sponsored by Alder Tate II, on behalf of Chanthila Khampane and Ted Gast, First Church of Christ, Scientist, requesting permission to place a sign over City right-of-way at 302 Sixth Street. **Chanthila Khampane and Ted Gast invited to the meeting.**

Attachments: [1349-19 First Church of Christ.pdf](#)

[0007-20](#) **Subject:** Communication sponsored by Alder Tate II, on behalf Jeff Collen, YMCA CEO, requesting to use City right-of-way on Saturday, June 20, 2020, for the 42nd Annual Lighthouse Run. **Jeff Collen invited to the meeting.**

Attachments: [0007-20 YMCA Letter](#)

[0006-20](#) **Subject:** Communication sponsored by Alder Tate II, requesting a preliminary resolution for paving the (NS) alley bounded by Taylor Avenue to Phillips Avenue; Slauson Avenue to Washington Avenue.

Attachments: [0006-20 Request from Alder Tate II](#)

[0032-20](#) **Subject:** Communication sponsored by Alder Jung on behalf of the Sustainability and Conservation Coordinator requesting to extend existing contracts with UW-Extension and HGA through March 13th, to reflect an extension granted by the Office for Energy Innovation and the Public Services Commission pertaining to the Energy Innovation Grant Program.

Fiscal Note: N/A

Attachments: [0032-20 Memo to PWKS Sustainability .pdf](#)

[0031-20](#)

Subject: Communication sponsored by Alder Jung on behalf of the Sustainability and Conservation Coordinator requesting to apply for the Partners for Places Grant from the Funders' Network for Smart Growth and Livable Communities (Grant Control #00283).

Fiscal Note: Estimated grant in the amount of \$75,000, with local foundation match (no City match).

[0040-20](#)

Subject: Communication sponsored by Mayor Mason on behalf of the Sustainability and Conservation Coordinator requesting to apply for the 2020 LEED for Cities & Communities (Grant Control #00285).

[1346-19](#)

Subject: Communication sponsored by Alder Tate II, on behalf of the Assistant Commissioner of Public Works/Operations, submitting a 5-year proposal for electronic recycling with Dynamic Lifecycle Innovations.

Attachments:

[1346-19 Dynamic Lifecycle Innovations Electronic Recycling Agreement.pdf](#)

[1346-19 Dynamic Agreement](#)

[1399-19](#)

Subject: Communication sponsored by Alder Tate II, on behalf of the Commissioner of Public Works, presenting the 2020 Waste Collection Program for the Department of Public Works.

Adjournment

All persons, including aldermen, interested in committee agenda items shall be permitted to provide input. Immediately after calling each agenda item, the chair shall permit input from any person, including aldermen, which input shall be limited to such agenda item. The chair may limit each person providing input to a reasonable time, based upon the circumstances.

If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works Office at (262) 636-9121 at least 48 hours prior to this meeting.