



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final

Board of Park, Recreation and Cultural Services

Wednesday, January 8, 2020

5:15 PM

City Hall Annex, Room 130

Call To Order

Public Input

Approval of Minutes for the 11-13-19 Meeting

Approval of Minutes for the 11-18-19 & 12-16-19 Meetings of the Board of Cemetery Commissioners

[1320-19](#)

Subject: (Direct Referral) Communication endorsed by Alder Land on behalf of Matthew Brown requesting use of Pershing Park, Pershing Soccer Field, Pershing Boat Launch, North Beach, North Beach Park, and Monument Square for the Racine Lake Fest Offshore Superboat Championship from 8-21-20 to 8-23-20.

Attachments:

[1320-19_RacineLakeFest_LOR](#)

[1321-19](#)

Subject: Communication from the Racine Arts Council requesting permission for Racine Brewing Co. to sell crafted beer and soda at the Monument Square Art Festival on 6-13-20 and 6-14-20.

Attachments:

[1321-19_MonumentSquareArtFestival_LOR](#)

[1322-19](#)

Subject: Communication from the Downtown Racine Corporation requesting food trucks, bonfires, and the use of Racine Brewing Co. for beer & soda sales on Monument Square for the Fire and Ice Festival, 1-18-20.

Attachments:

[1322-19_Fire and Ice Festival_LOR](#)

[1323-19](#)

Subject: Communication from Linda Yackley requesting permission to dedicate the south baseball diamond at Island Park in memory of Otis Jones.

Attachments:

[1323-19_OtisJones_Memorial_LOR](#)

[0003-20](#)

Subject: (Direct Referral) Communication from Amy Cermak of the Racine Yacht Club, sponsored by Alder Land, requesting use of the Pugh, Rooney, and North Beach South parking lots for overnight storage of RV's, campers, and vehicles 8-15-20 to 8-24-20 for the T-10 North American Championship boat regatta.

Attachments:

[0003-20_T-10_Regatta_LOR](#)

[0005-20](#)

Subject: Zoological Report - January 2020

Attachments:

[0005-20_Zoological_Report_1-8-20](#)

[0004-20](#)

Subject: Director's Report - January 2020

Attachments:

[0004-20_1-January_Directors_Report](#)

Adjournment

If you are disabled and have accessibility needs or if you need information interpreted for you, please call the Attorney's Office at (262) 636-9115 at least 3 business days prior to the meeting.