



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final Public Works and Services Committee

Chair Mollie Jones

Vice Chair Melissa Lemke

Alder Amanda Paffrath

Alder CJ Rouse

Alder Henry Perez

Tuesday, May 10, 2022

5:30 PM

City Hall, Room 303

Call To Order

Approval of Minutes for the April 26, 2022 Meeting.

[0302-22](#)

Subject: Communication sponsored by Alder Jones, on behalf of the Chief Building Inspector, requesting the bid for Contract 2022016 Tall Weeds be awarded to Four Season Lawn Care.

Staff Recommendation to the Public Works and Services Committee on 05-10-22: To Approve

Fiscal Note: Funding for these services is budgeted in 2022 under 22560-52200

Attachments:

[Tall Weeds and Grass Award Memo](#)
[Official Notice# 4-2022 Memo to Council](#)
[Official Notice# 4-2022 Notice of Intent to Award](#)
[Tall Grass Specs](#)
[Contract 2022016 Tabulation sheet](#)

[0325-22](#)

Subject: Communication sponsored by Alder Jones, on behalf of the Department of Public Works, submitting bid results for Contract 2022044 - Downtown Lighting Improvements.

Staff Recommendation to the Public Works and Services Committee on 05-10-22: That Contract 2022044 - Downtown Lighting Improvements, be awarded to WIL-surge Electric, Inc., in the amount of \$66,987.00, they being the lowest, responsible, responsive bidder.

Fiscal Note: Funding is available in Org-Obj 45040 57520 Replace City

Circuits.

Attachments: [Contract 2022044 Downtown Lighting Improvements Award Memo.docx](#)
[Full Bid 2022044](#)

[0326-22](#) **Subject:** Communication sponsored by Alder Jones, on behalf of the Department of Public Works, submitting bid results for Contract 2022049 - Kinzie - Roosevelt Private Drainage Improvements.

Staff Recommendation to the Public Works and Services Committee on 05-10-22: Since no bids were received on this contract, that the project be re-bid.

Fiscal Note: N/A

Attachments: [Contract 2022049 Memo](#)

[0328-22](#) **Subject:** Communication sponsored by Alder Jones, on behalf of the Department of Public Works, to submit final payment for Contract 20200027- 2020 Sanitary and Storm Sewer CIPP Lining, Musson Brothers, Inc., Contractors.

Staff Recommendation to the Public Works and Services Committee on 05-10-22: That the work completed by Musson Brothers Inc., on Contract 20200027, 2020 Sanitary and Storm Sewer CIPP Lining, be accepted and final payment authorized for a total contract of \$454,725.93. Final Payment to include retainage.

Fiscal Note: Contract 20200027 was authorized under Resolution No.0237-20, dated March 19, 2020

Attachments: [Final Payment Memo 20200027](#)

[0327-22](#) **Subject:** Communication sponsored by Alder Jones, on behalf of the Department of Public Works, submitting the final resolution for the following street assessments:

Portland Cement Concrete Paving (PCCP)

Belmont Avenue from Eisenhower Dr. to Spring St.

Eaton Lane from Rapids Dr. to Romaine Ave.*

Eaton Lane from Romaine Ave. to Cul-de-sac*

Olive Street from Grove Ave. to Dead End

Olive Street from Illinois St. to Oregon St.

Roosevelt Avenue from Cul-de-sac to Byrd Ave.

Thunderbird Drive from Dead End to Marquette St.

Winthrop Avenue from Carpenter Ave. to Gates Ct.*

Alley - Slauson Ave to Washington Ave; Taylor Ave to Phillips Ave

- * Coordination with the Village of Mt. Pleasant required.

Bituminous Concrete Paving

Belmont Avenue from Eisenhower Dr. to Spring St.
Eaton from Rapids Dr. to Romaine Ave*
Eaton Lane from Romaine Ave. to Cul-de-sac*
Olive Street from Grove Ave. to Dead End
Olive Street from Illinois St. to Oregon St.
Roosevelt Avenue from Cul-de-sac to Byrd Ave.
Thunderbird Drive from Dead End to Marquette St.
Winthrop Avenue from Carpenter Ave. to Gates Ct.*

- * Coordination with the Village of Mt. Pleasant required.

Attachments:

[Assessable Streets - Summary](#)

[Assessable Streets - Percent Opposed Calculations](#)

[Assessable Streets - Street Condition](#)

Adjournment

All persons, including aldermen, interested in committee agenda items shall be permitted to provide input. Immediately after calling each agenda item, the chair shall permit input from any person, including aldermen, which input shall be limited to such agenda item. The chair may limit each person providing input to a reasonable time, based upon the circumstances.

If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.