

## **City of Racine**

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

## Meeting Agenda - Revised Public Works and Services Committee

Chair Mollie Jones Alder Land Alder Amanda Paffrath Alder Cory Sebastian Alder Henry Perez

Wednesday, November 9, 2022

5:30 PM

City Hall, Room 303

## **Call To Order**

Approval of Minutes for the October 25, 2022 Meeting.

0813-22

**Subject:** Communication sponsored by Alder Jones on behalf of the Assistant Commissioner of Public Works submitting bid results for 2023 Parking Maintenance Services.

**Staff Recommendation of the Public Works and Services Committee on 11-09-22:** That the Parking Maintenance
Services contract be awarded to Four Seasons LLC in the
amount of \$165,565.00, they being the lowest responsible,
responsive bidder.

**Fiscal Note:** Funds to defray the cost of this contract are available in 2023 Org Obj 60383 52200 Contracted Services.

Attachments:

Four Seasons Parking Award

0820-22

**Subject:** Communication sponsored by Alder Jones on behalf of the Department of Public Works submitting bid results for Contract 2022125 - 2022 CCTV Sewer Inspection.

**Staff Recommendation to the Public Works and Services Committee on 11-09-22:** That Contract 2022125 - 2022
CCTV, be awarded to Green Bay Pipe & TV, LLC, in the amount of \$399,044.71, they being the lowest responsible, responsive bidder.

**Fiscal Note:** Funding is available in the following

Org-Obejcts:

\$125,000.00 22640 57560 Sanitary Sewers

\$125,368.61 40101 57560 Sanitary Sewer Manhole Fund

\$148,676.10 60484 57570 Storm Sewers

\$399,044.71 Total

Attachments: Award Memo 2022125

Full Bid 2022125

<u>0825-22</u> **Subject:** Communication sponsored by Alder Jones on behalf of

the Assistant Commissioner of Public Works submitting bid

results for 2023 Parking Operations Services.

Staff Recommendation of the Public Works and Services

**Committee on 11-09-22:** That the Parking Operations Services contract be awarded to ABM Industry Groups in the amount of \$419,443.44, they being the lowest responsible,

responsive bidder.

**Fiscal Note:** Funds to defray the cost of this contract are available in 2023 Org Obj 60383 52200 Contracted Services.

<u>Attachments:</u> ABM Award Memo

0826-22 **Subject:** Communication sponsored by Alder Jones, on behalf

of the Department of Public Works, submitting bid results for

Contract 2022164- Racine Island Park Dog Park.

**Staff Recommendation to the Public Works and Services** 

**Committee on 11-09-22:** That Contract 2022164 - Racine Island Park Dog Park, be awarded to Direct Management Company, LLC, in the amount of \$147,208.00, they being the

lowest responsible, responsive bidder.

**Fiscal Note:** Funding is available in the following Org-Objects

45050 57110 - Parks-Land Improvements

<u>Attachments:</u> <u>Island Park Award</u>

Full Bid 2022164

**Subject:** Communication sponsored by Alder Jones on behalf of

the Purchasing Agent, submitting bid results for 2023

Sweeper Material Storage, Transport, and Disposal Services.

Staff Recommendation to the Public Works and Services

**Committee on 11-09-22:** That the 2023 Sweeper Material Storage, Transport, and Disposal Services contract be

awarded to Waste Management, Inc. in the amount of \$54,388.00, they being the lowest responsible, responsive

bidder.

**Fiscal Note:** Funds to defray the costs of this contract are

available in 2023 Org Obj 60484 52215 Waste Disposal.

<u>Attachments:</u> Waste Management Award

<u>0815-22</u> **Subject:** Communication sponsored by Alder Jones, on behalf of the

Assistant Commissioner of Public Works requesting to waive formal

bidding for the purchase of Case Wheel Loader Vehicles.

Staff Recommendation to the Public Works and Services Committee on 11-09-22: That the request of the Assistant Commissioner of Public Works/Operations to waive formal bidding procedures for the purchase of wheel loaders for the City be approved.

**Fiscal Note:** Funding to defray the cost of these materials is available in 2023 Org-Object 45140-57311, DPW-Equipment Vehicles.

<u>Attachments:</u> Waive Formal Wheel Loader

0824-22 **Subject:** Communication sponsored by Alder Jones, on behalf of the

Assistant Commissioner of Public Works requesting to waive formal bidding for the purchase of Neenah Foundry Sewer Related Materials.

Staff Recommendation to the Public Works and Services Committee on 11-09-22: That the request of the Assistant Commissioner of Public Works to waive formal bidding procedures for the purchase of Neenah Foundry products be approved.

**Fiscal Note:** These negotiations will be done on an as-needed basis with funding available in Org-Object 22640-57560, Sanitary Sewer and Org-Object 60484-57570, Storm Sewers.

<u>Attachments:</u> Waive Formal Bid Neenah Foundry

<u>0816-22</u> **Subject:** Communication sponsored by Alder Jones, on behalf

of the Assistant Commissioner of Public Works/Operations, submitting the 2023 summary of lease agreements for office

space.

**Staff Recommendation of the Public Works and Service Committee on 11-9-22:** That the Mayor and City Clerk be authorized and directed to enter into 2023 lease agreements for rental office space in City Hall, City Hall Annex and the

Safety Building at the rental rates as submitted.

**Fiscal Note:** Rental rates will increase in 2023 due to the Consumer Price Index increasing by 6.1%. These leases will

generate a total annual revenue of approximately

\$147,336.67.

<u>Attachments:</u> <u>Lease Contracts</u>

**Leasing Memo** 

0821-22 **Subject:** Communication sponsored by Alder Jones on behalf of

the Assistant Commissioner of Public Works submitting Amendment Three to the recycling contract with John's

Disposal Service, Inc.

**Staff Recommendation of the Public Works and Services Committee on 11-9-22:** That Amendment Three to the John's Disposal Service, Inc. be approved for one year.

**Fiscal Note:** Funding to defray the cost of this amendment is available in 2023 Org-Obj 22140 52200 Contracted Services.

Attachments: John's Amendment Three Memo

Johns Disposal

0814-22 **Subject:** Communication sponsored by Alder Jones, on behalf

of the Commissioner of Public Works, requesting permission to formally accept the Wisconsin Department of Natural

Resources' Clean Vessel Act Grant.

**Staff Recommendation of the Public Works and Services Committee on 11-09-22:** That the Commissioner of Public Works be granted permission to approve and accept the grant.

**Fiscal Note:** This grant from the Wisconsin Department of Natural Resources is for \$13,500.00 and will be used to offset the cost of purchasing and installing a new sanitation boat pump at the Dodge Street Pier.

Attachments: CVA Grant

<u>0837-22</u> **Subject:** Communication sponsored by Alder Jones, requesting that

Racine Ordinances Chapter 18, Article II, Division 1, Section 18-38 be amended to provide the authority to the Building Department to secure

unsecure buildings and that Ordinance 0015-22 be approved.

Staff Recommendation to the Public Works and Services Committee

**on 11-09-22:** That Racine Ordinances Chapter 18, Article II, Division 1, Section 18-38 be amended to provide the authority to the Building Department to secure unsecure buildings and that Ordinance 0015-22 be

approved.

**Fiscal Note:** The cost of such work may be recovered by the City in an action against the owner or tenant or cause such cost to be paid and levied as a lien against the property, per Racine Ordinance section 18-38(e).

Attachments: Agenda Briefing Memorandum 0837-22

Ord. 0015-22 - Sec. 18-38 Unsafe or Unsecure Buildings

## Adjournment

All persons, including aldermen, interested in committee agenda items shall be permitted to provide input. Immediately after calling each agenda item, the chair shall permit input from any person, including aldermen, which input shall be limited to such agenda item. The chair may limit each person providing input to a reasonable time, based upon the circumstances.

If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.

This meeting with be streaming live to City of Racine, On the Lake Facebook page.