



City of Racine

Legislative Report

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

File Number: Res. 0697-22

Agenda Date: 10/04/2022

File Type: Resolution

Memorandum of Agreement with Wisconsin Department of Agriculture, Trade & Consumer Protection for Weights & Measures Inspection Services

Resolved, that the Public Health Department is authorized and directed to enter into a Memorandum of Agreement with the Wisconsin Department of Agriculture, Trade & Consumer Protection for the Weights & Measures inspection services for the period July 1, 2022, to June 30, 2023.

Fiscal Note: Annual fees payable to the WI-DATCP shall be in the amount of \$6,800.