

## **City of Racine**

## Legislative Report

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

File Number: Res. 0248-23

Agenda Date: 03/21/2023

File Type: Resolution

\$1,000 from National Environmental Health Association (NEHA)

Resolved, that the Public Health Department is authorized to enter into an agreement and accept funding from the National Environmental Health Association (NEHA) – (Grant Control #00502) in the amount of \$1,000.

Fiscal Note: There is no match required.