

**CITY OF RACINE BOARD OF HEALTH
DECEMBER 13, 2016**

DEPARTMENT: Laboratory Division

PREPARED BY: Julie Kinzelman, PhD, MT (ASCP) – Laboratory Director

MONTH: November 2016

Highlights

| Date | Meeting | Purpose | Outcome |
|------------------------|--|----------------|---|
| November 9, 2016 | City Forester | Planting Plan | Met with City Forester to determine planting locations for native upland trees at Myers Park. |
| November 10 – 30, 2016 | University of Surrey (UK) | Lectures | Delivered 9 hours of environmental health lectures in the Water and Environmental Engineering graduate program. |
| November 14, 2016 | WI Coastal Beaches Working Group | Presentation | Lab personnel presentation on lessons learned from executing coastal restoration projects. |
| November 23, 2016 | Scottish Environment Protection Agency | Discussion | Met with representative of Scottish Environment Protection Agency as a resource and discussed upcoming beach valuation project. |