| ivstomer 10# 2277                 | Customer 10 +                                | 2.341                                  | 5111,2695                                     | Receipt # 20173172-   | 0028          | 7-19         |
|-----------------------------------|--|--|---|---|---------------|--------------|
|                                   |  |  | nligation                                     | Applicant's Wisconsin Seller's Perm   |               |              |
| Original Alcohol Be               | everage Retail                               | License A                              | ophication                                    | Applicant's Wisconsin Seller's Perm<br>456 - 102 188 182  | 2-02          |              |
| (Submit to municipal clerk.)      | No. 1 Anna                                   |  | 20 2020                                       | FEIN Number 84-232962   | 10            |              |
| For the license period beginn     | ing: UIA ADIC<br>(mm dd yyyy)                | ending:                                | (mm dd yyyy)                                  | TYPE OF LICENSE<br>REQUESTED UCON   | FEE           |              |
|                                   | Town of                                      | ) (                                    |   | Class A beer  | \$            |              |
| To the Governing Body of the      | : Village of                                 | acine                                  |   | Class B beer  | \$            |              |
|                                   | City of                                      |  |   | Class C wine  | \$            |              |
| 0                                 | Y.   |  | 5   | Class A liquor  | \$            |              |
| County of Racine                  |  | Aldermanic                             |   | Class A liquor (cider only)   | \$ N/A        |              |
|                                   |  | (if required                           | by ordinance)                                 | Class B liquor  | \$ (000       |              |
|                                   |  |  |   | Reserve Class B liquor  | \$            |              |
| Check one: 🗌 Individual           | 1 Limited Liability                          | Company                                |   | Class B (wine only) winery  | \$            |              |
|                                   | Corporation/Nor                              |  | on  | Publication fee   | \$ 40         |              |
|                                   |  | ipront organizati                      | 011   | TOTAL FEE   | \$ 655        |              |
| by each member of a partr         | re," Form AT-103, mu<br>pership, and by each | officer, directo                       | r and agent of a col                          | is application by each indi-<br>poration or nonprofit orga  | nization, and | ant,<br>I by |
| each member/manager and           | d agent of a limited l                       | iability company                       | y. List the full name                         | and place of residence of ea  | ch person.    |              |
| President / Member Last Name      | (First)                                      | (Middle Name)                          | Home Address (Street, C                       | ity or Post Office, & Zip Code)   |               |              |
| There                             | micah  | 8                                      | 13413 KENT                                    | ucky St. Raci.  | re. WIS.      | 34           |
| Vice President / Member Last Name | · · · · · · · · · · · · · · · ·              | (Middle Name)                          | Home Address (Street, C                       | City or Post Office, & Zip Code)  | <u></u>       |              |
|                                   |  | (                                      |   |   |               |              |
| Secretary / Member Last Name      | (First)                                      | (Middle Name)                          | Home Address (Street, C                       | City or Post Office, & Zip Code)  |               |              |
| Treasurer / Member Last Name      | (First)                                      | (Middle Name)                          | Home Address (Street, C                       | City or Post Office, & Zip Code)  |               |              |
| Agent Last Name                   | (First)                                      | (Middle Name)                          | Home Address (Street, C                       | City or Post Office, & Zip Code)  |               |              |
| <u> </u>                          | Micah  | ٩                                      | 2412 Kalak                                    | St Racine, WE SJ  | 105           |              |
| Directors / Managers Last Name    | (First)                                      | (Middle Name)                          | Home Address (Street, C                       | City or Post Office, & Zip Code)  |               |              |
| Directory managers coor name      | (******                                      |  |   | •   |               |              |
| 1. Trade Name 509                 |  | unge UC                                | Business Pho                                  | ne Number <u>262 - 417</u>  | - 5017        |              |
| 2. Address of Premises            | 509 6th S                                    | ŀ. ~                                   | Post Office & .                               | Zip Code <u>53403</u>   |               |              |
| applicant must include            | all rooms including liv                      | ing quarters, if u<br>Alcohol beverage | sed, for the sales, se<br>s may be sold and s | e to be sold and stored. The<br>ervice, consumption, and/or<br>tored only on the premises<br>F B AM | -             |              |
| Some                              |  |  |   |   | -             |              |

| s individual, partners or agent of corporation/limited liability company subject to completion of the responsible<br>everage server training course for this license period? If yes, explain   | X Yes  | 🗌 No  |
|--|--|---|
| yes, explain.  | $\Box$ Yes $\rangle$   | Ю́ No   |
| the second s | ☐ Yes  | ₩ No  |
| <ul> <li>(a) Corporate/limited liability company applicants only: Insert state and date of registration.</li> <li>(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? If yes, explain</li> </ul>  |  | ¥ №   |
| (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any<br>member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin<br>If yes, explain.  | -<br>-<br>?  ] Yes   | X No  |
| Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277]  | -<br>-<br>   | 🗌 No  |
| Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776]   | . VYes   | 🗌 No  |
| Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?   | ,  | 🗌 No  |
|  | everage server training course for this license period? If yes, explain         a: the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?         yes, explain.         Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this usiness? If yes, explain         a) Corporate/limited liability company applicants only: Insert state and date         b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company. If yes, explain         (b) Is applicant corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin' If yes, explain | everage server training course for this license period? If yes, explain       If yes, explain         is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?       If yes         is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?       If yes         is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?       If yes         is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?       If yes         is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?       If yes         is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?       If yes         is applicant an employe or agent of, or acting on behalf of anyone except the named applicant?       If yes         is applicant corporate/limited liability company applicants only:       Insert state       If yes         is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin?       If yes         (c) Does the corporation. or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin?       If yes         Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with t |

Companies must sign.) Any lack of access to any portion of a misdemeanor and grounds for revocation of this license.

| Contact Person's Name (Last, First, M.I.) | Title/Member                 | Date ,               |
|---|------------------------------|----------------------|
| THARPE, MICAH, E                          | owner                        | Email Address        |
| Signature                                 | Phone Number<br>334 657 5626 | phalwie & yahoo. Com |
|   | 031661 0000                  | pigue                |

#### TO BE COMPLETED BY CLERK

|  |                                  | In the thermal lange            | Signature of Clerk / Deputy Clerk |
|--|----------------------------------|---------------------------------|-----------------------------------|
| Date received and filed with municipal clerk | Date reported to council / board | Date provisional license issued |                                   |
| 7/12/2019                                    |                                  |                                 |                                   |
| Date license granted                         | Date license issued              | License number issued           |                                   |
|  |                                  |                                 |                                   |

### Auxiliary Questionnaire Alcohol Beverage License Application

Submit to municipal clerk.

| Individual's Full Name (please print) (last name  | e) (first   | name)  | (middle n                        | name)            |
|---|---|--|----------------------------------|------------------|
| Thorpe  | Mira  | h  | E                                |                  |
| Home Address (street/route)   | Post Office   | City   | State                            | Zip Code         |
| 3413 Kentucky St.<br>Home Phone Number  | R.  | Rache  | WI                               | 53405            |
|   | Age   | Date of Birth                                    | Place of I                       |                  |
| 262-417-5017  |   |  | Rai                              | cine             |
| The above named individual provides th  | e following information as a                                  | person who is (check                             | one):                            |                  |
| Applying for an alcohol beverage lic  | ense as an individual.  |  |                                  |                  |
| A member of a partnership which i   |   |  |                                  |                  |
| (Officer / Director / Member / Manager  | / Agent)  | (Name of Corporation, Limi                       | ted Liability Company or Nonprof | it Organization) |
| which is making application for an a  | Icohol beverage license.                                      |  |                                  |                  |
| The above named individual provides th  | e following information to the                                | e licensing authority:                           |                                  |                  |
| 1. How long have you continuously resi  |   |  | ٢                                |                  |
| <ol> <li>Have you ever been convicted of any<br/>violation of any federal laws, any Wis<br/>or municipality?</li> <li>If yes, give law or ordinance violated<br/>status of charges pending. (If more re-</li> </ol> | consin laws, any laws of an<br>trial court, trial date and pe | y other states or ordir<br>nalty imposed, and/or | nances of any county             | 🗌 Yes 🛛 No       |
| <ol> <li>Are charges for any offenses presen<br/>for violation of any federal laws, any<br/>municipality?</li> <li>If yes, describe status of charges per</li> </ol>  | Wisconsin laws, any laws of                                   | other states or ordina                           | ances of any county or           | ,<br>            |
| 4. Do you hold, are you making applica  |   | director or agent of a                           | corporation/nonprofit            |                  |
| organization or member/manager/ag<br>beverage license or permit?<br>If yes, identify.   | ent of a limited liability comp                               | any holding or applyin                           | ng for any other alcohol         |                  |
|   |   | ation and Type of License/Per                    |                                  |                  |
| <ol> <li>Do you hold and/or are you an officer<br/>member/manager/agent of a limited I<br/>brewery/winery permit or wholesale li<br/>If yes, identify.</li> <li>Miccun 2<br/>(Name of V</li> </ol>                  | iability company holding or a                                 | applying for a wholesa<br>er permit in the State | ale beer permit,                 | 🖸 Yes 🗌 No       |
| 6. Named individual must list in chronol  | ogical order last two employ                                  | ers.   |                                  | 61<br>61         |
| Employer's Name   | Employer's Address  |  | Employed From                    | To               |
| CNH   | 2701 Oakes Rel  |  | 05 23 05                         | Present          |
| Employer's Name<br>U.S. AIRWAYS   | Employer's Address<br>Geneval Mitchell A                      | inpet  | Employed From<br>03 05           | To 07/05         |

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

(Signature of Named Individual)

#### SCHEDULE FOR APPOINTMENT OF AGENT BY CORPORATION/NONPROFIT ORGANIZATION OR LIMITED LIABILITY COMPANY

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by the officer(s) of the corporation/organization or members/managers of a limited liability company and the recommendation made by the proper local official.

| Town  | 0   | ~  | D   |
|---|---|--|---|
| To the governing body of: Village   | of Racine   | County of                                    | Racine  |
| City  |   |  | 1 1 19  |
| The undersigned duly authorized officer(s   | )/members/managers of _                           | 509 Sicial Lou                               | nge lle   |
|   |   |  |   |
| a corporation/organization or limited liabilit  |   | tion for an alcohol beverage lice            | nse for a premises known as   |
| 509 Social Lour   | nge   |  |   |
| The 1 th CI   | (trade n  | iame)  |   |
| located at 509 6 5  |   |  |   |
| appoints Micach E. Th   | arpe  |  |   |
| 21512 Kal   | (name of appo<br>in CRY St.<br>(home address of a | vinted agent)                                |   |
| 3715 Ment   | MUKY JT .<br>(home address of a                   | appointed agent)                             |   |
|   | - No.   |  | aminan and of all huningen relative   |
| to act for the corporation/organization/limit<br>to alcohol beverages conducted therein. Is | ed liability company with fu                      | acting in that capacity or reque             | emises and of all business relative<br>esting approval for any corporation/ |
| organization/limited liability company having   | ig or applying for a beer an                      | id/or liquor license for any other           | location in Wisconsin?  |
| Yes No If so, indicate the  | corporate name(s)/limited I                       | liability company(ies) and munici            | pality(ies).  |
|   |   |  |   |
| Is applicant agent subject to completion of   | the responsible beverage                          | server training course?                      | es No   |
| How long immediately prior to making this   | application has the applica                       |  | 1 1 1   |
| Place of residence last year 3413   |   |  |   |
| Place of residence last year  | Mentucky OT                                       |  |   |
| For:  |   |  |   |
| The mark  | (name of co                                       | proration/organization/limited liability cor | npany)  |
| ABy: A.   | (5)   | ignature of Officer/Member/Manager)          |   |
| And:  |   |  |   |
|   | (si   | ignature of Officer/Member/Manager)          |   |
|   | ACCEPTANCE  | BYAGENT                                      |   |
| Micah & Tharpe  |   | boroby accor                                 | ot this appointment as agent for the  |
| 1, Micah E. Tharpe<br>(printitype   | agent's name)                                     | , hereby accep                               | t this appointment as agent for the   |
| corporation/organization/limited liability c  |   | responsibility for the conduct of            | of all business relative to alcohol   |
| beverages conducted on the premises for   | the corporation/organizati                        | on/limited liability company.                |   |
| - DK  |   | 06/30/19                                     | Agent's age   |
| (signature of agent)  |   | (date)                                       | Agent's age   |
| 3413 Kentucky St  | *   |  | Date of birth   |
| (hon  | ne address of agent)                              |  |   |
|   |   | MUNICIPAL AUTHORITY                          |   |
| (C  | lerk cannot sign on beha                          | alf of Municipal Official)                   |   |

I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information, the character, record and reputation are satisfactory and I have no objection to the agent appointed.

| Approved on _    | by<br>(date) | (signature of proper local official) | Title (town chair, village president, police chief) |
|------------------|--------------|--------------------------------------|---|
| AT-104 (R. 4-09) |              |                                      | Wisconsin Department of Revenue                     |

## New Business Economic Impact Statement Questionnaire

1. Who is the owner of the establishment?

Micah 2. Tharpe 2. What is the value and the square footage of the establishment? 1500 Sq ft 3. How many full time employees? How many part time employees? Ofulltime 6 partime 4. What is the estimated gross monthly revenue by each of the following categories: alcoholic beverages, food, and other item; the basis for all estimates given? Alcohol-5000 Ford - 1500 Name: MICAH E THANPE Date: 06/30/19

Signature:

\*The information submitted shall be true, correct and complete in all material respects

## **Racine Business Video Questionnaire**

**Business Information** 509 Social Lounge Business Name: 509 leth & Racine, WI 53403 Business Address: Micah E Tharpe Owner/Manager Name: Contact Number(s): 262 - 417-5017 Owner/Manager Keyholder Name: Billy Smith Contact Number(s): 334-657-5626 Owner/Manager Keyholder Billy Smith Video System Operator: Contact Number(s): 334-657-5626 Contact Number(s): 262-995-7195 Professionally Name: DSS **Camera System** Number of Cameras: 8 D B/W Exterior I/R (low light) Color ODigital OAnalog Interior (Check all that apply) Interior/Exterior Locations Covered (e.g.: sidewalk, parking lot, street name, counter locations, etc.): 4 inside 4 outside **Recording Media** Recording Method (e.g.: motion actv'd, constant): Time Lapse Multiplexed □ VHS (Check all that apply) Online Server Other: 🕅 Digital 🔲 Stand Alone System 🖉 Computer Based Off-Site Storage Data Capacity (Gb, Tb): **Retention Time:** Model #: Software/System Name: **Export Options** (Check all that apply) USB Memory Card Other: Hours of Operation and Additional Comments: Mon - Thurs. 5pm - 1:30 Am Fri - Sun. 5Pm - 2:00 AM Submitting Officer: PR: Date:

The City Clerk's Office is updating our current licensing database. In order to move forward with only the most current information please complete this contact form and return with your license renewal.

## **Contact Form**

| Business Owner/Ownership Entity: Micah & Tharpe         |              |            |
|---|--------------|------------|
| Trade Name: 509 LLC                                     | 17<br>       |            |
| Business Address: 509 6th St.                           |              |            |
| Website:  |              |            |
| Business Email Address:                                 |              |            |
| Regular Operating Days/Hours: MUN - Thurs 5Pm - 1.30 AM | Fri-Sun Spm. | - 2: 2) AM |
| Agent Name: Milah & Tharpe                              |              |            |
| Agent Home Address: 3413 Kentucky St.                   | a<br>        |            |
| Agent Emergency Contact Number: 242-417-5017            | 3<br>        |            |
| Agent Email Address: phglwie yaboo.com                  |              |            |

This form is required to be turned in with your renewal application, for your application to be considered complete. If you have any questions, please contact the City Clerk's Office at (262) 636-9171.

## Supplemental Application Form for ALL NEW Alcohol Establishments

Date 10-22-19

Name of Corporation/LLC/Individual 509 Social Lourge Address of Licensed Premise 509 6th St. Rache, WI 53403

#### PART 1

- 1. Have you contacted the alderman and neighborhood business association for the area in which you intend to locate? إES □NO
- 2. Are there any special conditions desired by the neighborhood? DYES DNO
- 3. What type of business do you or will you conduct at this location? (check all that apply) (Other licenses/permits may be required to operate your business.)

| □ Full Service Restaurant  | Grocery Store   |
|--|---|
| Bed and Breakfast  | Convenience Market without Gas  |
| Convenience Market with Gas  | □ Billiard Center (Billiard Hall License Required)                                  |
| <ul> <li>Bowling Center (Bowling alley license req.)</li> </ul>      | Catering (Sales only allowed on the premises<br>issued an alcohol beverage license) |
| Comedy Club  | Indoor Golf Facility  |
|  | Gift Shop Museum Center for the Visual and<br>Performing Arts                       |
| Video Game Center 6 or more games<br>(Amusement Center license req.) | Veterans Club   |
| Night Club (Dance Hall License Required)                             | Tavern  |
| Brew Pub   | <ul> <li>Volleyball Court(Permanent expansion of<br/>premises required)</li> </ul>  |
| Fraternal Club   | Wine Tasting Room   |
| Theater Performances   | Liquor Store  |
| Private Sports Club  | OTHER (Please List)   |
| Department Store/Drug Store  |   |
| Cafe/Coffee Shop   |   |

4. Hours of Operation Mon - Thurs SPM to 130 Am Fri - Sunday SPM to 2 Am Indicate the intended hours of operation by day. If your establishment will be open past midnight, the indicated losing time will be understood to be the day following the indicated time your establishment will be open for business. Example: Friday-Sunday 4 pm-1am)

5. How many customers do you anticipate on your busiest days:

|    | 25-5050-100             | 100-200              | 200-       | 400 | More  | e than 400 |
|----|-------------------------|----------------------|------------|-----|-------|------------|
| 6. | Ratio of Food to Alcoho | ol (Exclusive of any | cover chai | ge) |       |            |
|    | 75% or more food        | Snacks Only          | Other      | X   | 50/50 | No Food    |

| 7 | 5 | 1.    | C   | bec | ala  |
|---|---|-------|-----|-----|------|
| / |   | ririk | .)[ | ec  | ICHS |

Will Drink Specials be offered? Y

What Kind\_\_\_\_\_ Page 1 of 6

### Supplemental Application Form for ALL NEW Alcohol Establishments

8. What type of license(s) do you hold at this premise? (check all that apply)

| Cigarette                               | E Food (Apply at the Health Dept) |
|---|-----------------------------------|
| □ Gas Station (Apply at Clerk's Office) |                                   |
| □ Other (LIST)                          |                                   |

 If applying for a Class B or C license, what type of food service will you have at this location? (check all that apply)

| □ None                                    | Prepackaged Foods              |  |
|---|--------------------------------|--|
| Snacks/Appetizers                         | Catered Events                 |  |
| □ Full Meals -Hours of Food Service. From | To (attach additional sheets ) |  |

10. Is this premise under construction? IYes BNo If yes, estimated completion date?

- 11. Is this a franchise? □Yes ØNo
- 12. Is this premise currently licensed?  $\square$ Yes  $\square$ No If yes list type of license  $\square$   $\square$
- 13. Is the current licensee operating? ⊠Yes □No If no, list date closed\_

LITTER/GARBAGE: What are your plans to keep the grounds clean? (check all that apply)

| Ø Sweep                       | Pressure Wash          |   |
|-------------------------------|------------------------|---|
| Ø Pick up litter              | Hired Maintenance      |   |
| Building owner responsibility | Z Garbage Cans Outside |   |
| □ Other (List)                |                        | • |

Who is responsible to keep the grounds clean? (Licensee/Building Owner/Hired Maintenance/Other)

How Often? (Daily, Weekly, Other) Daily

NOISE: How are noise issues addressed? (check all that apply)

| 2 Security     | Manager approaches customer(s) |
|----------------|--------------------------------|
| Call Police    | 🖾 Signs Posted                 |
| □ Other (List) | <u>ю́</u>                      |

#### SECURITY: What is your security plan? (check all that apply)

|                         | Bouncers                      |  |
|-------------------------|-------------------------------|--|
| Hired Security Officers | Off Duty Police Officers      |  |
| □ Other (List)          | 🛛 Digital Video Camera System |  |

## Supplemental Application Form for ALL NEW Alcohol Establishments

### PART 2: DETAILED BUSINESS SITE PLAN

A: ATTACH BUSINESS PLAN which outlines the type of business you plan to operate if granted a license. This should be typed and include the following:

- □ Hours of operation
- Alcohol sales based on a percentage of total sales
- □ Sample Menu (if applicable)
- □ Security
- □ Parking
- □ Staffing
- Plan to deal with non-smoking laws
- □ Any special events/plans
- □ Good neighbor practices (i.e. litter control)
- Detailed Budget including estimated costs/profits
- B: ATTACH DETAILED FLOOR PLAN-You will need to submit a detailed floor plan.

### READ ALL INSTRUCTIONS BEFORE PREPARING THE FLOOR PLAN.

- Any application submitted without the detailed floor plan (including all required items as listed below) will not be accepted.
- Even if the premise had previously been licensed and a floor plan submitted, a new floor plan must be submitted with this application.
- The floor plan must be filed on 8 1/2" by 11" size paper.
- A separate sheet of paper must be filed for each floor where alcohol will be stored, displayed, sold, given away and/or consumed.
- Even if the basement is being used for alcohol storage only, a floor plan is still required for the basement.
- Hand drawn floor plans in ink are acceptable. Plans do not need to be architectural drawings or need to be to scale.

## THE FLOOR PLAN MUST INCLUDE ALL OF THE FOLLOWING ITEMS:

- 1. Dimensions of the Premises.
- Total Square Feet of the Premise (length x width=square feet).
- 3. Label all entrances and exits.
- 4. Label all alcohol storage areas (coolers, etc).
- 5. Provide dimensions of all alcohol storage areas (length x width)
- 6. Label all alcohol display areas (behind the bar, shelves, etc.)
- 7. Provide dimensions of all alcohol display areas (length x width)
- Class B & C Applicants Only: Label all seating areas, bars, and food preparation areas (kitchen)

### Supplemental Application Form for ALL NEW Alcohol Establishments

- 9. Class B & C Applicants Only: Label all outdoor areas used for the sale of service of alcohol beverages (for example, patios, beer gardens, sidewalk cafes)
- 10. Class B & C Applicants Only: Provide dimensions of all outdoor areas used for the sale or service of alcohol beverages (length x width)
- 11. Label all parking areas on the premises (do not include street parking) (This is required if the parking is shared, for example, a strip mall.)
- 12. Provide dimensions of all parking areas available on the premises (length x width). The parking areas(s) should be marked on the floor plan for the first floor showing the relation to the building.
- 13. Mark the North Point (N) on each page.
- 14. Write the date on each page.
- 15. Write the Legal Entity Name (and Agent's Name if a corporation of LLC) on each page
- 16. Write the Trade (Business) Name on each page.
- 17. Write the Premise address on each page.

### IF YOU LEASE THE BUILDING, ANSWER THE FOLLOWING QUESTIONS:

Have you signed the lease? ⊠Yes □No

Date lease begins: June 2018 Expires June 2020

Monthly Rental: \$ 1500.00

Do you have an option to renew the lease?/ Yes No

Does your lease allow for the assignment to another party without consent of the owner? DYes DNO For what length of time have you been guaranteed occupancy? (number of years) \_\_\_\_\_\_ In addition to paying monthly rental, will you have to pay anything additional to the owner of the building to guarantee performance of the lease? DYes DNO Explain if Yes\_\_\_\_\_\_ Does the present owner or occupant object to the granting of your license? DYes DNO Explain if Yes

The City of Racine requires that you describe the type and general nature of entertainment that you will have under the following licenses:

- Amusement COMPLETE SECTIONS A & B Allows entertainment or exhibitions consisting of music, dancing, singing and floorshows performances. Includes Dance, Instrumental Music and Record Spin.
- Dance License COMPLETE SECTION A ONLY Allows dancing on the premises by patrons only. Dancing by performers is not allowed. This license also allows the playing of pre-recorded music machines (Record Spin) and instrumental Music by musicians. Singing is permitted if done by the persons actually engaged in the playing of the musical instruments.

### Supplemental Application Form for ALL NEW Alcohol Establishments

- Instrumental Music COMPLETE SECTION A ONLY Permits the playing of instrumental music only, with singing on the part of and only by persons actually engaged in the playing of such musical instruments. No dancing allowed.
- Record Spin COMPLETE SECTION A ONLY
   Permits DJ's, karaoke and CD players. No dancing allowed.

#### SECTION A: CHECK ALL THE TYPES OF MUSIC THAT APPLY: ("Variety" is not an acceptable answer.)

| <b>B</b> lues  | Latin Pop        | Hard Rock   |
|----------------|------------------|-------------|
| r Reggae       | 🗆 Classic Rock   | B. Country  |
| Easy Listening | Contemporary R&B | Dance - Pop |
| □ Irish        | 🗆 Tropical       | Other(list) |
| Mexican Top 40 | New Age          |             |
| Modern Rock    | Rap              |             |
| Heavy Metal    | I Jazz           |             |
| B-Hip-Hop      | Classic R&B      |             |
| Dance - R&B    | 🗆 Techno         |             |
| 🗆 Polka        | 🗆 Folk           |             |

SECTION B: OTHER (check all that apply)

#### \_\_\_\_NOT APPLICABLE

| Comedy Acts              |
|--------------------------|
| Live Musicians           |
| 🔁 Poetry Readings        |
| Solo Singers/Groups      |
| Wrestling-Describe       |
|                          |
|                          |
|                          |
| Patron Contests-Describe |
|                          |
| *                        |
| 🗆 Other - Describe       |
|                          |
|                          |
|                          |
|                          |

Attach additional pages if necessary

If the type of entertainment is not listed above, please describe the type of entertainment you will have:

#### Supplemental Application Form for ALL NEW Alcohol Establishments

I (we), the undersigned have a knowledge of the City Ordinances and State Laws currently regulating these licenses and being duly sworn under oath, depose and say that I am (we are) the person(s) and that all statements made in the foregoing application are true and correct. SUBSCRIBED AND SWORN TO BEFORE ME ON 30, 30, 2019

| Signature                   |           |     | -      |
|-----------------------------|-----------|-----|--------|
| Printed Name Micah E. Thank | _Address_ | 509 | 6th St |

#### Office of the City Clerk

Tara Coolidge City Clerk

Amber Pfeiffer Assistant Clerk



City Hall 730 Washington Avenue, #103 Racine, Wisconsin 53403 (262) 636-9171 Fax: (262) 636-9298 Email: clerks@cityofracine.org

City of Racine, Wisconsin

TO: MICAH E THARPE

DATE: 7/12/2019

FROM: CITY CLERK'S OFFICE

This is to confirm that your application for a <u>"CLASS B"</u> located at <u>509 6<sup>TH</sup> ST</u> will be presented to the Public Safety and Licensing Committee on <u>AUGUST 27, 2019</u> at 5:30P.M., in Room 307, City Hall. **Your attendance is mandatory.** 

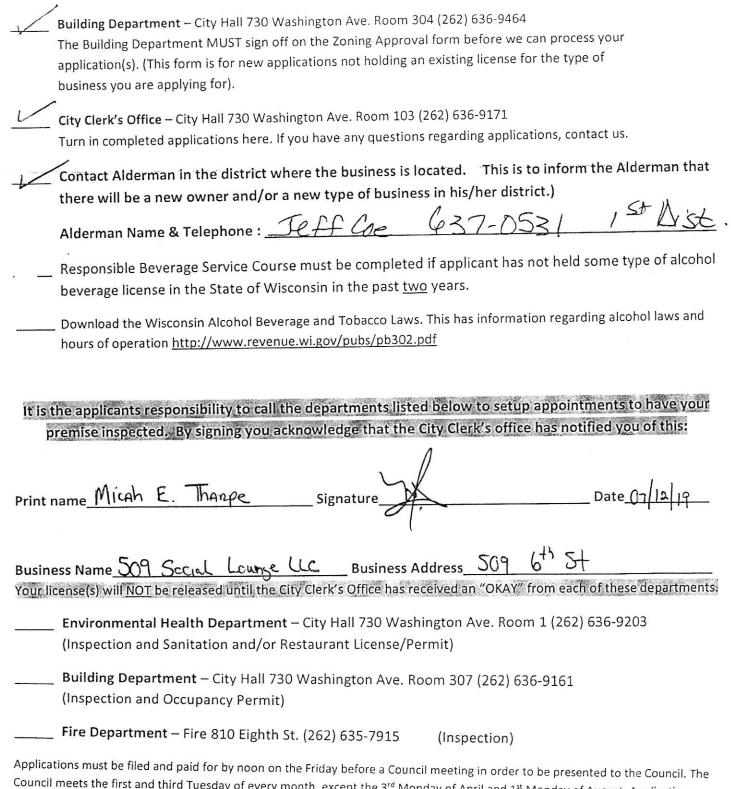
If for any reason you decide to withdraw your application, it <u>must</u> be done in writing and filed with the City Clerk's Office **prior to issuance** of your license. Any refunds for a denied or withdrawn license application will be refunded, minus publication, records check and a \$40.00 processing fee.

If the license is granted, it is understood that the applicant will not be issued a license until all necessary departmental approvals are received by the City Clerk's Office.

Please note there is a possibility the committee may vote to recommend denial / denial of renewal / suspension / revocation of your license application at this hearing, pursuant to the procedures under Wis. Stat. § 125.12 and subject to common council approval. You may be represented by an attorney at your own expense for any of these proceedings. Failure to appear may also result in denial of your application.

| iedings, rundre to appear may insert |       |
|--------------------------------------|-------|
| Circulture of applicant              | 2 - A |
| Signature of applicant               |       |
| Signature of applicant/partner       |       |
| Today's Date 07/12/19                |       |

## Checklist for obtaining a Liquor/Beer/Soda/Amusement License



Council meets the first and third Tuesday of every month, except the 3<sup>rd</sup> Monday of April and 1<sup>st</sup> Monday of August. Applications are then referred to the Public Safety and License Committee for its next meeting, and it is mandatory that you appear at that meeting.

S:\\_ClerksShared\APPLICATIONS-LICENSES\License Job Instructions\Licenses\Liquor\2017 REVISED CUSTOMER CHECK LIST.docx

