

## **City of Racine**

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

## **Legislative Report**

File Number: Res. 1314-19

Agenda Date: 12/17/2019 File Type: Resolution

Preventive Health and Health Services Contract (Grant Control #000260)

Resolved, that permission is granted to the Mayor and City Clerk to enter into a Contract Agreement and to accept funding in the amount of \$10,970.00 from the State of Wisconsin, Division of Public Health Services for the Preventive Health and Health Services Contract. (Grant Control #000260)

Fiscal Note: No City match is required.