

# **City of Racine**

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

# Meeting Minutes - Final Common Council

Mayor John T. Dickert,
Alderman Jeff Coe, Alderman Krystyna Sarrazin,
Alderman Michael Shields, Alderman Jim Kaplan,
Alderman Sandy Weidner, Alderman Q.A. Shakoor, II,
Alderman Terry McCarthy, Alderman Dennis Wiser, Alderman
Henry Perez, Alderman James Morgenroth, Alderman Ronald
Hart, Alderman Melissa Lemke,
Alderman Mary Land, Alderman Steve Smetana,
Alderman Raymond DeHahn

Tuesday, June 2, 2015 7:00 PM Room 205, City Hall

# A. Call To Order

**PRESENT:** 15 - Coe, Sarrazin, Shields, Kaplan, Smetana, Weidner, DeHahn, Shakoor II, McCarthy, Wiser, Land, Perez, Morgenroth, Hart and Lemke

# B. Pledge of Allegiance To The Flag

Mayor Dickert led the Council in the Pledge of Allegiance to the Flag.

# C. Approval of Journal of Council Proceedings (Minutes)

Minutes of the previous meeting were approved as printed on motion of Ald. Wiser, Seconded by Ald. Shakoor.

**Adopted** 

# D. Public Comments

The following people appeared to speak before the Common Council:

Sue Dekeuster Steven Rogstad Morris Reece

# E. Communications

# Refer to Finance and Personnel Committee, by Ald. Shakoor

15-00476

**Subject:** Communication from the Director of Parks, Recreation & Cultural Services requesting to apply for and accept \$1,500 in grant funds from the Racine Art Council for the Dr. John Bryant Community Centers Performing Arts program. Grant Control #00043.

Staff Recommendation to the Finance & Personnel Committee on 06/08/2015: Permission be granted to the Director of Parks,

Recreation & Cultural Services to apply for and accept \$1,500 in grant funds from the Racine Art Council for the Dr. John Bryant Community Centers Performing Arts program (Grant Control #00043).

Fiscal Note: No match required.

Referred to the Finance and Personnel Committee.

15-00504

**Subject:** Communication from the Purchasing Agent submitting bid results on Official Notice #6-2015, Community Center Custodial & Cleaning Services.

**Staff Recommendation to the Finance & Personnel Committee on 06/08/2015:** Permission be granted to the Purchasing Agent to enter into an agreement and accept the purchase of Community Center Custodial & Cleaning Services at their bid price of \$88,416.00/year.

**Fiscal Note:** Bid price of \$88,416.00/year. Funds available in each Community Centers Professional Services Account.

Referred to the Finance and Personnel Committee.

# Refer to Public Safety and Licensing Committee, by Ald. Coe

15-00492 Subject: The following renewal application(s) for a Class "B" Retail

Fermented Malt Beverage License for 2015-2016:

Edward L Bilotto 235 Main Street

(Tradename) De Pizza Chef

Dragan Sekuloski 605 Sixth Street

(Tradename) The Balkan Restaurant

CEC Entertainment Inc. 5612 Durand Ave

(Tradename) Chuck E. Cheese's

Paula Zastrow, Agent

Racine Raiders Football Club Inc 1648 N Memorial Drive

(Tradename) Horlick Concessions

Matthew Nelson, Agent

The Sausage Kitchen, Inc 1706 Rapids Drive

(Tradename) Sausage Kitchen

David W Miller, Agent

Public Golf Associates LTD 2801 Twelfth Street

(Tradename) Washington Park Golf Course

Scott A. Schuit, Agent

Tacos El Rey Inc. 2207 Lathrop Ave

(Tradename) Tacos El Rey

Sonia Harris, Agent

Smok'D On The Water 3 Fifth Street

(Tradename) SMOK'D On The Water

Sandy Toes LLC 100 Kewaunee Street

(Tradename) Beachside Oasis

Scott Jensen, Agent

Cliff's Boathouse Cafe 301 Hamilton Street

(Tradename) Cliff's Boathouse Cafe

Referred to the Public Safety and Licensing Committee.

<u>15-00493</u> **Subject**: The following renewal application(s) for a "Class A" Retail

Fermented Malt Beverage and Intoxicating Liquor License for

2015-2016:

Rapids Food & Liquor 3015 Rapids Drive

(Tradename) Rapids Food And Liquor

Devendar Sing, Agent

Nagra Pump & Pantry LLC 1826 Douglas Ave

(Tradename) Nagra Pump & Pantry

Sukhwkndar S Nagra, Agent

ADJD LLC 1917 Sixteenth Street

(Tradename) AD United Petroleum

DJK Foods LLC 3900 Erie Street

(Tradename) Piggly Wiggly Supermarket #344

David J Koenig, Agent

2418 Douglas Inc 2418 Douglas Avenue

(Tradename) X-Press Food Mart

Narendra Shah, Agent

Karen Kong 821 S Main Street

(Tradename) Open Pantry DBA Oddfellows

Karen Kong, Agent

Sami Ali 3326 Sixteenth Street

(Tradename) Westown Foods

C & D Peterson Incestments Inc 3900 Durand Ave (Tradename) Durand Avenue Mart

Coy Peterson, Agent

The Argo Group Inc 3710 Meachem Road

(Tradename) Georgetown Market

Suzette Dower, Agent

Choice Petroleum LLC 1130 Washington Ave

(Tradename) Welcome Mart Harjeet S Walia, Agent

Piggly Wiggly Midwest LLC 4011 Durand Ave

(Tradename) Piggly Wiggly Supermarket #9

Joseph Ligocki, Agent

Maria Davalos 1336 State Street

(Tradename) Super Carniceria La Mexicana

Maria Davalos, Agent (Publication Fee Only)

The Market Inc 1949 Racine Street

(Tradename) The Market Nsren Al-Ramahi, Agent

Mangat Petro Erie Inc 3945 Erie Street

(Tradename) Mangat Petro Jatinder S Mangat, Agent

Iyad M Alabed 1711 N Main Street

(Tradename) One Stop Food & Liquor

Referred to the Public Safety and Licensing Committee.

<u>15-00494</u> **Subject**: The following renewal application(s) for a Class "A" Retail

Fermented Malt Beverage and Intoxicating Liquor License for

2015-2016:

Lieungh's On Lathrop LLC 1933 Lathrop

Ave

(Tradename) Lieungh's On Lathrop

Andrea L Lieungh, Agent

1819 Durand Inc 1819 Durand

Ave

(Tradename) Fine Fare Foods Narendra V Shah, Agent

| Jalil Mian<br>Street<br>(Tradename) M. J. Petroleum  | 1100 Sixth         |
|--|--------------------|
| Douglas Petro LLC<br>Ave<br>(Tradename) Douglas Petro LLC<br>Surinder Singh, Agent             | 3357 Douglas       |
| State Street B P Inc<br>Street<br>(Tradename) BP<br>Satish Bhardwaj, Agent                     | 1975 State         |
| Speedway LLC<br>Greenbay Rd<br>(Tradename) Speedway #4451<br>Shirley Colter, Agent             | 2110 S             |
| S & S Racine Business Enterprises LLC (Tradename) Spring Street Mobile Chandra Sekhar, Agent   | 3700 Spring Street |
| Aziz Abdul<br>Ave<br>(Tradename) SF Food Mart  | 1347 Lathrop       |
| Mohinder Singh<br>Washington Ave<br>(Tradename) U.S. Pantry                                    | 1627               |
| Gerardo E. Flores<br>Street<br>(Tradename) Lincoln Supermarket                                 | 1775 State         |
| Balwinder Dhillon<br>Ave<br>(Tradename) Queensway Food Mart & Laundro                          | 1530 Douglas       |
| Rapids Drive Convenience LLC<br>(Tradename) Rapids Drive Convenience<br>Harjeet S Walia, Agent | 3502 Rapids Drive  |
| Robert M Ruditys Spring Street Station Street  | 3441 Spring        |

(Tradename) Spring Street Station Robert M Ruditys, Agent

Sunshine Mart LLC 1559 Taylor Ave

(Tradename) Sunshine Mart LLC

Sunny Inc 1511 W Sixth

Street

(Tradename) Neighborhood Pantry Pargat Singh Randhawa, Agent

Gursimr LLC 5302

Washington Ave

(Tradename) Washington Avenue Citgo

Kuldip S Ahuja, Agent

Taylor Mart Inc 1813 Taylor

Ave

(Tradename) Taylor Mart Harinder Kaur, Agent

Mangat Inc 2100 N Main

Street

(Tradename) Mangat Inc Jatinder Singh, Agent

Vincent Esqueda 1105 N

**Memorial Drive** 

(Tradename) Super Mercado Gran Morelos

City Food Mart LLC 2300

Seventeenth Street

(Tradename) City Food Mart Zayed Kadadha, Agent

E& K Durand, LLC 2731 Durand

Avenue

(Tradename) Open Pantry Food Mart

James Schutz, Agent

Southside Food Inc. 1229 Eleventh

Street

(Tradename) Midtown Market

Faiz Mavrkis, Agent

Referred to the Public Safety and Licensing Committee.

| <u>15-00495</u> | Subject: The following renewal applications for "CLASS B" Retail Fermented Malt Beverage and intoxicating Liquor Licenses for 2015-2016. |           |  |
|-----------------|--|-----------|--|
|                 | McAuliffe's Squared<br>Street<br>(Tradename) McAuliffe's On The Square<br>John McAuliffe, Agent  | 213 Sixth |  |
|                 | Ice Box LLC Douglas Ave (Tradename) Ice Box Publication Fee Only   | 2328      |  |
|                 | GMRI, Inc<br>Durand Ave<br>(Tradename) Olive Garden #1371<br>Katie M Lambrecht, <b>Change of Agent</b>                                   | 6000      |  |
|                 | McAuliffe Productions<br>Meachem Rd<br>(Tradename) McAUliffe's Pub<br>John McAuliffe, Agent  | 3700      |  |
|                 | El Cotorreo Inc<br>Sixteenth Street<br>(Tradename) El Cotorreo<br>Jong Pong Cha, Agent   | 1224      |  |
|                 | John Dunk<br>Dodge St<br>(Tradename) John's Dock   | 303       |  |
|                 | Lazarevic, Slobodan<br>Street<br>(Tradename) Neighborhood Bar of Racine, LLC<br>Slobodan Lazarevic, Agent                                | 2002 Erie |  |
|                 | Sip Drink And Eatery LLC<br>Street<br>(Tradename) Sip Drink And Eatery<br>Kristine Beaugrand, Agent                                      | 300 Sixth |  |
|                 | Taqueria Arandas LLC - Juan M Leon<br>Prospect Street<br>(Tradename) Taqueria Arandas Restaurant   | 1501      |  |

| Salvador Leon, Agent  |            |
|---|------------|
| Maria & Ivan Davalos<br>Street  | 1743 State |
| (Tradename) El Rodeo Mexican Restaurant   |            |
| Carl Stewart Martin Luther King Drive (Tradename) Tropical Paradise Carl Stewart, Agent                 | 1446 Dr    |
| Racine Labor Hall Inc<br>Layard Ave<br>(Tradename) Racine Labor Center<br>Richard K Fought, Agent       | 2100       |
| Mario Espinoza<br>Durand Ave<br>(Tradename) Taqueria Nuevo Vallarta                                     | 3700       |
| Dar L Inc<br>Douglas Ave<br>(Tradename) Stil Country<br>Darlene Louise, Agent                           | 1100       |
| Mr Kool's Sports Bar LLC<br>Washington Ave<br>(Tradename) Mr Kool's Sports Bar<br>James O Oliver, Agent | 1330       |
| Natalie R Salinas LLC<br>Street<br>(Tradename) Olde Madrid<br>Natalie Salinas, Agent                    | 418 Sixth  |
| Harbor Lite Yacht Club Inc<br>Street<br>(Tradename) Harbor Lite Yacht Club<br>Kenneth Gall, Agent       | 559 State  |
| American Legion Post #546<br>Douglas Ave<br>(Tradename) American Legion Post<br>James A Price, Agent    | 1234       |
| Outbreak Billiards Inc  | 1717       |

| Douglas Ave<br>(Tradename) Outbreak Billiards<br>Marko Stanosevic, Agent  |                    |
|---|--------------------|
| Russ's Tap<br>Dekoven Ave<br>(Tradename) Russ's Tap<br>Robert J Kohe, Agent   | 2203               |
| Blazin Wings Inc<br>Durand Ave<br>(Tradename) Buffalo Wild Wings<br>Richard Buchanan, Agent                         | 5880               |
| LO Ventures, LLC<br>Christopher Columbus Causeway<br>(Tradename) Reefpoint Brew House<br>Patti Landreman, Agent     | 2                  |
| Asiana LLC<br>Street<br>(Tradename) Asiana Restaurant<br>Kyo Soon Yoon, Agent                                       | 423 Sixth          |
| Coy & Diane Investments Inc<br>Washington Ave<br>(Tradename) The Boiler Room<br>Coy Peterson, Agent                 | 5200               |
| Max Mueckler<br>Douglas Ave<br>(Tradename) The Max  | 3101               |
| 4700 Avenue LLC<br>Washington Ave<br>(Tradename) Ayra's Liquor & Fine Cigars<br>Fahim Ajmeri, Agent                 | 4700               |
| 2 Christopher Columbus LLC<br>Christopher Columbus Causeway<br>(Tradename) Ayra's On The Lake<br>Akil Ajmeri, Agent | 2A                 |
| Pias Pizzeria CJS Place<br>(Tradename) Pias Pizzeria<br>Jim Noble, Agent  | 1756 Taylor Avenue |

| Morakot Khampane<br>(Tradename) Sticky Rice<br>Morakot Khampane, Agent                                    | 337 S. Main Street |
|---|--------------------|
| Greg's Pub On Wisconsin LLC<br>Wisconsin Ave<br>(Tradename) Greg's Pub On Wisconsin<br>Greg Musack, Agent | 525                |
| Buona Vita Corporation<br>Durand Ave<br>(Tradename) Buona Vita Pizzeria Resta<br>Achille Cortes, Agent    | 3701<br>urant      |
| Fraternal Order Of Eagles Aerie 281 Inc<br>Street<br>(Tradename) Eagles Club<br>Richard C Fortier, Agent  | 319 Hamilton       |
| Shogun Of Racine Inc<br>College Ave<br>(Tradename) Shogun Japanese Restau<br>Kwangseok Youn, Agent        | 518<br>rant        |
| Salute Incorporated<br>Street<br>(Tradename) Salute Italian Restaurant<br>Gemma De Bart                   | 314 Main           |
| Sam's Riverbank LLC<br>Northwestern Ave<br>(Tradename) Days INN Riverside<br>Sam Naimi, Agent             | 3700               |
| Gark LLC<br>Washington Ave<br>(Tradename) Scores Sports Bar & Grill<br>Richard Shawhan, Agent             | 4915               |
| Club Main Inc<br>Street<br>(Tradename) Evelyn's Club Main<br>Catherine R Kett, Agent                      | 331 Main           |
| Sticky Rice   | 203 Sixth          |

| Street<br>(Tradename) Sticky Rice Thai Restaurant<br>Morakot Khampane, Agent  |              |
|---|--------------|
| R Garcia LLC<br>Douglas Ave<br>(Tradename) Mi Tierra Mexican Restaurant<br>Iliana Rodriguez-Garcia, Agent             | 3408         |
| Redline LLC<br>Wisconsin Street<br>(Tradename) Redline Tavern<br>Connie M Nau, Agent                                  | 1200 N       |
| Daniel Z Takerian Inc<br>Ave<br>(Tradename) Mario's Italian Sports Bar<br>Mario Passare, Agent                        | 2322 Lathrop |
| Teezers Of Racine, Inc<br>Ave<br>(Tradename) Teezers<br>Erin E Anstett, Agent   | 1936 Lathrop |
| Racine Theatre Guild Inc<br>Northwestern Ave<br>(Tradename) Racine Theatre Guild<br>Douglas Instenes, Agent           | 2519         |
| Casablanca de Mexico Inc<br>Street<br>(Tradename) Casablanca de Mexico<br>Blanca L Webers, Agent                      | 230 Main     |
| Roger's Place Inc<br>Wisconsin Street<br>(Tradename) Roger's<br>Roger Springsteen, Agent                              | 1843 N       |
| 2 Sheets To The WInd Pub & Grill LLC<br>Ave<br>(Tradename) 2 Sheets To The Wind Pub & Grill<br>Sheila R Sheets, Agent | 3316 Douglas |
| Jack J Moreno<br>Northwestern Ave   | 3620         |

| (Tradename) Cackle Jacks'   |               |
|---|---------------|
| Antoine LLC<br>Street<br>(Tradename) Uncorkt<br>Anthony J Bigonia, Agent                            | 240A Main     |
| Oakland Food Service Mgt Inc<br>Street<br>(Tradename) The Red Onion Cafe<br>Joseph D Oakland, Agent | 555 Main      |
| Doobie's Beer Joint<br>Ave<br>(Tradename) Doobie's Beer Joint<br>Kevin Dubiak, Agent                | 3701 Durand   |
| Liquid Productions Luther King Dr (Tradename) The Drink Michael Mlsna, Agent (Publication Fee Only) | 961 Dr Martin |
| Blue Rock Lounge LLC<br>Street<br>(Tradename) The Blue Rock Lounge & Eatery<br>Mark R Thomas, Agent | 306 Sixth     |
| Veteran's Club Inc<br>Street<br>(Tradename) Vet's Club<br>Alan E Winter, Agent                      | 820 Main      |
| WLS Wild Bill Inc<br>Ave<br>(Tradename) Chief's<br>William Sorenson, Agent                          | 1641 Douglas  |
| Brucker LTD Dekoven Ave (Tradename) Tommy's Justin Coe, Agent                                       | 1921          |
| Ronald J Guarascio Jr<br>Ave<br>(Tradename) Uptown Pub & Grill                                      | 1510 Junction |

| Lush Life LLC<br>Street<br>(Tradename) Out Of The Pan<br>Roberta Schulz, Agent                      | 550 State     |
|---|---------------|
| Peg & Lou's Bar and Grill LLC<br>Washington Ave<br>(Tradename) Maxine's<br>(Publication Fee Only)   | 835           |
| Peg & Lou's Bar and Grill LLC<br>Ave<br>(Tradename) Peg & Lou's<br>Peggy L Larson, Agent            | 3113 Douglas  |
| Randall L Larson<br>Ave<br>(Tradename) The Brass Monkey   | 1436 Junction |
| Easy Street 101 LLC<br>Street<br>(Tradename) Wharf 209<br>Shannon Curtin, Agent                     | 209 Dodge     |
| TBG'S Inc<br>Ave<br>(Tradename) TBG'S<br>Chad E Londre, Agent                                       | 1814 Taylor   |
| Crazytown LLC<br>Wisconsin Ave<br>(Tradename) Toad Hall<br>Corey Szaryc, Agent                      | 611           |
| JFITZ627 LLC<br>Ave<br>(Tradename) JJ Pour House<br>Jeff Fitzgerald, Agent                          | 1307 Douglas  |
| The Pink Magnolia LLC<br>Street<br>(Tradename) The Pink Magnolia LLC<br>Kristina Christensen, Agent | 240B Main     |
| Curmudgeon's Pub & Grill LLC  | 3458 Rapids   |

**Meeting Minutes - Final** Drive (Tradename) Curmudgeon's Pub & Grill Dawn Burbey, Agent Rock Inn LLC 600 High Street (Tradename) Rock Inn 236 Main Ricky's Place Inc Street (Tradename) Ricky's Place Richard Smetana, Agent The Dekoven Foundation 600 Twenty-First Street (Tradename) The Dekoven Center Max Dershem, Agent 1111 J Spot LLC Washington Ave (Tradename) J Spot Joseph A Chavours Jr, Agent James J Graves 223 Gaslight Circle (Tradename) Harbourwalk Hotel Racine Vero's LLC 211 Sixth Street (Tradename) Vero's Tarplah Carver, Agent Derose Bar & Restaurant 1444 Blake Avenue (Tradename) Derose Bar & Restaurant Sandra Barz, Agent Referred to the Public Safety and Licensing Committee. 15-00496 Subject: The following renewal applications for "CLASS C" & CLASS "B" Retail Fermented Malt Beverage and intoxicating Liquor Licenses for 2015-2016.

Uptown China LLC

1530 Washington

Ave

(Tradename) Rong Hua

Mei Li, Agent

**Meeting Minutes - Final** Joanne M Raffini Bella Cibo 3751 Douglas Ave (Tradename) Bella Cibo 400 Main Street Whey Chai Chinese Restaurant LLC (Tradename) Whey Chai Chinese Restaurant Michael Mei, Agent Willing & Willing Inc 1238 Lathrop Ave (Tradename) Bernie's Pizzeria Bernard Willing, Agent La Villa Mexican Grill LLC 2920 Taylor Ave (Tradename) La Villa Mexican Grill Jonathon Baug, Agent Referred to the Public Safety and Licensing Committee. Subject: The following renewal applications for "CLASS B" CLUB Retail Fermented Malt Beverage and intoxicating Liquor Licenses for 2015-2016: Fifth Street Yacht Club Of Racine, Inc. 761 Marquette Street (Tradename) Fifth Street Yacht Club James L Campbell, Agent Racine Yacht Club Inc 1 Barker Street (Tradename) Racine Yacht Club Everado Castillo Jr, Agent (Change of Agent) Referred to the Public Safety and Licensing Committee. Subject: The following renewal applications for CLASS "B" PUB FAC Retail Fermented Malt Beverage and intoxicating Liquor Licenses for 2015-2016: 6200 Public Golf Associates LTD Northwestern Ave (Tradename) Johnson Park Clubhouse Scott A Schuit, Agent

2131 N Main

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Street

Racine Zoological Society

(Tradename) Racine Zoo Elizabeth Heidorn, Agent

15-00501

15-00502

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Referred to the Public Safety and Licensing Committee.

<u>15-00505</u> **Subject: (New)** Application of Roberts Roost 6th St Inc; Ed Sharding,

Agent for a "Class B" Fermented Malt Beverage and Intoxicating

Liquor License for 600 Sixth Street. (1st District).

Referred to the Public Safety and Licensing Committee.

15-00506 Subject: (New) Application of EVJSCH LLC; Evelyn Scheibner, Agent

for a "Class B" Fermented Malt Beverage and Intoxicating Liquor

License for 835 Washington Avenue. (1st District).

Referred to the Public Safety and Licensing Committee.

<u>15-00507</u> **Subject: (New)** Application for a "Class B" Fermented Malt Beverage

and Intoxicating Liquor License for Ice Box Pub LLC dba Ice Box, located at 2328 Douglas, Nikola Sretenovich, Agent. (5th District)

Referred to the Public Safety and Licensing Committee.

# F. Committee Reports

#### Finance and Personnel Committee Report, by Ald. Shakoor

15-00431 Subject: Communication from the City Attorney submitting the claim of

Jeffrey Callewaert for consideration.

Recommendation of the Finance & Personnel Committee on

5-26-15: That the claim be denied.

Fiscal Note: N/A

A motion was made that this Communication be Approved as Presented. The

motion was APPROVED on a voice vote in consent.

<u>15-00440</u> **Subject**: Communication from the Chief of Police requesting to

apply for and accept the 2015 Bureau of Justice Assistance (BJA) Edward Byrne Justice Assistance Grant (JAG). (Grant Control

#00043) (Res No. 15-0217)

Recommendation of the Finance & Personnel Committee on

**5-26-15**: Permission be granted to the Chief of Police to apply for the 2015 Bureau of Justice Assistance (BJA) Edward Byrne Justice

Assistance Grant (JAG). (Grant Control #00043)

**Fiscal Note:** The grant is in the amount of \$34,889.00 to be split with Racine County Sheriff's Department.

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

15-00444

**Subject**: Communication from the Public Health Administrator requesting permission to enter into a Memorandum of Agreement with the WI DATCP for Weights and Measures Inspection services. (Res No. 15-0220)

Recommendation of the Finance & Personnel Committee on 5-26-15: Permission be granted to the Public Health Administrator to enter into a Memorandum of Agreement with the WI DATCP for Weights and Measures Inspection services.

**Fiscal Note:** The City will be charged for 35 days, at \$400 per day to cover the cost of services rendered. Annual fees payable to the Department shall be in the amount of \$14,000.00, except as otherwise agreed upon for succeeding contract periods.

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

15-00445

**Subject:** Communication from the Public Health Administrator requesting the reclassification of the vacant part-time Public Health Nursing position to that of a Public Health Education II position. (Res No. 15-0221)

**Recommendation of the Finance & Personnel Committee on 5-26-15:** Permission be granted to the Public Health Administrator for the reclassification of the vacant part-time Public Health Nursing position to that of a Public Health Education II position.

**Fiscal Note:** The vacant position is approved / funded within the Health Department's current budget.

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

<u>15-00446</u>

**Subject:** Communication from the Public Health Administrator requesting permission for the Health Department Laboratory to accept the award of a firm fixed price purchase order in the amount of \$49,570.26 from the US Environmental Protection Agency for specified services as they relate to the Grant Park Beach (South Milwaukee, WI) Great Lakes Beach Study. (Res No. 15-0222)

Recommendation of the Finance & Personnel Committee on 5-26-15: Permission be granted to the Public Health Administrator, for

the Health Department Laboratory, to accept the award of a firm fixed price purchase order in the amount of \$49,570.26 from the US Environmental Protection Agency for specified services as they relate to the Grant Park Beach (South Milwaukee, WI) Great Lakes Beach Study.

**Fiscal Note:** Amount of \$49,570.26 from the US Environmental Protection Agency

A motion was made that this Communication be Adopted as Presented. The motion was APPROVED on a voice vote in consent.

15-00456

**Subject:** Communication from the Purchasing Agent submitting bid results on Official Notice #5-2015, for one Compact Articulated Wheel Loader with Salt Spreader and Snow Plow. (Res No. 15-0219)

**Recommendation of the Finance & Personnel Committee on 5-26-15:** Permission be granted to the Purchasing Agent to award the purchase to Mid-State Equipment at their bid price of \$67,177.17.

**Fiscal Note:** Bid price of \$67,177.17. Funds for this purchase are available in account 45150 57300, GOB Equipment.

Ald. Weidner requested 15-00456 be considered seperatly. There were no objections.

A motion was made by Alderman Weidner, seconded by Alderman Shields that this item be referred to Public Works and Services Committee.

A motion was made by Alderman Weidner, seconded by Alderman Shields, that this Communication be Referredto the Public Works and Services Committee. The motion was APPROVED by the following vote:

AYES: 14 - Coe, Sarrazin, Shields, Smetana, Weidner, DeHahn, Shakoor II, McCarthy, Wiser, Land, Perez, Morgenroth, Hart and Lemke

NOES: 1 - Kaplan

15-00459

**Subject:** Communication from the Public Health Administrator requesting permission to accept \$445,400 from the State of Wisconsin Department of Health Services (DHS) for Racine Healthy Babies / Infant Mortality-Racine. (Grant Control # 00045) (Res No. 15-0223)

Recommendation o the Finance & Personnel Committee on 5-26-15: Permission be granted to the Public Health Administrator to accept \$445,400 from the State of Wisconsin Department of Health Services (DHS) for Racine Healthy Babies / Infant Mortality-Racine. (Grant Control # 00045)

**Fiscal Note:** \$445,400 from the State of Wisconsin Department of Health Services (DHS). There is no City match required.

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

15-00460

**Subject:** Communication from the Public Health Administrator requesting permission to accept funds of \$21,377 from the Wisconsin Department of Health Services, Public Health Emergency Preparedness program for Ebola Preparedness and Response. (Grant Control # 00044) (Res No. 15-0224)

#### **Recommendation of the Finance & Personnel Committee on**

**5-26-15:** Permission be granted to the Public Health Administrator to accept funds of \$21,377 from the Wisconsin Department of Health Services, Public Health Emergency Preparedness program for Ebola Preparedness and Response. (Grant Control # 00044)

**Fiscal Note:** \$21,377 from the Wisconsin Department of Health Services, Public Health Emergency Preparedness program for Ebola Preparedness and Response. There is no City match required.

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

<u>15-00464</u>

**Subject:** Communication from the City Attorney submitting the claim of Keith Sisk and Elizabeth Sisk for consideration.

Recommendation of the Finance & Personnel Committee on 5-26-15: That the claim be denied.

Fiscal Note: N/A

A motion was made that this Communication be Adopted as Presented. The motion was APPROVED on a voice vote in consent.

15-00465

**Subject:** Communication from the Public Health Administrator requesting permission to enter into an agreement with MH Imaging, LLC, in which they would provide specified medical imaging services at no charge to qualified TB clients through the City of Racine Health Department. (Res No. 15-0225)

#### Recommendation of the Finance & Personnel Committee on

**5-26-15**: Permission be granted to the Public Health Administrator to enter into an agreement with MH Imaging, LLC, in which they would provide specified medical imaging services at no charge to qualified TB clients through the City of Racine Health Department.

**Fiscal Note:** There is no City match.

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

#### 15-00467

**Subject:** Communication from the Public Health Administrator requesting permission to enter into a contract between the Racine Bicycle and Pedestrian Advisory Council and the Bicycle Federation of Wisconsin to provide consultant engineering services for the transportation improvement project under the City of Racine Bicycle and Pedestrian Master Plan. (Res No. 15-0226)

#### Recommendation of the Finance & Personnel Committee on

**5-26-15**: Permission be granted to enter into a contract between the Racine Bicycle and Pedestrian Advisory Council and the Bicycle Federation of Wisconsin to provide consultant engineering services for the transportation improvement project under the City of Racine Bicycle and Pedestrian Master Plan.

**Fiscal Note:** The preparation of the plan has an estimated total cost of \$60,000.00 of which the city share is estimated to be 10 percent (\$6,000.00). Funds for the city share are available in account no. 40014.57550 (TID 14).

Ald. Weidner requested 15-00467 be considered separately. There were no objections.

A motion was made by Alderman Weidner, seconded by Alderman Shields that this item be Referred to Public Works and Services Committee. The motion failed on the following vote:

A motion was made by Alderman Weidner, seconded by Alderman DeHahn, that this Communication be Referredto the Public Works and Services Committee. The motion was DEFEATED by the following vote:

AYES: 3 - Shields, Weidner and Perez

NOES: 12 - Coe, Sarrazin, Kaplan, Smetana, DeHahn, Shakoor II, McCarthy, Wiser, Land, Morgenroth, Hart and Lemke

#### **Approved as Presented**

AYES: 11 - Coe, Sarrazin, Kaplan, DeHahn, Shakoor II, McCarthy, Wiser, Land, Morgenroth, Hart and Lemke

NOES: 4 - Shields, Smetana, Weidner and Perez

15-00475

**Subject:** (Direct Referral) Communication from Jessica MacPhail, Library Director, requesting to use the Dairy Queen parking lot located at 7106 Washington Ave for the Mobile Library Summer Schedule, June 8, 2015 through September 1, 2015. (Res No. 15-0218)

Recommendation of the Finance & Personnel Committee on **5-26-15**: To be recieved and filed.

Fiscal Note: N/A

Ald. Weidner requested 15-00475 be considered separately. There were no objections.

Motion made by Ald. McCarthy, Seconded by Ald. Morgenroth to direct and authorize the City Attorney to negotiate with the Dairy Queen on a hold harmless agreement.

A motion was made by Alderman McCarthy, seconded by Alderman Morgenroth, that this Communication be Approved as Presented. The motion was APPROVED by the following vote:

AYES: 14 - Coe, Sarrazin, Shields, Kaplan, Smetana, Weidner, DeHahn, Shakoor II,

McCarthy, Wiser, Land, Morgenroth, Hart and Lemke

NOES: 1 - Perez

15-00478

**Subject:** (Direct Referral) Communication from the Mayor and the Deputy City Attorney desiring to meet with the Finance and Personnel Committee to discuss an extension of the City Administrator's contract.

**Recommendation of the Finance & Personnel Committee on 5-26-15:** Refer to the Committee of the Whole. That the City
Administrator's contract be extended for two years with a recommendation of \$115,000 annual salary effective July 13, 2015 for the first year and \$130,000 annual salary effective July 13, 2016 for

the second year.

FURTHER RECOMMENDS THAT THIS ITEM BE REFERRED TO THE COMMITTEE OF WHOLE FOR APPROVAL.

**Fiscal Note:** Salary and associated fringes will result in an additional cost of approximately \$9,000 for 2015. For 2016, an additional \$35,000 would have to be budgeted to cover the additional costs of salary and fringe benefits.

Ald. Weidner requested 15-00478 be considered separately. There were no objections.

A motion was made by Alderman Weidner, seconded by Alderman DeHahn, that this item be Tabled.

A motion was made by Alderman Weidner, seconded by Alderman DeHahn, that this Communication be Tabled. The motion was APPROVED by the following vote:

AYES: 8 - Sarrazin, Shields, Kaplan, Smetana, Weidner, DeHahn, Land and Perez

NOES: 7 - Coe, Shakoor II, McCarthy, Wiser, Morgenroth, Hart and Lemke

<u>15-00481</u>

**Subject:** (Direct Referral) Communication from the Public Health Administrator requesting permission to apply for and accept the 2015 Wege Small Cities Sustainability Best Practices Award in the amount of \$5000.00. (Grant Control # 00048) (Res No. 15-0228)

Recommendation of the Finance & Personnel Committee on

**5-26-15:** Permission be granted to the Public Health Administrator to accept the 2015 Wege Small Cities Sustainability Best Practices Award in the amount of \$5000.00.(Grant Control # 00048)

Fiscal Note: Award in the amount \$5000.00

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

15-00482

**Subject:** (Direct Referral) Communication from the Public Health Administrator requesting permission to accept a donation from the Kiwanis Club of Racine in the amount of \$35,000.00 to purchase a gazebo structure for Samuel Myers Park as well as covering partial construction costs. (Res No. 15-0227)

#### Recommendation of the Finance & Personnel Committee on

**5-26-15:** Permission be granted to the Public Health Administrator to accept a donation from the Kiwanis Club of Racine in the amount of \$35,000.00 to purchase a gazebo structure for Samuel Myers Park as well as covering partial construction costs.

Fiscal Note: \$35,000.00 donation

Ald. Weidner requested 15-00482 be considered separately. There were no objections.

A motion was made by Ald. Weidner, Seconded by Ald. Shields that this item be referred to Public Works.

After brief discussion Ald. Weidner withdrew her motion, Ald. Shields withdrew his second.

A motion was made by Alderman McCarthy, seconded by Alderman Shakoor II, that this Communication be Approved as Presented. The motion was APPROVED by the following vote:

AYES: 15 - Coe, Sarrazin, Shields, Kaplan, Smetana, Weidner, DeHahn, Shakoor II, McCarthy, Wiser, Land, Perez, Morgenroth, Hart and Lemke

#### Public Works and Services Committee Report, by Ald. Morgenroth

15-00435

**Subject:** Communication from Pentecost Lutheran Church requesting permission to close Jerome Boulevard, from Coolidge Avenue to Case Avenue, on Saturday, July 18, 2015, for a church block party. (Res No. 15-0229)

Recommendation of the Public Works and Services Committee meeting on 05-26-15: That the Pentecost Lutheran Church be granted permission to close Jerome Boulevard, from Coolidge Avenue to Case Avenue, for an event on Saturday, July 18, 2015, from 7:00 A.M. until 7:00 P.M., in accordance with their request.

Further recommends that permission be granted with the following stipulations:

- A. A hold harmless agreement be executed and a \$75.00 processing fee paid.
- B. A liability insurance certificate be filed prior to this event.
- C. Any overtime costs incurred by any City department be charged to the sponsor.
- D. The sponsor shall notify all abutting property owners seventy-two (72) hours in advance of this event.
- E. The sponsor shall pay a \$250.00 special event fee.
- F. If required, sponsor shall be responsible for submitting a Temporary Traffic Control Plan to the Engineering Department for approval, and providing and removing all temporary traffic control devices and detour signs.
- G. If required, sponsor shall provide a detour plan for the closure of all State Connecting Highways, arterial and collector streets to the City Engineers for approval.
- H. Sponsor is responsible for cleaning the streets.
- I. If required, sponsor shall install parking meter hoods or temporary parking signs at least twenty-four (24) hours in advance of the event and if this is not done, sponsor is responsible for vehicle towing and parking violation expenses of the violators.

Further recommends that the Commissioner of Public Works, City Engineer and Chief of Police provide limited assistance, in the interest of public safety, to implement this event.

**Fiscal Note:** There will be nominal costs to various City departments, on a regular shift basis, to assist in implementing this event.

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

15-00436

**Subject:** Public Officials Meeting on the Reconstruction of Washington Avenue - Roosevelt Avenue to West Boulevard (STH 20), State Project ID: 2440-09-00.

Recommendation of the Public Works and Services Committee meeting on 05-26-15: That the communication be received and filed.

Fiscal Note: N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

<u>15-00437</u>

**Subject:** Request to apply for funds from the WisDOT 2016-2020 CMAQ Program Cycle for the West Bluff portion of the Root River

Pathway. (Res No. 15-0233)

Recommendation of the Public Works and Services Committee on **05-26-15**: The request to apply for funds from the WisDOT 2016-2020 CMAQ Program Cycle for the West Bluff portion of the Root River Pathway be approved.

Fiscal Note: N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

<u>15-00438</u>
Subject: Change Order No. 1 for Contract 16-15 (K5-016), Samuel Myers Park Renovation, A.W. Oakes & Son, Inc., contractor. (Res No. 15-0232)

Recommendation of the Public Works and Services Committee on **05-26-15:** That Change Order No. 1 on Contract 16-15 (K5-016), Samuel Myers Park Renovation, A.W. Oakes & Son, Inc., contractor, as submitted, be approved in the amount of \$7,500.00.

Further recommends that funding to defray the cost of the change order be appropriated from the following Org-Object 20201-52200, Fund for Lake Michigan.

**Fiscal Note:** Funds are available as herein delineated.

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

**Subject:** Street dedication for Three Mile Road from west of La Salle Street to North Main Street. (Res No. 15-0234)

**Recommendation of the Public Works and Services Committee on 05-26-15:** That the section of Three Mile Road from west of La Salle Street to North Main Street, and more particularly described as follows, be dedicated for street right-of-way purposes:

That part of the North 1/4 of Section 33, and the South 1/4 of Section 28 Township 4 North, Range 23 East, in the City of Racine, Racine County, Wisconsin, which is bounded and described as follows:

Commence at the Northwest corner of section 33, Township 4 North, Range 23 East; Thence North 88° 42'44" East, along the North line of said section, 959.79 feet; to the POINT OF BEGINNING; thence North 01° 17' 16" West, 50.00 feet; thence North 88° 42' 44" East, 1686.84 feet; thence North 0° 26' 32" West, 5.00 feet; thence North 88° 36' 32" East, 440.88 feet; thence South 0° 29' 2" East, 22.00 feet; thence North 88° 36'32" East, 686.22 feet; thence North 1° 23' 28" West,

City of Racine

15-00439

22.00 feet; thence North 88° 36' 32" East, 145.93 feet; thence South 1° 23' 28" East, 55.00 feet; thence North 88° 36' 32" East, 22.88 feet; South 1° 23' 28" East, 55.00 feet; thence South 88° 36' 32" West, 274.00 feet; thence North 0° 25' 58" West, 5.00 feet; thence South 88° 36'32" West, 1022.61 feet; thence South 88° 42' 44" West, 1603.44 feet; thence North 0° 21' 46" West, 17.00 feet; thence South 88° 42' 44" West, 82.98 feet; thence North 1° 17' 16" West, 33.00 feet to the POINT OF BEGINNING.

Said described tract containing 288,345 square feet more-or-less.

Further recommends that a preliminary resolution be introduced to the Common Council and referred to the City Plan Commission.

Fiscal Note: N/A

A motion was made Alderman Morgenroth, seconded by Alderman Kaplan, that this Communication be Referred to the City Plan Commission, . The motion was APPROVED on a voice vote in consent.

15-00469

**Subject:** Request of DeMark, Kolbe and Brodek, S.C., on behalf of Marlo Incorporated of Racine, Wisconsin (2227 South Street), to use City right-of-way to stage construction materials. (Res No. 15-0231)

Recommendation of the Public Works and Services Committee meeting on 05-26-15: Marlo, Incorporated of Racine, Wisconsin be granted permission to use City right-of-way in the center of the cul-de-sac fronting their property at 2227 South Street, with the following stipulations:

- A. A hold harmless agreement be executed and a \$75.00 processing fee paid.
- B. A liability insurance certificate be filed prior to this event \$1 Million/\$3 Million for general liability.
- C. The company is responsible for cutting the grass/weeds, litter control and restoring the property to its normal condition.
- D. The company is required to clean-up and repair any damage to the public right-of-way areas being utilized for this project.

Fiscal Note: N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

<u>15-00470</u>

**Subject:** Resolution 15-0212, created May 19, 2015, being a final resolution relating to street improvements on:

#### **Portland Cement Concrete Paving**

Biscayne Avenue - Southwood Drive to Sovereign Drive
Blaine Avenue - Pierce Boulevard to Durand Avenue
Chatham Street - Melvin Avenue to William Street
Emstan Hills Road - Victorian Drive to Dead End
Fifteenth Street - Wisconsin Avenue to College Avenue

# **Bituminous Concrete Paving**

**Biscayne Avenue** - Southwood Drive to Sovereign Drive **Emstan Hills Road** - Victorian Drive to Dead End

# **Curb & Gutter**

**Biscayne Avenue** - Southwood Drive to Sovereign Drive **Emstan Hills Road** - Victorian Drive to Dead End

# **Sewer & Water Laterals**

Emstan Hills Road - Victorian Drive to Dead End Fifteenth Street - Wisconsin Avenue to College Avenue

#### **Sanitary Sewer**

Fifteenth Street - Wisconsin Avenue to College Avenue

Recommendation of the Public Works and Services Committee on **05-26-15:** That Resolution 15-0212, of May 19, 2015, be amended to delete:

#### **Portland Cement Concrete Paving**

Biscayne Avenue - Southwood Drive to Sovereign Drive Emstan Hills Road - Victorian Drive to Dead End Fifteenth Street - Wisconsin Avenue to College Avenue

#### **Curb & Gutter**

**Biscayne Avenue** - Southwood Drive to Sovereign Drive **Emstan Hills Road** - Victorian Drive to Dead End

# **Sewer & Water Laterals**

Fifteenth Street - Wisconsin Avenue to College Avenue

# Sanitary Sewer

# Fifteenth Street - Wisconsin Avenue to College Avenue

And, as amended, Resolution 15-0212, of May 19, 2015, be adopted.

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

15-00472

**Subject:** Request for permission to close the 300 block of Hamilton Street and the 1100 block of Chatham Street from 12:00 P.M. to 7:00 P.M. on Sunday, June 28, 2015 for the 10th Annual Eagle's Club/George's Tavern Classic Car Show. (Res No. 15-0230)

Recommendation of the Public Works and Services Committee meeting on 05-26-15: That the Eagles Club and George's Tavern be granted permission to close Hamilton Street from Main Street to Chatham Street from Hamilton to Dodge Street on Sunday, June 28, 2015, from 12:00 P.M. to 7:00 P.M., in conjunction with the 10th Annual Eagle's Club/George's Tavern Classic Car Show to benefit the Eagle's Charity - Lew Reed Spinal Injury Cord Fund, with the following stipulations:

- A. A hold harmless agreement be executed and a \$75.00 processing fee paid.
- B. A liability insurance certificate be filed prior to this event.
- C. Any overtime costs incurred by any City department be charged to the sponsor.
- D. The sponsor shall notify all abutting property owners seventy-two (72) hours in advance of this event.
- E. The sponsor shall pay a \$300.00 special event fee.
- F. No alcoholic beverages will be sold and/or dispensed within the street right-of-way.
- G. If required, sponsor shall be responsible for submitting a Temporary Traffic Control Plan to the Engineering Department for approval, and providing and removing all temporary traffic control devices and detour signs.
- H. If required, sponsor shall provide a detour plan for the closure of all State Connecting Highways, arterial and collector streets to the City Engineer for approval.
- I. If required, sponsor shall install parking meter hoods or temporary parking signs at least twenty-four (24) hours in advance of the event and if this is not done, sponsor is responsible for vehicle towing and parking violation expenses of the violators.

Further recommends that the Commissioner of Public Works, City Engineer and Chief of Police provide limited assistance, in the interest of public safety, to implement this event.

**Fiscal Note:** There will be nominal costs to various City departments,

on a regular shift basis, to assist in implementing this event.

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

15-00479

**Subject:** (Direct Referral) Commissioner of Public Works submitting the 2015 Urban Mass Transit Paratransit Assistance Contract between WisDOT and the City of Racine. (Res No. 15-0235)

**Recommendation of the Public Works and Services Committee on 05-26-15:** That the Mayor and City Clerk be authorized and directed to enter into the 2015 Urban Mass Transit Paratransit Assistance Contract (Control #00050) between WisDOT and the City of Racine.

**Fiscal Note:** Grant Control #00050. Annual Paratransit Assistance Grant from the State in the amount of \$79,736. The local match is appropriated in the 2015 Transit Budget.

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

15-00480

**Subject:** (Direct Referral) Commissioner of Public Works submitting the 2015 Urban Mass Transit Operating Assistance (Wis. Stats. 85.20) Grant Agreement between WisDOT and the City of Racine. (Res No. 15-0236)

Recommendation of the Public Works and Services Committee on 05-26-15: That the Mayor and City Clerk be authorized and directed to enter into the 2015 Urban Mass Transit Operating Assistance (Wis. Stats.85.20) Grant Agreement (Control #00049) between WisDOT and the City of Racine.

**Fiscal Note:** Grant Control #00030. Annual Operating Assistance Grant from the State in the amount of \$2,074,972. The local match is appropriated in the 2015 Transit Budget.

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

# Public Safety and Licensing Committee Report, by Ald. Coe

15-00416

**Subject:** The following renewal application(s) for a Class "A" Retail Fermented Malt Beverage License for 2015-2016:

Lauro Davalos 1951 Mead

Street

(Tradename) La Tapatia

Christianos, Inc. 2054 Kearney

City of Racine

Ave

(Tradename) Christiano's Supermarket

Dixit Patel, Agent

Speedway LLC 4620

Washington Ave

(Tradename) Speedway #2089

Matt Kaprelian, Agent (Change of Agent)

Priya, Corporation 3818 Durand

Ave

(Tradename) Priya Corp. DBA Andy's

Kavita Khullar, Agent

Max's Magic Supermarket, LLC 1007

Washington Ave

(Tradename) Max Magic Supermarket

Sukwinder Singh, Agent

Tops 3 Supermarket Inc 704 High

Street

(Tradename) Top High Street Pantry

Manpreet Singh, Agent

Tops Supermarket Inc 1200 Villa

Street

(Tradename) Top Matrangas Supermarket

Manpreet Singh, Agent

Dipsha Inc 2056 Taylor

Ave

(Tradename) Pantry Plus

Tushar Patel, Agent

Abdallah Batayneh 1600 Dr

Martin Luther King Dr

(Tradename) Quick Stop Foods

Recommendation of the Public Safety and Licensing Committee

**5/26/2015:** That the Change of Agent for Speedway, LLC at 4620 Washington Avenue be approved and the balance of the renewals as listed above for Class "A" Retail Fermented Malt Beverage License for 2015-2016 be approved.

Fiscal Note: N/A

A motion was made that this Communication be Approved as Presented. The

motion was APPROVED on a voice vote in consent.

**Subject**: The following renewal application(s) for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for

2015-2016:

Thang D Pham 3616

Northwestern Ave

(Tradename) River Run Restaurant

T.B. Hansen's Inc. 501

Goold St

(Tradename) Hansen's Tap Thomas R Hans, Agent

Coasters Inc 1301 N

Main St

(Tradename) Coasters Charles Beth, Agent

Char-Grill, Inc., The 3839 Douglas Ave

(Tradename) Charcoal Grill

Jeff Marsh, Agent

Demark's Bar and Restaurant Inc. 1600

Albert St

(Tradename) Demark's Tavern

Sharon A. Bur, Agent

Alice F. Warren 963

Martin Luther King Drive (Tradename) Bucks Lounge (Publication Fee Only)

Kenny's On Main LLC 1300 N

Main St

(Tradename) Kenny's On Main Kenneth R. Meyer, Agent

Joey's On Taylor Ltd. 1863

**Taylor Ave** 

(Tradename) Joey's On Taylor

Joseph G. Legath, Agent

Joey's On 6th LLC 910 Sixth

St

(Tradename) Joey's On 6th Joseph G. Legath, Agent

| Lathr<br>(Trad         | s On Lathrop<br>op Ave<br>ename) Joey's On Lathrop<br>oh G. Legath, Agent                           | 2054   |
|------------------------|---|--------|
| Gree<br>(Trad          | e Hospitality Group, LLC<br>n Bay Road<br>ename) Applebee's<br>thy Geniesse, Agent                  | 2521 S |
| Doug<br>(Trad          | H, Inc.<br>las<br>ename) Gus's Gyros/Better Day BP<br>tantin Tousis, Agent                          | 2100   |
| Doug                   | calito, LLC<br>las Avenue<br>ename) Mi Jacalito Restaurant  | 1318   |
| Main<br>(Trad<br>David | ge's Of Racine, WI, INC.<br>St<br>ename) George's Tavern<br>d Popoff, Agent<br>lication Fee Only)   | 1201 N |
| Rapio<br>(Trad         | no Pizzeria & Restaurant, Inc<br>ds Drive<br>ename) Infusino's Italian Village<br>o Infusino, Agent | 3201   |
| Rapio<br>(Trad         | no Pizzeria & Restaurant, Inc<br>ds Drive<br>ename) Infusino's Restaurant<br>o Infusino, Agent      | 3225   |
| Main                   | Rhino Bar, LLC<br>Street<br>ename) The Rhino Bar  | 1659 N |
| Gasli<br>(Trad         | aurant Of Racine, Inc<br>ght Drive<br>ename) Chancery<br>rt Frederickson, Agent                     | 207    |
| Caste                  | e Lanes Of Southeastern, WI   | 5615   |

Castle Court

(Tradename) Castle Lanes Phillip G Ontko, Agent

3EMINEE, LLC 501 Sixth

Street

(Tradename) Henry & Wanda's

Elizabeth R Walton, (Change of Agent)

LJF Corporation 3012

Rapids Drive

(Tradename) Stone Corral Luciano Flores, Agent

# Recommendation of the Public Safety and Licensing Committee

**5/26/2015**: That the Change of Agent for Henry & Wanda's at 501 Sixth Street be approved and the balance of the remaining renewals as listed above for "Class B" Retail Fermented Malt Beverage License for 2015-2016 be approved, with the exception of Fides F. Wagner-Richardson, 1102 Mound Avenue, and this applicant be requested to appear at the next meeting.

#### Fiscal Note: N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

# 15-00426

**Subject:** The following renewal application(s) for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for 2015-2016:

Dandee Liquor Mart, Inc. 3700 Meachem Road (Tradename) Dandee Liquor Mart Vishnu Patel, Agent

Timer's Of Racine, Inc. 3800 Northwestern Ave (Tradename) Timer's Beverage Center Shawn D Voss, Agent

Dan's Liquor Inc 1856 Taylor Ave (Tradename) Dan's Liquor & Video Jagdish R. Patel, Agent

Aldi Inc. (Wisconsin) 3110 Douglas Ave

(Tradename) Aldi #28 Anthony E Besario, Agent (Change of Agent)

Phesal E Ckadan 1812 Sixteenth Street (Tradename) Twin's Food Mart

Max's Family Supermarket 1201 S Memorial Drive (Tradename) Family Supermarket Sukjinder Singh, Agent

Siddi Vinayak Inc 2062 Lathrop Ave (Tradename) Arbee's Liquor Store Jagdish Patel, Agent

**Recommendation of the Public Safety and Licensing Committee 5/26/2015:** That the Change of Agent for Aldi Inc. (Wisconsin) 3110 Douglas Avenue be approved and the balance of the remaining renewals as listed above for "Class A" Retail Fermented Malt Beverage License for 2015-2016 be approved.

Fiscal Note: N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

15-00430

**Subject:** The following renewal applications for "CLASS B" **CLUB** Retail Fermented Malt Beverage and intoxicating Liquor Licenses for 2015-2016.

Racine Country Club (Tradename) Racine Country Club CHANGE OF AGENT John Schneider, NEW AGENT 2801 Northwestern Avenue

Somerset Club, Inc Street (Tradename) Somerset Club David M Perkin, Agent

201 Sixth

Recommendation of the Public Safety and Licensing Committee 5/26/2015: That the Change of Agent for Racine Country Club at 2801 Northwestern Avenue be approved and the balance of the remaining renewals as listed above for "CLASS B" CLUB Retail Fermented Malt Beverage License for 2015-2016 be approved.

Fiscal Note: N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

15-00447

**Subject:** (New) Application of Gibson Promotions LLC; Gary Clark Gibson, Agent for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for 1201 N Main St. (4th District).

Recommendation of the Public Safety and Licensing Committee 5/26/2015: That the (New) Application of Gibson Promotions LLC; Gary Clark Gibson, Agent for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for 1201 N Main St, be approved.

Fiscal Note: N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

15-00455

**Subject:** (Direct Referral) (Renewal) Application of Jensen & Jensen Inc., for a 2015-2016 Motor Vehicle Towing License.

**Recommendation of the Public Safety and Licensing Committee 5/26/2015:** That the (Direct Referral) (Renewal) Application of Jensen & Jensen Inc., for a 2015-2016 Motor Vehicle Towing License be approved.

Fiscal Note: N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

<u>15-00458</u>

**Subject:** (New) Application of Meridian Healthcare LLC DBA Sana Acupuncture and Apothecary for a Massage Establishment Permit for 1228 Lathrop Avenue, 2015-2016. (12th District)

**Recommendation of the Public Safety and Licensing Committee 5/26/2015:** That the (New) Application of Meridian Healthcare LLC
DBA Sana Acupuncture and Apothecary for a Massage Establishment
Permit for 1228 Lathrop Avenue 2015-2016 be approved.

Fiscal Note: N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

15-00466

**Subject:** The following renewal application(s) for a Class "B" Retail Fermented Malt Beverage License for 2015-2016:

PH Hospitality Group LLC Washington Ave (Tradename) Pizza Hut Illyria Shores, Agent 5000

Recommendation of the Public Safety and Licensing Committee 5/26/2015: That the above renewal application(s) for a Class "B" Retail

Fermented Malt Beverage License for 2015-2016 be approved.

Fiscal Note: N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

# City Plan Commission Report, by Ald.Wiser

<u>14-10786</u>

**Subject:** (Direct Referral) A request from Richard Donner of Reinhart Boerner Van Dueren s.c., representing TMC Wisconsin 2 LLC, for the rezoning of the south side of Washington Avenue in the 4600 Block between Ohio Street and Virginia Street from B-1 Neighborhood Convenience, R-2 Single Family Residence, and R-3 Limited General Residence to B-2 Community Shopping District. (ZOrd. 002-15)

**Recommendation of the City Plan Commission on 4-8-15:** That the request for the rezoning of the south side of Washington Avenue in the 4600 block between Ohio Street and Virginia Street to B-2 Community Shopping District be received and filed.

Recommendation of the City Plan Commission on 5-27-15: That an ordinance be prepared and a public hearing scheduled.

Fiscal Note: N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

15-00434

**Subject:** (Direct Referral) A request by Sandra Johnson for a rezoning from O/I Office Institutional to O Restricted Office and a conditional use permit to operate a Bed and Breakfast at 1121 Lake Avenue. (PC-15) (Res No. 15-0237)

Recommendation of the City Plan Commission on 5-27-15: That the request for a rezoning from O/I Office Institutional to O Restricted Office be received and filed.

Further, that the request for a conditional use permit for a Bed and Breakfast at 1121 Lake Avenue be approved subject to conditions.

Fiscal Note: N/A

A motion was made that this Conditional Use Permit be Approved as Presented. The motion was APPROVED on a voice vote in consent.

15-00487

**Subject:** (Direct Referral) Communication from Charles Clarke of Kinzie Realty Corporation requesting that the name of Jacato Drive be changed.

Recommendation of the City Plan Commission on 5-27-15: That the request be approved.

Further that the item be referred to the Public Works and Services Committee.

Fiscal Note: N/A

A motion was made Alderman Wiser, seconded by Alderman McCarthy, that this Communication be Referred to the Public Works and Services Committee,

15-00488

**Subject:** (Direct Referral) Request from Cornerstone Pavers, LLC for a Conditional Use Permit to allow for utilization of a portion of the property at 1917 S. Memorial Drive for storage, recycling, and staging activities involved in two street reconstruction projects for the City of Racine. (Res No. 15-0239)

Recommendation of the City Plan Commission on 5-27-15: That the item be approved subject to conditions.

Fiscal Note: N/A

A motion was made that this Conditional Use Permit be Approved as Presented. The motion was APPROVED on a voice vote in consent.

15-00489

**Subject:** (Direct Referral) Request from John Brodersen for a major amendment to a conditional use permit to update the existing building and property at 5550 Durand Avenue for location of a Popeye's Restaurant. (Res No. 15-0240)

Recommendation of the City Plan Commission on 5-27-15: That the item be approved subject to conditions.

Fiscal Note: N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

<u>15-00490</u>

**Subject:** (Direct Referral) Review of a Certified Survey Map for Financial District Properties for the consolidation of properties located at 308 Fourth Street and 470, 702, 712, 800, 820, 900 and 1010 Water Street. (Res No. 15-0238)

Recommendation of the City Plan Commission on 5-27-15: That the request for a Certified Survey Map (CSM) be approved subject to conditions.

Fiscal Note: N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

### Community Development Committee Report, by Ald. Wiser

15-00484

**Subject:** (Direct Referral) A request for HOME Housing Investment Partnership Grant funding assistance for the 1520 and 1536 Clark Street project. (Res No. 15-0241)

Recommendation of the Community Development Committee on 5-27-15: That the Mayor, City Clerk, and Director of City Development be authorized to execute a written agreement with Lutheran Social Services of Wisconsin and Michigan and Herman & Kittle Properties consistent with their application and federal regulations for \$439,000 of HOME funds for the purposes of assisting 11 rental units at 1520 and 1536 Clark Street and, if any presumed funding is not available, staff and the appropriate officials are authorized to increase the level of assistance in the form of a forgivable loan or by decreasing interest rates. Conversely, if the project receives additional assistance from unanticipated sources, staff and the appropriate officials are authorized to increase interest rates and decrease the amount of forgivable loans.

**Fiscal Note:** The application was submitted in response to the request for proposals (RFP) issued by the Department of City Development. There are sufficient HOME funds available.

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

15-00485

**Subject:** (Direct Referral) A request by the Racine Unified School District for an amendment to the CDBG Grant Agreement for the 2014 Mentoring program. (Res No. 15-0242)

**Recommendation of the Community Development Committee on 5-27-15**: That the request of the Racine Unified School District to revise its 2014 grant budget for the Mentoring Program be approved.

Further recommends that the Mayor and City Clerk be authorized to execute an amended grant agreement consistent with the revised budget.

City of Racine

**Fiscal Note**: The total 2014 Community Development Block Grant allocation to the Racine Unified School District Mentoring Program will remain unchanged at \$25,000.

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

## Housing Loan Board Report, by Ald. Land

15-00471

**Subject:** (Direct Referral) Request of the Director of City Development to accept the offer of James and Denise Skinner to purchase 1754 Villa Street, a HOME property. (Res No. 15-0243)

## Recommendation of the Loan Board of Review on May 21, 2015:

To approve the request of the Director of City Development to accept the offer of James and Denise Skinner to purchase 1754 Villa Street, with contingencies as listed on attachment, including that regulations allow the title to the house to be in a trust for Ms. Skinner.

**Fiscal Note**: This is a new home build under the HOME program. The City will receive \$88,500 in proceeds from the sale, minus commission and closing costs.

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

Board of Parks, Recreation, and Cultural Services Report, by Ald. Sarrazin.

<u>15-00285</u>

**Subject:** Communication from the President of Fourth Fest of Greater Racine, Inc. requesting permission to use City right-of-way for the 4th of July parade and permission to use North Beach for the fireworks. (Res No. 15-0244)

**Recommendation of the Public Works and Services Committee on 04-14-15:** That permission be granted to Fourth Fest of Greater Racine, Inc. to close certain City streets on Saturday, July 4, 2015, from 7:00 A.M. to 12:30 P.M., to hold the 2015 Independence Day Parade.

Further recommends that in the interest of public safety, the Commissioner of Public Works, City Engineer and Chief of Police be authorized and directed to close the following streets:

Main Street from Shoreland Avenue to 14th Street; 14th Street from the lake to Racine Street; Michigan Boulevard from Goold Street to St. Patrick Street; Ruby Avenue from South Street to Shoreland Avenue; Walton Avenue, Romayne Avenue, Augusta Street, Wolff Street, William Street, Isabelle Avenue and Melvin Avenue from Main Street to Geneva Street; on Saturday, July 4, 2015, to provide for a Municipal Band Concert, to be held at North Beach Gazebo, and the fireworks display, as part of the Independence Day festivities.

Further recommends that the Commissioner of Public Works be authorized and directed to communicate with the U.S. Coast Guard requesting permission to close the Main Street and State Street bridges to boat traffic for the period from 7:30 A.M. to 12:00 Noon and from 9:00 P.M. to 10:30 P.M.

Further recommends that the Commissioner of Public Works, City Engineer and Chief of Police provide limited assistance, in the interest of public safety, to implement this event.

**Fiscal Note:** Since the City is a co-sponsor of this event, there are no stipulations.

Recommendation of the Board of Parks, Recreation & Cultural Services on 05-20-15: To waive municipal code 70.101 - closing hours, to allow use of North Beach Park until approximately 10:30 p.m. for the 2015 Fourth Fest activities and to also waive Municipal Code 70.80 to allow Fourth Fest of Greater Racine, Inc. to shoot off fireworks along the North Pier on July 4, 2015.

**Fiscal Note:** Since the City is a co-sponsor of this event, there are no stipulations.

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

15-00370

**Subject:** (Direct Referral) Communication from Real Racine Events Director requesting to use North Beach Park and to close Hoffert Drive on Friday, August 7, Saturday, August 8, and Sunday, August 9, 2015 for "Slide the City". (Res No. 15-0245)

Recommendation of the Board of Parks, Recreation & Cultural Services on 05-20-15: To allow Real Racine and Slide the City LLC to utilize portions of North Beach Park and partial closure of Hoffert Drive Friday, August 7, 2015 through Sunday, August 9, 2015 for the "Slide the City" event.

Fiscal Note: Park Permit Fees & Charges

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a voice vote in consent.

## G. Consent Agenda Resolutions

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Res.15-0217

2015 Bureau of Justice Assistance Edward Byrne Justice Assistance Grant

Resolved, that permission is granted to the Chief of Police to apply for the 2015 Bureau of Justice Assistance (BJA) Edward Byrne Justice Assistance Grant (JAG). (Grant Control #00043)

<u>Fiscal Note</u>: The grant is in the amount of \$34,889.00 to be split with Racine County Sheriff's Department.

Sponsors:

Q.A. Shakoor II

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

Res.15-0220

Weights and Measures Inspection Services

Resolved, that permission is granted to the Public Health Administrator to enter into a Memorandum of Agreement with the WI DATCP for Weights and Measures Inspection services.

<u>Fiscal Note</u>: The City will be charged for 35 days, at \$400.00 per day to cover the cost of services rendered. Annual fees payable to the Department shall be in the amount of \$14,000.00, except as otherwise agreed upon for succeeding contract periods.

Sponsors:

Q.A. Shakoor II

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

Res.15-0221

Reclassification of Vacant Part-Time Public Health Nursing Position

Resolved, that permission is granted to the Public Health Administrator for the reclassification of the vacant part-time Public Health Nursing position to that of a Public Health Education II position.

<u>Fiscal Note</u>: The vacant position is approved/funded within the Health Department's current budget.

Sponsors:

Q.A. Shakoor II

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

Res.15-0222

Grant Park Beach (South Milwaukee, WI) Great Lakes Beach Study

Resolved, that permission is granted to the Public Health

Administrator, for the Health Department Laboratory, to accept the award of a firm fixed price purchase order in the amount of \$49,570.26 from the US Environmental Protection Agency for specified services as they relate to the Grant Park Beach (South Milwaukee, WI) Great Lakes Beach Study.

<u>Fiscal Note</u>: Amount of \$49,570.26 from the US Environmental Protection Agency

Sponsors: Q.A. Shakoor II

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

Res.15-0223 Racine Healthy Babies/Infant Mortality-Racine

Resolved, that permission is granted to the Public Health Administrator to accept \$445,400.00 from the State of Wisconsin Department of Health Services (DHS) for Racine Healthy Babies/Infant Mortality-Racine. (Grant Control # 00045)

<u>Fiscal Note</u>: \$445,400.00 from the State of Wisconsin Department of Health Services (DHS). There is no City match required.

Sponsors: Q.A. Shakoor II

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

Res.15-0224 Ebola Preparedness and Response

Resolved, that permission is granted to the Public Health Administrator to accept funds of \$21,377.00 from the Wisconsin Department of Health Services, Public Health Emergency Preparedness program for Ebola Preparedness and Response. (Grant Control # 00044)

<u>Fiscal Note</u>: \$21,377.00 from the Wisconsin Department of Health Services, Public Health Emergency Preparedness program for Ebola Preparedness and Response. There is no City match required.

Sponsors: Q.A. Shakoor II

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

Res.15-0225 Medical Imaging Services for Qualified TB Clients

Resolved, that permission is granted to the Public Health Administrator to enter into an agreement with MH Imaging, LLC, in which they would provide specified medical imaging services at no charge to qualified

TB clients through the City of Racine Health Department.

Fiscal Note: There is no City match.

Sponsors: Q.A. Shakoor II

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

Res. 15-0227 Purchase of Gazebo Structure for Samuel Myers Park

Resolved, that permission is granted to the Public Health Administrator to accept a donation from the Kiwanis Club of Racine in the amount of \$35,000.00 to purchase a gazebo structure for Samuel Myers Park as well as covering partial construction costs.

Fiscal Note: \$35,000.00 donation.

Sponsors: Q.A. Shakoor II

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

Res.15-0228 2015 Wege Small Cities Sustainability Best Practices Award

Resolved, that permission is granted to the Public Health Administrator to accept the 2015 Wege Small Cities Sustainability Best Practices Award in the amount of \$5,000.00.(Grant Control # 00048)

Fiscal Note: Award in the amount \$5,000.00.

Sponsors: Q.A. Shakoor II

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

Res.15-0229 2015 Pentecost Lutheran Church Block Party

Resolved, that the Pentecost Lutheran Church is granted permission to close Jerome Boulevard, from Coolidge Avenue to Case Avenue, for an event on Saturday, July 18, 2015, from 7:00 a.m. until 7:00 p.m., in accordance with their request.

Further resolved, that permission is granted with the following stipulations:

A. A hold harmless agreement be executed and a \$75.00 processing fee paid.

- B. A liability insurance certificate be filed prior to this event.
- C. Any overtime costs incurred by any City department be charged to the sponsor.
- D. The sponsor shall notify all abutting property owners seventy-two (72) hours in advance of this event.
- E. The sponsor shall pay a \$250.00 special event fee.
- F. If required, sponsor shall be responsible for submitting a Temporary Traffic Control Plan to the Engineering Department for approval, and providing and removing all temporary traffic control devices and detour signs.
- G. If required, sponsor shall provide a detour plan for the closure of all State Connecting Highways, arterial and collector streets to the City Engineers for approval.
- H. Sponsor is responsible for cleaning the streets.
- I. If required, sponsor shall install parking meter hoods or temporary parking signs at least twenty-four (24) hours in advance of the event and if this is not done, sponsor is responsible for vehicle towing and parking violation expenses of the violators.

Further resolved, that the Commissioner of Public Works, City Engineer and Chief of Police provide limited assistance, in the interest of public safety, to implement this event.

<u>Fiscal Note</u>: There will be nominal costs to various City departments, on a regular shift basis, to assist in implementing this event.

**Sponsors:** James Morgenroth

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

Res.15-0230 10th Annual Eagle's Club/George's Tavern Classic Car Show

Resolved, that the Eagles Club and George's Tavern is granted permission to close Hamilton Street from Main Street to Chatham Street from Hamilton to Dodge Street on Sunday, June 28, 2015, from 12:00 p.m. to 7:00 p.m., in conjunction with the 10th Annual Eagle's Club/George's Tavern Classic Car Show to benefit the Eagle's Charity - Lew Reed Spinal Injury Cord Fund, with the following stipulations:

- A. A hold harmless agreement be executed and a \$75.00 processing fee paid.
- B. A liability insurance certificate be filed prior to this event.
- C. Any overtime costs incurred by any City department be charged to the sponsor.
- D. The sponsor shall notify all abutting property owners seventy-two (72) hours in advance of this event.
- E. The sponsor shall pay a \$300.00 special event fee.
- F. No alcoholic beverages will be sold and/or dispensed within the street right-of-way.
- G. If required, sponsor shall be responsible for submitting a Temporary Traffic Control Plan to the Engineering Department for approval, and providing and removing all temporary traffic control devices and detour signs.
- H. If required, sponsor shall provide a detour plan for the closure of all State Connecting Highways, arterial and collector streets to the City Engineer for approval.
- I. If required, sponsor shall install parking meter hoods or temporary parking signs at least twenty-four (24) hours in advance of the event and if this is not done, sponsor is responsible for vehicle towing and parking violation expenses of the violators.

Further resolved, that the Commissioner of Public Works, City Engineer and Chief of Police provide limited assistance, in the interest of public safety, to implement this event.

<u>Fiscal Note</u>: There will be nominal costs to various City departments, on a regular shift basis, to assist in implementing this event.

**Sponsors:** James Morgenroth

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

Res.15-0231 Marlo Incorporated's Use of City Right-of-Way to Stage Construction Materials

Resolved, that Marlo, Incorporated of Racine, Wisconsin is granted permission to use City right-of-way in the center of the cul-de-sac fronting their property at 2227 South Street, with the following

stipulations:

A. A hold harmless agreement be executed and a \$75.00 processing fee paid.

- B. A liability insurance certificate be filed prior to this event \$1 Million/\$3 Million for general liability.
- C. The company is responsible for cutting the grass/weeds, litter control and restoring the property to its normal condition.
- D. The company is required to clean-up and repair any damage to the public right-of-way areas being utilized for this project.

Fiscal Note: N/A

**Sponsors:** James Morgenroth

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

Res.15-0232 Change Order No. 1 for Contract 16-15 (K5-016), Samuel Myers Park Renovation

Resolved, that Change Order No. 1 on Contract 16-15 (K5-016), Samuel Myers Park Renovation, A.W. Oakes & Son, Inc., contractor, as submitted, is approved in the amount of \$7,500.00.

<u>Fiscal Note</u>: Funding to defray the cost of the change order be appropriated from the following Org-Object 20201-52200, Fund for Lake Michigan.

**Sponsors:** James Morgenroth

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

Res.15-0233 West Bluff Portion of Root River Pathway

Resolved, that the request to apply for funds from the WisDOT 2016-2020 CMAQ Program Cycle for the West Bluff portion of the Root River Pathway is approved.

Fiscal Note: N/A

Sponsors: James Morgenroth

A motion was made that this Resolution be Adopted. The motion was

#### APPROVED on a voice vote in consent.

## Res.15-0235 2015 Urban Mass Transit Paratransit Assistance Contract

Resolved, that the Mayor and City Clerk are authorized and directed to enter into the 2015 Urban Mass Transit Paratransit Assistance Contract between WisDOT and the City of Racine.

<u>Fiscal Note</u>: Grant Control #00050. Annual Paratransit Assistance Grant from the State in the amount of \$79,736.00. The local match is appropriated in the 2015 Transit Budget.

**Sponsors:** James Morgenroth

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

## Res. 15-0236 2015 Urban Mass Transit Operating Assistance Grant Agreement

Resolved, that the Mayor and City Clerk are authorized and directed to enter into the 2015 Urban Mass Transit Operating Assistance (Wis. Stats.85.20) Grant Agreement between WisDOT and the City of Racine.

<u>Fiscal Note</u>: Grant Control #00030. Annual Operating Assistance Grant from the State in the amount of \$2,074,972.00. The local match is appropriated in the 2015 Transit Budget.

**Sponsors:** James Morgenroth

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

#### Res.15-0237 Bed and Breakfast at 1121 Lake Avenue

Resolved, that the request by Sandra Johnson for a conditional use permit for a bed and breakfast at 1121 Lake Avenue is approved, subject to the following conditions:

- a. That the plans presented to the Plan Commission on May 27, 2015 be approved subject to the conditions contained herein.
- b. That all requirements of Section 114-428 (18) regulating Bed and Breakfast establishments, and as summarized herein, be complied with.
- c. That all state and local laws be complied with and permits and licenses acquired.

- d. That any exterior remodeling, restoration and painting activities on the structures or any signage is subject to the review and approval by the Downtown Area Design review Commission.
- e. That all signs be professionally made, not be internally illuminated, not be located within any vision triangle.
- f. That all codes and ordinances be complied with and required permits acquired.
- g. That no minor changes be made from the conditions of this permit without the approval of the Plan Commission, and no major changes be made from the conditions of this permit without the approval of the Common Council.
- h. That this permit is subject to Plan Commission review for compliance with the listed conditions.

**Sponsors:** Dennis Wiser

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

Res. 15-0238 Certified Survey Map for Financial District Properties

Resolved, that a Certified Survey Map (CSM) for Financial District Properties for the consolidation of properties located at 308 Fourth Street and 470, 702, 712, 800, 820, 900, and 1010 Water Street are approved, subject to the following conditions:

- a. That the plans presented to the Plan Commission on May 27, 2015 be approved subject to the conditions contained herein.
- b. That the Certified Survey Map (CSM) comply with all applicable Wisconsin State Statutory requirements (Ch. 236.34) and Racine Municipal Code requirements (Ch. 86) in its preparation.
- c. That all technical discrepancies as identified by City staff be addressed.
- d. That the sewer main easement granted to the City of Racine via document 1826874 as recorded at the Racine County Register of Deeds on April 11, 2002 be illustrated.

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- e. That notes and /or illustrations be added to the CSM indicating "No Access" as follows.
- 1. From a point at Southwest corner of LOT 1 and extending for a distance of 100 feet north along the Marquette Street right-of-way/property line.
- 2. From a point at the Northwest corner of LOT 1 and extending for a distance of 100 feet south along the Marquette Street right-of-way/property line.
- 3. Along the full length of the south line of LOT 1.
- 4. For a distance of 50 feet east and west from the point of intersection of the east and west lines of the "45" Public Access Easement" and the south line of LOT 2.
- f. That notes be placed on the CSM as follows:
- 1. Defining the types of public uses, installations or activities the "45' Public Access Easement" is being granted for.
- 2. Indicating that all LOTs of the CSM enjoy access to and from each other for purposes of vehicular and pedestrian ingress, egress and parking, in compliance with approved development plans.
- 3. Indicating that lots and parcels to the north (downstream) of LOT 3 shall continue to enjoy vehicular and pedestrian ingress, egress and parking privileges under terms as previously entered into with the City of Racine.
- 4. Indicating that public access to "Sam's River Road" shall be retained and accommodated as per previous agreements with the City of Racine.
- g. That within thirty (30) days of recording, a certified recorded copy of this CSM shall be provided to the Department of City Development.

**Sponsors:** Dennis Wiser

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

Res.15-0239 Construction Staging at 1917 S. Memorial Drive

Resolved, that the request by Cornerstone Pavers, LLC for a conditional use permit to utilize the southern portion of the property at 1917 S. Memorial Drive as a temporary road construction staging and work area is approved subject to the following conditions:

- a. That the plans presented to the Plan Commission on May 27, 2015 be approved, subject to the conditions contained herein.
- b. That all applicable codes and ordinances shall be complied with and required permits obtained from the Building Inspection Department.

- c. That this conditional use permit shall be valid from the date of Common Council approval through September, 2015.
- d. That the roadway shall be swept, or 'pick broomed', when necessary and in a timely fashion to reduce dust, dirt, and any other debris from accumulating.
- e. That the recycle piles shall be kept damp, and the surrounding site and haul road maintained and dampened if deemed necessary, so as to reduce the amount of dust/particulates entering the air. Also, a tracking pad at the entrance/exit on Memorial Drive shall be installed prior to the commencement of activity at the site.
- f. That all vehicles be parked on-site.
- g. That the hours of operation shall be 7:00 a.m. 5:00 p.m., Monday through Friday.
- h. That signage is not approved with this Conditional Use. If requested, signage shall be reviewed separately and be subject to approval by the Department of City Development prior to issuance of a sign permit.
- i. That no minor changes be made to the conditions of this permit without the approval of the Plan Commission, and no major changes be made without the approval of the Common Council.

**Sponsors:** Dennis Wiser

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

Res.15-0240 Popeye's Restaurant - 5550 Durand Avenue

Resolved, that the request by John Brodersen for a major amendment to the conditional use for 5550 Durand Avenue to update the building and property to accommodate a Popeye's Restaurant is approved subject to the following conditions:

a. That the plans presented to the Plan Commission at the May 29, 2015 meeting be approved subject to conditions.

- b. That all codes and ordinances shall be complied with and required permits acquired.
- c. That all applicable building permits and occupancy permits be applied for and obtained through the Building Inspection department.
- d. That signage is not approved with this submittal. Signage shall be submitted to the Department of City Development for review and approval prior to the issuance of sign permits.
- e. That the parking lot be re-sealed and striped.
- f. That a revised site plan be submitted removing the five parking spaces from the south/southeast area around the building along Durand Avenue, and that this area shall remain open space. The plan shall also show screening landscaping proposed for the equipment along the west side of the building.
- g. That a detail for the dumpster enclosure height, color, and doors shall be provided.
- h. That detail on the proposed lighting fixtures, along with a shall submitted Department photometric plan, be to the of Development for review and approval prior to issuance occupancy permit.
- i. That the hours of operation shall be from 10:00 a.m. 12:00 a.m., Sunday Thursday; and from 10:00 a.m. 2:00 a.m. Friday Saturday.
- j. That no minor changes be made from the conditions of this permit without the approval of the Plan Commission, and no major changes made to these conditions without the approval of the Common Council.
- k. That this approval is subject to Plan Commission review for compliance with the listed conditions.

**Sponsors:** Dennis Wiser

A motion was made that this Resolution be Adopted. The motion was

#### APPROVED on a voice vote in consent.

Res.15-0241 HOME Housing Investment Partnership Grant for 1520 and 1536 Clark Street Project

Resolved, that the Mayor, City Clerk and Director of City Development are authorized to execute a written agreement with Lutheran Social Services of Wisconsin and Michigan and Herman & Kittle Properties consistent with their application and federal regulations for \$439,000.00 of HOME funds for the purpose of assisting 11 rental units at 1520 and 1536 Clark Street and, if any presumed funding is not available, staff and the appropriate officials are authorized to increase the level of assistance in the form of a forgivable loan or by decreasing interest rates. Conversely, if the project receives additional assistance from unanticipated sources, staff and the appropriate officials are authorized to increase interest rates and decrease the amount of forgivable loans.

<u>Fiscal Note</u>: The application was submitted in response to the request for proposals (RFP) issued by the Department of City Development. There are sufficient HOME funds available.

**Sponsors:** Dennis Wiser

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

Res.15-0242 RUSD 2014 Mentoring Program

Resolved, that the request of the Racine Unified School District to revise its 2014 grant budget for the Mentoring Program is approved.

Further resolved, that the Mayor and City Clerk are authorized to execute an amended grant agreement consistent with the revised budget.

<u>Fiscal Note</u>: The total 2014 Community Development Block Grant allocation to the Racine Unified School District Mentoring Program will remain unchanged at \$25,000.00.

**Sponsors:** Dennis Wiser

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

Res.15-0243 Purchase of 1754 Villa Street

Resolved, that the request of the Director of City Development to

accept the offer of James and Denise Skinner to purchase 1754 Villa Street, is approved with contingencies as listed on attachment, including that regulations allow the title to the house to be in a trust for Ms. Skinner.

Further resolved, that the Mayor, the City Clerk, and the Director of City Development are authorized to execute any documents necessary to complete the sale.

<u>Fiscal Note</u>: This is a new home build under the HOME program. The City will receive \$88,500.00 in proceeds from the sale, minus commission and closing costs.

**Sponsors:** Mary Land

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

Res.15-0244 2015 4th of July Parade and Fireworks

Resolved, that permission is granted to Fourth Fest of Greater Racine, Inc. to close certain City streets on Saturday, July 4, 2015, from 7:00 a.m. to 12:30 p.m., to hold the 2015 Independence Day Parade.

Further resolved, that in the interest of public safety, the Commissioner of Public Works, City Engineer and Chief of Police are authorized and directed to close the following streets:

Main Street from Shoreland Avenue to 14th Street;
14th Street from the lake to Racine Street;
Michigan Boulevard from Goold Street to St. Patrick Street;
Ruby Avenue from South Street to Shoreland Avenue; and
Walton Avenue, Romayne Avenue, Augusta Street, Wolff Street,
William Street, Isabelle Avenue and Melvin Avenue from Main Street
to Geneva Street

on Saturday, July 4, 2015, to provide for a Municipal Band Concert, to be held at North Beach Gazebo, and the fireworks display, as part of the Independence Day festivities.

Further resolved, that the Commissioner of Public Works are authorized and directed to communicate with the U.S. Coast Guard requesting permission to close the Main Street and State Street bridges to boat traffic for the period from 7:30 a.m. to 12:00 p.m. and from 9:00 p.m. to 10:30 p.m.

Further resolved, that Municipal Code Sec. 70.101 - Closing Hours is waived, to allow use of North Beach Park until approximately 10:30

p.m. for the 2015 Fourth Fest activities.

Further resolved, that Municipal Code Sec. 70.80 is waived to allow Fourth Fest of Greater Racine, Inc. to shoot off fireworks along the North Pier on July 4, 2015.

Further resolved, that the Commissioner of Public Works, City Engineer and Chief of Police provide limited assistance, in the interest of public safety, to implement this event.

<u>Fiscal Note</u>: Since the City is a co-sponsor of this event, there are no stipulations.

**Sponsors:** Terry McCarthy

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

Res.15-0245 2015 Slide the City

Resolved, that permission is granted to Real Racine and Slide the City, LLC to utilize portions of North Beach Park and partial closure of Hoffert Drive on Friday, August 7, 2015 through Sunday, August 9, 2015 for the "Slide the City" event.

Fiscal Note: Park permit fees & charges.

**Sponsors:** Terry McCarthy

A motion was made that this Resolution be Adopted. The motion was APPROVED on a voice vote in consent.

#### H. Resolutions

Res.15-0218 Use of Dairy Queen Parking Lot for Mobile Library Summer Schedule

Resolved, that permission is granted to Jessica MacPhail, Library Director, to use the Dairy Queen parking lot located at 7106 Washington Avenue for the Mobile Library Summer Schedule, June 8, 2015 through September 1, 2015.

Fiscal Note: N/A

Sponsors: Q.A. Shakoor II

A motion Ald. Wiser Seconded by Ald. Coe that this Resolution be Approved. The motion was APPROVED by the following vote:

AYES: 14 - Coe, Sarrazin, Shields, Kaplan, Smetana, Weidner, DeHahn, Shakoor II,

McCarthy, Wiser, Land, Morgenroth, Hart and Lemke

NOES: 1 - Perez

Res.15-0219 Official Notice #5-2015 - Compact Articulated Wheel Loader with Salt Spreader and Snow Plow

Resolved, that permission is granted to the Purchasing Agent to award the purchase of a compact articulated wheel loader with salt spreader and snow plow to Mid-State Equipment at its bid price of \$67,177.17.

<u>Fiscal Note</u>: Bid price of \$67,177.17. Funds for this purchase are available in account 45150 57300, GOB Equipment.

Sponsors: Q.A. Shakoor II

A motion was made by Alderman Wiser, seconded by Alderman Shakoor II, that this Resolution be Referredto the Public Works and Services Committee. The motion was APPROVED by the following vote:

AYES: 14 - Coe, Sarrazin, Shields, Smetana, Weidner, DeHahn, Shakoor II, McCarthy, Wiser, Land, Perez, Morgenroth, Hart and Lemke

NOES: 1 - Kaplan

Res.15-0226 Engineering Services for Transportation Improvement Project - City of Racine Bicycle and Pedestrian Master Plan

Resolved, that permission is granted to enter into a contract between the Racine Bicycle and Pedestrian Advisory Council and the Bicycle Federation of Wisconsin to provide consultant engineering services for the transportation improvement project under the City of Racine Bicycle and Pedestrian Master Plan.

<u>Fiscal Note</u>: The preparation of the plan has an estimated total cost of \$60,000.00 of which the city share is estimated to be 10 percent (\$6,000.00). Funds for the city share are available in 40014.57550 (TID 14).

Sponsors: Q.A. Shakoor II

A motion Ald. Wiser Seconded by Ald. McCarthy that this Resolution be Approved. The motion was APPROVED by the following vote:

AYES: 14 - Coe, Sarrazin, Shields, Kaplan, Smetana, DeHahn, Shakoor II, McCarthy, Wiser, Land, Perez, Morgenroth, Hart and Lemke

NOES: 1 - Weidner

Res.15-0234 Street Dedication for Three Mile Road from West of La Salle Street to North Main Street

Resolved, that the section of Three Mile Road from west of La Salle Street to North Main Street, and more particularly described as follows, be dedicated for street right-of-way purposes:

That part of the North 1/4 of Section 33, and the South 1/4 of Section 28 Township 4 North, Range 23 East, in the City of Racine, Racine County, Wisconsin, which is bounded and described as follows:

Commence at the Northwest corner of section 33, Township 4 North, Range 23 East; Thence North 88° 42'44" East, along the North line of said section, 959.79 feet; to the POINT OF BEGINNING; thence North 01° 17' 16" West, 50.00 feet; thence North 88° 42' 44" East, 1686.84 feet; thence North 0° 26' 32" West, 5.00 feet; thence North 88° 36' 32" East, 440.88 feet; thence South 0° 29' 2" East, 22.00 feet; thence North 88° 36'32" East, 686.22 feet; thence North 1° 23' 28" West, 22.00 feet; thence North 88° 36' 32" East, 145.93 feet; thence South 1° 23' 28" East, 55.00 feet; thence North 88° 36' 32" East, 22.88 feet; South 1° 23' 28" East, 55.00 feet; thence South 88° 36' 32" West, 274.00 feet; thence North 0° 25' 58" West, 5.00 feet; thence South 88° 36'32" West, 1022.61 feet; thence South 88° 42' 44" West, 1603.44 feet; thence North 0° 21' 46" West, 17.00 feet; thence South 88° 42' 44" West, 82.98 feet; thence North 1° 17' 16" West, 33.00 feet to the POINT OF BEGINNING.

Said described tract containing 288,345 square feet more-or-less.

Further resolved, that a preliminary resolution be introduced to the Common Council and referred to the City Plan Commission.

Fiscal Note: N/A

**Sponsors:** James Morgenroth

A motion Ald. Wiser Seconded by Ald. Coe that this Resolution be Referred to City Plan Commission. The motion was APPROVED by the following vote:

AYES: 15 - Coe, Sarrazin, Shields, Kaplan, Smetana, Weidner, DeHahn, Shakoor II, McCarthy, Wiser, Land, Perez, Morgenroth, Hart and Lemke

## I. Consent Agenda

#### J. Ordinances

ZOrd.002-15 ZOrd.002-15

An Ordinance Rezoning 1223 Ohio Street, 4601, 4615, 4619 Washington Avenue and 1212, 1218, 1222 Virginia Street.

To amend the map of the Zoning Ordinance of the City of Racine.

The Common Council of the City of Racine do ordain as follows:

<u>Part 1</u>: That the property located at 1223 Ohio Street, and more particularly described as follows:

"The Southern 10 feet of Lot 8 and all of Lot 9, Block 8 of the Racine Gardens Subdivision, being in the City of Racine, Racine County, WI, in the South 1/4 of Section 18, Township 3 North, Range 22 East, said lands being 0.15 acres more or less"

be rezoned from R-3 Limited General Residence to B-2 Community Shopping District, and

<u>Part 2</u>: That the properties located at 1212, 1218, 1222 Virginia Street, and more particularly described as follows:

"The Northern 10 feet of Lot 25, and all of Lots 26 thru 28, Block 8 of the Racine Gardens Subdivision, being in the City of Racine, Racine County, WI, in the South 1/4 of Section 18, Township 3 North, Range 22 East, said lands being 0.40 acres more or less"

be rezoned from R-2 Single Family Residence to B-2 Community Shopping District, and

<u>Part 3</u>: That the properties located at 4601, 4615 Washington Avenue, and more particularly described as follows:

"Lots 1 thru 4, Block 8 of the Racine Gardens Subdivision, being in the City of Racine, Racine County, WI, in the South 1/4 of Section 18, Township 3 North, Range 22 East, said lands being 0.55 acres more or less"

be rezoned from B-1 Neighborhood Convenience District to B-2 Community Shopping District, and

<u>Part 4:</u> That the property located at 4619 Washington Avenue, and more particularly described as follows:

"Lot 5 Block 8 of the Racine Gardens Subdivision, being a Subdivision of part of Orchard Home Addition, being in the City of Racine, Racine County, WI, in the South 1/4 of Section 18, Township 3 North, Range 22 East, said lands being 0.14 acres more or less"

be rezoned from B-1 Neighborhood Convenience District to B-2

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Community Shopping District.

<u>Part 5:</u> This ordinance shall take effect upon passage by a majority vote of the members-elect of the City Common Council and publication or posting as required by law.

| Passed by the Common Council: |   |
|-------------------------------|---|
| Approved:                     | _ |
| Mayor                         | _ |
| Attest:                       |   |
| City Clerk                    |   |
| City Cicik                    |   |
| Fiscal Note: N/A              |   |

**Sponsors:** Dennis Wiser

A motion was made that this Zoning Ordinance be Referred to the City Plan Commission, .

# K. Council Vote on Consent Agenda Items (Communications, Committee Reports, Resolutions)

Council Action

A motion was mae by Ald. Wiser, Seconded by Ald. Shakoor, that this item be Approved.

AYES: 15 - Coe, Sarrazin, Shields, Kaplan, Smetana, Weidner, DeHahn, Shakoor II, McCarthy, Wiser, Land, Perez, Morgenroth, Hart and Lemke

# L. Adjourn

Ald. Shakoor made a motion to adjourn the meeting, which was APPROVED without objection, at 9PM. The next scheduled meeting of the Common Council is June 16, 2015.

ATTEST: JANICE M. JOHNSON-MARTIN CITY CLERK

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