



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Meeting Minutes - Final

### Board of Harbor Commission

*Sherman Foertsch  
Tom Ryan  
Michael Fox  
Tony Herrmann  
Richard Hynek  
James Rooney  
Lynn Monroe  
Dan Strommen  
Alderman Tracey Larrin*

---

Thursday, May 11, 2017

4:00 PM

Fifth St. Yacht Club - 761 Marquette St.

---

#### Call To Order

*The meeting was called to order at 4:05 P.M.*

**PRESENT:** 9 - Sherman Foertsch, Tom Ryan, Michael Fox, Tony Herrmann, Richard Hynek, James Rooney, Lynn Monroe, Dan Strommen and Tracey Larrin

Also Present: Sgt. Dan Hogan and staff, Jim Palenick, Bob Michiels

Excused: John Rooney, Tom Molbeck

#### Approval of Minutes for the April 20, 2017 Meeting

*The minutes of the April 20, 2017 meeting were approved as printed. Passed unanimously.*

#### Racine County Sheriff's Department Water Patrol Report

*Sgt. Hogan gave a report regarding a meeting with the Kenohsa Coast Guard. They will be open until 2018. He also noted the channel buoys and bridge markers were installed.*

#### Parks, Recreation and Cultural Services Department Report

*There was no report.*

#### Azarian Site Repair

*There was a discussion regarding the site. The Commissioners and the City Administrator went on a tour with Sgt. Hogan and the Water Patrol staff on the Water Patrol boat to view the conditions of the river and harbor and the conditions of dockage.*

#### Fund For Lake Michigan - Proposal for Racine County Harbor Monitoring

*No information has been provided from Racine County regarding if bids were*

*accepted for the bathymetric survey.*

**Harbor Commission Improvements - ADA Kayak Launch at Pugh Recreational Area and ADA Lift Chair Improvement to 5th Street Boat Launch Pier**

*There was no report, but previous discussion with the contractor stated everything would be in place by Memorial Day.*

**Racine Harbor & Root River Water Quality Issues**

*Tony Herrmann gave a report concerning the editorial in The Journal Times stating the diversion of water from Waukesha was a good idea. The Commissioners took issue with that.*

**U.S. Army Corp of Engineers Lake Level Bulletin for May 2017**

*The Lake Level Bulletin was distributed. It was information only and no action was required.*

**Next Meeting Date - June 15, 2017 at 4:00 P.M. - Racine Yacht Club, 1 Barker St.**

**Adjournment**

*The meeting adjourned at 5:30 P.M.*

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works (262) 636-9122, at least 48 hours prior to this meeting.**