

# City of Racine

# **Meeting Minutes - Final**

## Affirmative Action and Human Rights Commission

Thursday, March 9, 2017		4:30 PM	City Hall, Room 307
Call To Order			
	Alderman Ray De	eHahn called the meeting to order at 4:30 p.m.	
PF	-	nond DeHahn, Adrienne Moore, Olivia Alcorta, Roy s, Rashanda Cainion and Mary Land	Carter, Vera
EX	CUSED: 1 - J. Ma	ark Freeman	
Others Present:			
	Brendan Saunde	ers, Community Development Compliance Specialis	t
Approval of Min	iutes for the Jani	uary 12, 2017 Meeting	
<u>125-17</u>	Reports: A. Affirmative Action/Human Resource Report B. Fair Housing Report		
	Attachments:	AAHRC January 2017 Fair Housing Activity Repo	<u>rt</u>
		AAHRC February 2017 Fair Housing Activity Repo	<u>ort</u>
	Housing Report given by Saunders.		
	Affirmative Action Report given by Cainion.		
	A motion was made by Ald. Land, seconded by Carter, to Receive and File the Fair Housing Report. The motion PASSED by a Voice Vote.		
		ade by Ald. Land, seconded by Carter, to Receiv on Report. The motion PASSED by a Voice Vote.	
CLOSED SESSI	ON		
		otion was made by Ald. Land, seconded by Alco sion. The motion PASSED by the following vote:	
	AYES: 6 - DeH Moo Alco Cartu Burn Lanc	re rta er is	

#### EXCUSED: 1 - Freeman

Sec. 19.85 (1)(f) of Wisconsin Statutes Considering financial, medical, social or personal histories or

disciplinary data of specific persons, preliminary consideration of specific personnel problems or the

investigation of charges against specific persons except where par. (b) applies which, if discussed in

public, would be likely to have a substantial adverse effect upon the reputation of any person referred

to in such histories or data, or involved in such problems or investigations.

**Subject:** (Direct Referral) Status update on the investigation into ongoing complaints at the Fleet Maintenance Division.

#### **OPEN SESSION**

At 5:20 p.m. a motion was made by Ald. Land, seconded by Alcorta, to reconvene into Open Session. The motion PASSED by the following vote:

AYES: 6 - DeHahn Moore Alcorta Carter Burns Land

**EXCUSED:** 1 - Freeman

### Administrative Business

Discussion and move forward April is Fair Housing Month Proclamation.

Saunders proposes a Proclamation that April is Fair Housing Month.

### Next Meeting Date: April 13, 2017

#### Adjournment

The meeting adjourned at 5:25 p.m.