

# **City of Racine**

# **Meeting Minutes - Final**

# **Common Council**

Alder Jeff Coe Alder Mollie Jones Alder John Tate II Alder Tracey Larrin Alder Steve Smetana Alder Sandy Weidner Alder Maurice Horton Alder Q.A. Shakoor II Alder Terry McCarthy Alder Carrie Glenn Alder Mary Land Alder Henry Perez Alder James Morgenroth Alder Jason Meekma Alder Melissa Lemke

Tuesday, March 19, 2019

7:00 PM

City Hall, Room 205

## A. Call To Order

 PRESENT: 14 - Coe, Jones, Tate II, Larrin, Smetana, Weidner, Horton, Shakoor II, McCarthy, Glenn, Land, Perez, Meekma and Lemke
ABSENT: 1 - Morgenroth

# B. Pledge of Allegiance To The Flag

Boy Scout Troop 480 led the Council in the Pledge of Allegiance to the Flag.

# C. Approval of Journal of Council Proceedings (Minutes) March 5th, 2019 and March 12th, 2019

A motion was made by Alder Meekma, seconded by Alder Shakoor II, to Approve the minutes. The motion PASSED by the following vote:

- AYES: 14 Coe, Jones, Tate II, Larrin, Smetana, Weidner, Horton, Shakoor II, McCarthy, Glenn, Land, Perez, Meekma and Lemke
- ABSENT: 1 Morgenroth

## D. Public Comments

The following people appeared to speak before the Common Council:

Mercedes Dzindzeleta Ken Brown Ken Yorgan Colin McKenna City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org Terrell Walter

## E. Communications

#### Refer to Finance and Personnel Committee, by Ald. Shakoor II

0290-19 Subject: Communication from the Assistant Commissioner of Public Works/City Engineer requesting permission to apply for the 2019 WDNR Urban Nonpoint Source & Storm Water Planning Grant for Redevelopment Area/City Parks (Grant Control No. 00227).

# **Recommendation of the Finance & Personnel Committee on 03-25-2019:** To authorize the City Engineer to apply for the grant.

**Fiscal Note:** The estimated cost of this project is \$55,000. If the City is awarded the 50-50 cost share grant; the intention would be to fund the remaining \$27,500 from the Parks Department - \$6,250, RDA - \$6,250, and Storm Water Utility - \$15,000.

Sponsors: Q.A. Shakoor II

**Referred to Finance and Personnel Committee** 

#### <u>0299-19</u> **Subject:** Communication from Mayor Mason requesting approval of a Developers Agreement between the City of Racine and Racine Harborside, LLC (Royal Capital Group, LLC, Manager) relating to the public improvements proposed for the @NorthBeach Development at 1129 Michigan Blvd.

**Recommendation of the Finance & Personnel Committee on 03-25-2019:** That the Developers Agreement between the City of Racine and Racine Harborside, LLC (Royal Capital Group, LLC, Manager) relating to the public improvements proposed for the @NorthBeach Development at 1129 Michigan Blvd be approved.

Fiscal Note: N/A

Sponsors: Q.A. Shakoor II

**Referred to Finance and Personnel Committee** 

<u>0301-19</u> **Subject:** Communication from the Mayor requesting to add one member to the Affirmative Action and Human Rights Commission to accommodate the newly created disability liaison position.

## Recommendation of the Finance & Personnel Committee on 03-25-2019: To add members up to an odd amount to include the newly

created disability liaison position and a member of the LGBTQ community.

Fiscal Note: N/A Referred to Finance and Personnel Committee

#### Refer to Public Works and Services Committee, by Ald. Tate II

0280-19Subject: Communication from the RYDE General Manager submitting a<br/>report for year 2018 and 4th quarter 2018. Mike Maierle and Willie<br/>McDonald invited to the meeting.

Referred to Public Works and Services Committee

# F. Office of the City Clerk, by Ald. Meekma

0303-19Subject: (Direct Referral) Communication from the City Clerk<br/>submitting the Mayor's veto of the Common Council's action on item<br/>0249-19 requesting a Committee of the Whole be scheduled and held<br/>within 30 days for the purpose of discussing the contract for operating the<br/>Civic Centre.

Alder Weidner requested that item 0303-19 be considered separately.

A motion was made by Alder Weidner, seconded by Alder Smetana, that this Communication be Override the Veto. The motion PASSED by the following vote:

- AYES: 12 Coe, Jones, Tate II, Larrin, Smetana, Weidner, McCarthy, Glenn, Land, Perez, Meekma and Lemke
- NOES: 2 Horton and Shakoor II
- ABSENT: 1 Morgenroth

# G. Committee Reports

#### Finance and Personnel Committee Report, by Ald. Shakoor II

<u>0166-19</u> **Subject:** Communication from multiple members of the Board of Ethics requesting an amendment of the ethics code of the ordinance to allow for a simple majority of the board to conduct business.

**Recommendation of the Finance & Personnel Committee on 02-25-2019:** That this item be deferred to the next scheduled Finance & Personnel Committee meeting held on Monday, March 11, 2019 to allow the City Attorney's office the opportunity to investigate state statute implications and quorum requirements.

	<b>Recommendation of the Finance &amp; Personnel Committee on</b> <b>03-11-2019:</b> That Ordinance Section 2-583(c) be repealed as it currently exists and replaced with explicit default definitions from Robert's Rules of Order with the exception of sanctions, which will require four affirmative votes.
	Fiscal Note: N/A
	A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent
<u>0173-19</u>	<b>Subject:</b> Communication from the Fire Chief requesting permission to waive formal bidding and purchase the 2019 Defender MAX XT Rescue utility vehicle with proceeds from the Racine Community Foundation Grant and the Miller Corporation grant. (Grant Control #00169)
	<b>Recommendation of the Finance &amp; Personnel Committee on</b> <b>03-11-2019:</b> Formal bidding be waived for the purchase of a 2019 Defender MAX XT Rescue utility vehicle with proceeds from the Racine Community Foundation Grant and the Miller Corporation grant.
	<b>Fiscal Note:</b> Estimated cost of the vehicle is \$22,089 and is available in account number 20601.57300.30005. There are no levy dollars associated with this acquisition.
	<u>Sponsors:</u> Q.A. Shakoor II
	A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent
<u>0224-19</u>	<b>Subject:</b> Communication from the City Attorney submitting the claim of the City of Kenosha for consideration.
	<b>Recommendation of the Finance &amp; Personnel Committee on</b> <b>03-11-2019:</b> The City Attorney's Office respectfully recommends that the Common Council approve the settlement of this claim.
	<b>Fiscal Note:</b> Funding to cover the \$50,000.00 settlement is available in account 11202-53500, Judgment and Claims.
	<u>Sponsors:</u> Q.A. Shakoor II
	A motion was made that this Claim be Approved. The motion was APPROVED on a Voice Vote in Consent
0007.40	

## 0227-19

Subject: Communication from the Mayor to discuss closing the Tax

Incremental Financing District Number 15, Homeward Bound Site.

#### Recommendation of the Finance & Personnel Committee on

**03-11-19:** To close Tax Incremental Financing District Number 15, Homeward Bound Site.

#### Fiscal Note: N/A

Sponsors: Q.A. Shakoor II

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

<u>0232-19</u> **Subject:** Communication from the Public Health Administrator requesting permission to sign a contract agreement with the WI Dept. of Agriculture, Trade, and Consumer Protection, authorizing the City to continue administering the retail food and recreational establishment program.

#### **Recommendation of the Finance & Personnel Committee on**

**03-11-19:** Permission be granted to the Mayor and City Clerk to sign a contract agreement with the WI Dept. of Agriculture, Trade and Consumer Protection authorizing the City to continue administering the retail food and recreational establishment program.

#### Fiscal Note: N/A

Sponsors: Q.A. Shakoor II

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

#### 0234-19

**Subject:** Communication from the Public Health Administrator requesting permission to accept grant funding from the State of WI, Dept. of Administration, Division of Intergovernmental Relations, WI Coastal Management Program, in the amount of \$20,992 for the Beach Management project.

#### Recommendation of the Finance & Personnel Committee on

**03-11-19:** Permission be granted to the Mayor and City Clerk to accept grant funding from the State of WI, Dept. of Administration, Division of Intergovernmental Relations, WI Coastal Management Program in the amount of \$20,992 for the Beach Management project.

**Fiscal Note:** Funding in the amount of \$20,992 for the Beach Management project is allocated for accessing, revising and/or developing beach management plans for WDNR designated public beached - Racine County. The contract period is March 31, 2019 - March 31, 2020. There is a City match of \$66,155.05. (In-Kind)

Sponsors: Q.A. Shakoor II

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

0235-19 **Subject:** Communication from the Public Health Administrator requesting permission to accept grant funding from the State of WI Dept. of Administration, Division of Intergovernmental Relations, WI Coastal Management Program, in the amount of \$20,992 for the Coastal Hazard Impacts project.

## Recommendation of the Finance & Personnel on 03-11-19:

Permission be granted to the Mayor and City Clerk to accept funding from the State of WI, Dept of Administration, Division of Intergovernmental Relations, WI Coastal Management Program in the amount of \$20,992 for the Coastal Hazard Impacts project.

**Fiscal Note:** Funding in the amount of \$20,992.00 is being allocated for understanding coastal hazard impacts through parcel mapping, shoreline classification, public outreach and local ordinance review. The contract period is March 31, 2019 - March 31, 2020. There is a City match of \$21,564.67. (In-Kind)

Sponsors: Q.A. Shakoor II

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

0278-19 Subject: Ordinance 0006 - 19 - Common Council Special Meetings

**Recommendation of the Finance and Personnel Committee on 3-11-2019:** That Ordinance 0006 - 19 to amend Chapter 2, Article II of the Municipal Code of the City of Racine, Wisconsin be approved with the modification of using uniform and contemporaneous communication manners.

Fiscal Note: N/A

A motion was made that this Ordinance be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

#### Public Works and Services Committee Report, by Ald. Tate II

<u>1330-18</u> **Subject:** Communication from Alder Tate requesting to establish rubric and rationale for the installation of street lighting in the 2019 budget year.

**Recommendation of the Public Works and Services Committee on 01-08-19:** Defer and direct the Commissioner to present policy on street light installations for 2019.

**Recommendation of the Public Works and Services Committee on** 02-12-19: Defer

Recommendation of the Public Works and Services Committee on 02-26-19: Defer

**Recommendation of the Public Works and Services Committee on 03-12-19:** Approve the 2019 Street Light Capital Funding Management Proposal.

Fiscal Note: N/A

Sponsors: John Tate II

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

<u>0066-19</u> **Subject:** (Direct Referral) Communication from Alder Tate requesting to review and amend penalties for sections 42-30, Placing or Dumping of Solid Waste and/or 42-31, Accumulation and Storage of Solid Waste.

Recommendation of the Public Works and Services Committee on 02-12-19: Defer

Recommendation of the Public Works and Services Committee on 02-26-19: Defer

**Recommendation of the Public Works and Services Committee on** 03-12-19: Receive and file.

Fiscal Note: N/A

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

<u>0067-19</u> **Subject:** (Direct Referral) Communication from Alder Tate requesting to review and amend regulations regarding the placement of city issued solid waste and recycling cans on residential property.

# Recommendation of the Public Works and Services Committee on 02-12-19: Defer

Recommendation of the Public Works and Services Committee on
02-26-19: Defer

**Recommendation of the Public Works and Services Committee on** 03-12-19: Receive and file.

Fiscal Note: N/A

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

<u>0096-19</u> **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/Operations submitting an amendment to the recycling contract with John's Disposal Service, Inc.

> **Recommendation of the Public Works and Services Committee on** 02-12-19: Defer

> Recommendation of the Public Works and Services Committee on 02-26-19: Defer

**Recommendation of the Public Works and Services Committee on 03-12-19:** Approve the amendment to the recycling contract with John's Disposal Service, Inc.

**Fiscal Note:** Based on the estimated annual recycling amount of 5,000 tons, the cost of this amendment should not exceed \$100,000. Funding for this amendment is available in Org-Object 22140-52200, Contracted Services.

Sponsors: John Tate II

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

<u>0199-19</u> **Subject:** (Direct Referral) Communication from Alder Tate requesting to review and amend parking restrictions for the 200 block of Jones Avenue and the 1300 block of Terrace Avenue.

**Recommendation of the Public Works and Services Committee on** 02-26-19: Defer

**Recommendation of the Public Works and Services Committee on 03-12-19:** Recommend no change in the current parking restrictions and the item be received and filed.

#### Fiscal Note: N/A

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

<u>0206-19</u> **Subject:** Communication from Yolanda Blair requesting permission to place a sign over City right-of-way at 1505 Washington Avenue.

**Recommendation of the Public Works and Services Committee on 03-12-19:** That the property owner at 1505 Washington Avenue is granted permission to install a stationary projecting sign, as requested, with the stipulation that a hold harmless agreement be executed and a \$150.00 processing fee paid, in accordance with State Statute 66.0425, Privileges in Streets.

Fiscal Note: There will be no cost to the City of Racine.

Sponsors: John Tate II

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

0220-19 Subject: Change Order No. 1 on Contract 20180015, 2018 City Resurfacing Phase I (R1), A.W. Oakes & Son, Inc., contractor.

> **Recommendation of the Public Works and Services Committee on 03-12-19:** That Change Order No. 1 on Contract 20180015, 2018 City Resurfacing Phase I (R1), A.W. Oakes & Son, Inc., contractor, be approved in the amount of \$28,671.78.

Further recommends that funding to defray the cost of the change order be appropriated from the below Org-Objects:

\$84,279.67 - Org-Object 45040-57500, Asphalt Resurfacing
(\$28,260.83) - Org-Object 22640-57560, Sanitary Sewers
(\$69,386.85) - Org-Object 60484-57570, Storm Sewers
\$37,116.10 - Org-Object 45040-57515, Sidewalk Replacement
(\$ 5,980.00) - Org-Object 45040-57515, Crosswalk Ramps
\$10,903.80 - Org-Object 45040-57510, Curb & Gutter Replacement
\$28,671.89 - Total

Fiscal Note: Funds are available as herein delineated.

Sponsors: John Tate II

A motion was made that this Communication and any associated resolution be

Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

0221-19 **Subject:** Final Payment on Contract 20180015, 2018 City Resurfacing Phase I (R1), A.W. Oakes & Son, Inc., contractor.

**Recommendation of the Public Works and Services Committee on 03-12-19:** That the work done by A.W. Oakes & Son, Inc., under Contract 20180015, 2018 City Resurfacing Phase I (R1), be accepted and final payment authorized for a total contract amount of \$1,127,744.54. Final Payment to include retainage.

**Fiscal Note:** Contract was authorized under Resolution 0085-18, dated March 20, 2018.

<u>Sponsors:</u> John Tate II

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

<u>0223-19</u> **Subject:** Final Payment on Contract 20180021, 2018 Assessable Streets and Alley Paving, Cornerstone Pavers, LLC., contractor.

**Recommendation of the Public Works and Services Committee on 03-12-19:** That the work done by Cornerstone Pavers, LLC., under Contract 20180021, 2018 Assessable Streets and Alley Paving, be accepted and final payment authorized for a total contract amount of \$1,479,470.43. Final Payment to include retainage.

**Fiscal Note:** Contract was authorized under Resolution 0086-18, dated March 20, 2018.

Sponsors: John Tate II

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

0238-19 **Subject:** Communication from Jessica MacPhail, Executive Director, Racine Public Library, requesting to use Lakefront Lot No. 5 on June 8, 2019, from 9:00 A.M. to 5:00 P.M. for a summer reading signup event.

> **Recommendation of the Public Works and Services Committee on 03-12-19:** The Racine Public Library be granted permission to lease Lakefront Lot No. 5 on June 8, 2019, from 9:00 A.M. to 5:00 P.M. for a summer reading signup event, subject to payment of lease costs of \$280.00 in accordance with City policies and subject to the execution of a hold harmless agreement with the City and payment of a \$75.00

processing fee.

Fiscal Note: Rental will provide \$280.00 of revenue to the Parking Utility.

<u>Sponsors:</u> John Tate II

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

<u>0240-19</u> **Subject:** Communication from the Director of City Development requesting that an ordinance be created to regulate the permitting of sidewalk cafés, merchandise displays, and other amenities and encroachments within the public right of way in certain business districts.

> **Recommendation of the Public Works and Services Committee on 03-12-19:** Approve and recommend the City Attorney create an ordinance to regulate the permitting of sidewalk cafés, merchandise displays, and other amenities and encroachments within the public right of way in certain business districts.

#### Fiscal Note: N/A

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

0256-19 Subject: (Direct Referral) Communication from the Assistant Commissioner of Public Works/Operations submitting a proposal for Contract 20190036, PS - Parking Ramp Maintenance Program, R.A. Smith National, consultant.

> **Recommendation of the Public Works and Services Committee on 03-12-19:** That the Mayor and City Clerk be authorized and directed to enter into a professional services agreement with R.A. Smith, Inc., on Contract 20190036, PS - Parking Ramp Maintenance Program, in the not-to-exceed amount of \$46,400.00.

Further recommends that funds to defray the cost of these professional services be appropriated from Org-Object 60383-57200, Parking System-Building Improvements.

Fiscal Note: Funds are available as herein delineated.

Sponsors: John Tate II

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

Common Council	Meeting Minutes - Final	March 19, 2019
<u>0262-19</u>	<b>Subject:</b> (Direct Referral) PCCP and Curb & Gutter assessmer established for 2019 Public Hearings/2020 construction.	it rates
	<b>Recommendation of the Public Works and Services Commit</b> <b>03-12-19:</b> Approve the proposed special assessment rates for 2 public hearings/2020 construction for Portland Cement concret and curb and gutter as attached.	2019
	<b>Fiscal Note:</b> These rates are established so the abutting prope pays 100% of the cost of such street improvements.	rty owner
	<u>Sponsors:</u> John Tate II	
	A motion was made that this Communication and any associated resolu Approved as Presented. The motion was APPROVED on a Voice Vote in Consent	
<u>0266-19</u>	<b>Subject:</b> (Direct Referral) Communication from the Assistant Commissioner of Public Works/Operations requesting to discus Pearl Street Facility Drop-Off Event.	s a 'Free'
	<b>Recommendation of the Public Works and Services Commit</b> <b>03-12-19:</b> Recommend a 'Free' Pearl Street Facility Drop-Off E May 11, 2019, from 10:00 A.M. to 5:45 P.M., for tires, microway televisions, computer monitors, Freon appliances and non-Free goods.	vent on ves,
	Fiscal Note: N/A	
	A motion was made that this Communication and any associated resolu Approved as Presented. The motion was APPROVED on a Voice Vote in Consent	
Public Safety ar	nd Licensing Committee Report, by Ald. Coe	
<u>0215-19</u>	<b>Subject: (Direct Referral)</b> Communication from Alder Perez pl an amendment to the City of Racine ordinances prohibiting the or possession of electronic smoking or vaping devices or mater persons seventeen years of age or younger.	purchase
	<b>Recommendation of the Public Safety and Licensing Comm</b> <b>on 02-26-19:</b> That the communication from Alder Perez propose amendment to the City of Racine ordinances prohibiting the pu	sing an

amendment to the City of Racine ordinances prohibiting the purchase or possession of electronic smoking or vaping devices or materials by persons seventeen years of age or younger be deferred for two weeks and for the attorney's office to draft legislation.

# Recommendation of the Public Safety and Licensing Committee

**on 03-12-19:** That the communication from Alder Perez proposing an amendment to the City of Racine ordinances prohibiting the purchase or possession of electronic smoking or vaping devices or materials by persons seventeen years of age or younger be approved.

#### Fiscal Note: N/A

<u>Sponsors:</u> Henry Perez, Jason Meekma, Jeff Coe, Carrie Glenn, Mollie Jones, Mary Land, Tracey Larrin, Melissa Lemke, Terry McCarthy, Maurice Horton, Q.A. Shakoor II, Steve Smetana, John Tate II and Sandy Weidner

Alder Meekma requested that item 0215-19 be considered separately.

A motion was made by Alder Coe, seconded by Alder Meekma, that this Communication be Approved. The motion PASSED by the following vote:

- AYES: 14 Coe, Jones, Tate II, Larrin, Smetana, Weidner, Horton, Shakoor II, McCarthy, Glenn, Land, Perez, Meekma and Lemke
- ABSENT: 1 Morgenroth
- 0231-19 Subject: (New) Application for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for Marci's on Main 236 LLC, DBA: Marci's on Main, located at 236 Main Street, Marci L. Bruley, Agent. (1st District).

**Recommendation of the Public Safety and Licensing Committee on 03-12-19:** That the application for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for Marci's on Main 236 LLC, DBA: Marci's on Main, located at 236 Main Street, Marci L. Bruley, Agent be approved.

Fiscal Note: N/A

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

<u>0239-19</u> **Subject:** Communication from the Director of City Development requesting that an ordinance be created to regulate the licensing of mobile food establishments within the City of Racine.

**Recommendation of the Public Safety and Licensing Committee on 03-12-19:** That the communication from the Director of City Development requesting that an ordinance be created to regulate the licensing of mobile food establishments within the City of Racine be approved and for the attorney's office to draft an ordinance.

Fiscal Note: N/A

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

0284-19 Subject: Ordinance 0005-19 - Glass Containers Prohibited

**Recommendation of the Public Safety and Licensing Committee on 03-12-19:** That Ordinance 0005-19 - Glass Containers Prohibited be approved.

Fiscal Note: N/A

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

#### City Plan Commission Report, by Ald. Meekma

<u>0098-19</u> **Subject:** (Direct Referral) Request by Mildred Zamorano-Perry seeking a conditional use permit to operate a Spanish Immersion Montessori School in an existing building at 1407 S. Memorial Drive (PC-19).

**Recommendation of the City Plan Commission on 3-13-19:** That the request by Mildred Zamorano-Perry seeking a conditional use permit to operate a Spanish Immersion Montessori School at 1407 S. Memorial Drive be approved, subject to conditions.

#### Fiscal Note: N/A

<u>Sponsors:</u> Jason Meekma

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

0270-19 Subject: (Direct Referral) Request by Samantha Kupper of Hope Safe House Animal Shelter seeking a conditional use permit to operate an enclosed animal kennel in tenant space 1234 Lathrop Avenue of the strip center at 1220 Lathrop Avenue (PC-19)

**Recommendation of the City Plan Commission on 3-13-19:** That the request by Samantha Kupper of Hope Safe House Animal Shelter seeking a conditional use to operate an enclosed animal kennel in tenant space 1234 Lathrop Avenue of the strip center at 1220 Lathrop Avenue be approved, subject to conditions.

Fiscal Note: N/A

<u>Sponsors:</u> Jason Meekma

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

<u>0271-19</u> **Subject:** (Direct Referral) Request by Kevin Newell of Racine Harborside, LLC and Royal Capital Group seeking a conditional use permit for a multi-phased mixed use development at 1129 Michigan Boulevard (PC-19)

**Recommendation of the City Plan Commission on 3-13-19:** That the request by Kevin Newell of Racine Harborside, LLC and Royal Capital Group seeking a conditional use permit for a multi-phased mixed use development at 1129 Michigan Boulevard be approved, subject to conditions.

#### Fiscal Note: N/A

Sponsors: Jason Meekma

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

<u>0272-19</u> **Subject:** (Direct Referral) Request by Kevin Newell of Racine Harborside, LLC and Royal Capital Group seeking approval of a four lot certified survey map at 1129 Michigan Boulevard (PC-19)

**Recommendation of the City Plan Commission on 3-13-19:** That the request by Kevin Newell of Racine Harborside, LLC and Royal Capital Group seeking approval for a four lot certified survey map at 1129 Michigan Boulevard be approved, subject to conditions.

Fiscal Note: N/A

Sponsors: Jason Meekma

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

#### Committee of the Whole Report, by Ald. Meekma

<u>0237-19</u> **Subject:** (Direct Referral) Communication from Council President Meekma presenting the applicants for appointment as City of Racine Municipal Judge to the Committee of the Whole.

> **Recommendation of the Committee of the Whole on 03-05-2019:** That the Item be approved.

#### Fiscal Note: N/A

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

#### Office of the Mayor Report, by Ald. Meekma

<u>0291-19</u> **Subject:** Communication from Mayor Mason nominating reappointments to the following committees, boards and/or commissions:

Reappoint Vera Burns to the Affirmative Action & Human Rights Commission, expiring April 30, 2022. Reappoint Mario Martinez to the City Plan Commission, expiring April 30, 2022.

A motion was made that this Communication and any associated resolution be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent

# <u>0304-19</u> **Subject:** (Direct Referral) Communication from Mayor Mason requesting approval of the Smart City Memorandum of Understanding.

Alder Meekma requested that item 0304-19 be considered separately.

A motion was made by Alder Meekma, seconded by Alder McCarthy, that this Communication be Approved. The motion PASSED by the following vote:

- AYES: 12 Coe, Jones, Tate II, Larrin, Smetana, Horton, Shakoor II, McCarthy, Land, Perez, Meekma and Lemke
- NOES: 2 Weidner and Glenn
- ABSENT: 1 Morgenroth

# H. Common Council Vote on Consent Agenda (Communications, Committee Reports, Resolutions)

Council Action on Consent Agenda Items

A motion was made by Alder Meekma, seconded by Alder Shakoor II, that this be Considered as Reported by the following vote:

- AYES: 14 Coe, Jones, Tate II, Larrin, Smetana, Weidner, Horton, Shakoor II, McCarthy, Glenn, Land, Perez, Meekma and Lemke
- ABSENT: 1 Morgenroth

# I. Ordinances

#### **Refer to Public Safety and Licensing Committee**

Ordinance 0007-19 - Sec. 22 Mobile Food Establishment

**Recommendation of the Public Safety and Licensing Committee on 03-26-19:** That Ordinance 0007-19 - Sec. 22 Mobile Food Establishment be deferred for two weeks.

Fiscal Note: N/A <u>Sponsors:</u> Jeff Coe

Referred to Public Safety and Licensing Committee

J. Common Council Announcements

Announcements are limited to recognition of City residents and employees, memorials, and non-political community events. Discussion of matters related to governmental business is prohibited.

# K. Adjourn

Alder Shakoor II made a motion to adjourn the meeting at 8:15 PM. The next scheduled meeting of the Council is April 3, 2019.

ATTEST: TARA COOLIDGE CITY CLERK