



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Meeting Minutes - Final Wastewater Commission

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Tuesday, September 20, 2022

4:30 PM

City Hall, Conference Rm. 207 A/B

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### ROLL CALL

**PRESENT:** 8 - Natalia Taft, John Hewitt, Robert Lui, Claude Lois, John Tate II, Paul Vornholt, Trevor Jung and Cory Mason

**EXCUSED:** 5 - Stacy Sheppard, Jerrold Klinkosh, Matthew Rejc, Dean Rosenberg and Anthony Bunkelman

[0654-22](#)

**Subject:** Approval of Minutes for the August 16, 2022, Meeting

**Recommendation:** Approve

A motion was made by Lui, seconded by Mayor Mason, that this file be Approved

[0694-22](#)

**Subject:** Report on September 11-12, 2022, Rainfall Event

**Recommendation:** Receive & File

*The Wastewater Utility Director presented updates on the September 11-12, 2022 rain event.*

A motion was made by Jung, seconded by Mayor Mason, that this file be Received and Filed

[0655-22](#)

**Subject:** Authorization for the Utility Director to accept the 2023 WI DATCP Household Hazardous Waste Grant

**Recommendation:** Approve

*The Wastewater Utility Director requested authorization to accept the Wisconsin DATCP HHW grant offer of \$33,500 for the year 2023. This is the same amount that was awarded in 2022.*

A motion was made by Tate II, seconded by Mayor Mason, that this file be Approved

[0642-22](#)

**Subject:** Request by the Village of Mt. Pleasant for the approval of a Sanitary Sewer Extension for the Christina Estates Subdivision

**Recommendation:** Approve

*The Wastewater Utility Director presented the sewer extension request for the Christina Estates Subdivision in the Village of Mt. Pleasant. Per Sewer Agreement Section 3.3a the Commission is required to approve all SSR Party sewer extensions. The Mt.*

*Pleasant Sewer Utility has reviewed and approved project plans, and sufficient sewer capacity is available. The extension entails approximately 26 L.F. of 8" diameter sanitary sewer.*

**A motion was made by Lui, seconded by Mayor Mason, that this file be Approved**

[0656-22](#)

**Subject:** Approval of the Proposed 2023 Operations and Maintenance Budget, and the Proposed 2023-2027 Capital Improvement Plan

**Recommendation:** Adopt Operations & Maintenance Budget as presented

**Recommendation:** Adopt Capital Improvement Plan as presented

***FURTHER RECOMMENDS THAT THE ITEM BE REFERRED TO THE COMMITTEE OF THE WHOLE.***

*The Wastewater Utility Director presented the 2023 Operations & Maintenance Budget (O&M) and 2023-2027 Capital Improvement Plan (CIP) Budget, and recommended for approval and forwarding to City Finance for inclusion into the City budget.*

**A motion was made by Lois, seconded by Lui, that the O&M Budget file item be Approved and referred to the Committee of the Whole.**

**A motion was made by Lois, seconded by Hewitt that the CIP Budget file item be Approved and referred to the Committee of the Whole.**

[0657-22](#)

**Subject:** Approval of the 2023 Sewer Service Rates

**Recommendation:** Approve

*The Wastewater Utility Director submitted the 2023 Class 1 and Class 2 Sewer Service Rates, and recommended that they be approved as developed per Sewer Agreement methodology.*

**A motion was made by Mayor Mason, seconded by Tate II, that this file be Approved with an adjustment that the City of Racine Customer Class 1 rate will be balanced by a transfer of City surcharge fund revenue to remain the same as the current 2022 rate.**

[0658-22](#)

**Subject:** Approval of the 2023 Household Hazardous Waste Rates

**Recommendation:** Approve

*The Wastewater Utility Director recommended that the current rate of \$3/year/household be maintained for the year 2023.*

**A motion was made by Lui, seconded by Hewitt, that this file be Approved**

[0659-22](#)

**Subject:** Election of Officers

**Recommendation:** Approve all Officers as Constituted

President: Alder Natalia Taft

Vice-President: Alder John Tate II

Secretary: Vacant

**A motion was made by Mayor Mason, seconded by Jung, that this file be  
Approved**

### **Adjournment**

*There being no further business, the meeting was adjourned at 5:27 p.m.*