



Legislation Details (With Text)

**File #:** 1130-18      **Version:** A      **Name:** B&C Proposal-Op & Maint Manual for LS #2  
**Type:** Communication      **Status:** Passed  
**File created:** 10/24/2018      **In control:** Wastewater Commission  
**On agenda:**      **Final action:** 10/30/2018

**Title:** Subject: Proposal from Brown and Caldwell for preparation of an Operations and Maintenance manual for Lift Station No. 2 Storage Basin

Recommendation: Approve

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/30/2018	A	Wastewater Commission	Approved	Pass

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