



## Legislation Details (With Text)

---

**File #:** 0665-19      **Version:** A      **Name:**  
**Type:** Communication      **Status:** Committee Report To Council  
**File created:** 6/3/2019      **In control:** Mayor's Office  
**On agenda:**      **Final action:** 6/4/2019  
**Title:** Subject: Pride Month

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Subject:** Pride Month