



## Legislation Details (With Text)

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**File created:** 8/3/2017      **In control:** Board of Park, Recreation and Cultural Services  
**On agenda:**      **Final action:** 8/9/2017

**Title:** Subject: Director's Report

**Sponsors:**

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**Attachments:** 1. Director's Report August 2017

Date	Ver.	Action By	Action	Result
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**Subject:** Director's Report