



## Legislation Details (With Text)

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**File #:** 0612-18      **Version:** A      **Name:**  
**Type:** Communication      **Status:** In Committee  
**File created:** 6/8/2018      **In control:** Landmarks Preservation Commission  
**On agenda:**      **Final action:** 1/1/2020  
**Title:** Subject: (Direct Referral) Election of a Chairman and Vice-Chairman for the Landmarks Preservation Commission.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/11/2018	A	Landmarks Preservation Commission		

**Subject:** (Direct Referral) Election of a Chairman and Vice-Chairman for the Landmarks Preservation Commission.