



Legislation Details (With Text)

**File #:** 0854-19      **Version:** A      **Name:** Project Reports  
**Type:** Communication      **Status:** Filed  
**File created:** 7/22/2019      **In control:** Waterworks Commission  
**On agenda:**      **Final action:** 7/30/2019

**Title:** Subject: Project Reports:  
  
A) Budget Hearing - September 4, 2019  
B) Water Pumpage Update  
C) Real Estate Acquisition Updates  
D) Foxconn Water Main Updates  
E) Public Fire Protection Update

Recommendation: Receive and File

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/30/2019	A	Waterworks Commission	Received and Filed	

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