



## Legislation Details (With Text)

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**File #:** 895-17      **Version:** A      **Name:**  
**Type:** Communication      **Status:** Filed  
**File created:** 9/7/2017      **In control:** Board of Health  
**On agenda:**      **Final action:** 12/31/2017  
**Title:** Subject: (Direct Referral) Grants/Contracts/Communications Status Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. GRANT-CONTRACT-COMM REPORT Sep2017

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Subject:** (Direct Referral) Grants/Contracts/Communications Status Report