



Legislation Details (With Text)

File #: 0081-19 **Version:** A **Name:** Communication from Jeff Collen, YMCA CEO, requesting to use City right-of-way on Saturday, June 15, 2019, for the 41st Annual Lighthouse Run.

Type: Communication **Status:** Passed

File created: 1/15/2019 **In control:** Public Works and Services Committee

On agenda: **Final action:** 3/5/2019

Title: Subject: Communication from Jeff Collen, YMCA CEO, requesting to use City right-of-way on Saturday, June 15, 2019, for the 41st Annual Lighthouse Run.

Recommendation of the Public Works and Services Committee on 02-12-19: Defer

Recommendation of the Public Works and Services Committee on 02-26-19: Permission be granted to the sponsor of the Lighthouse Run to use certain City streets for the period of 6:00 A.M. to 10:30 A.M. on Saturday, June 15, 2019, per the attached stipulations.

Fiscal Note: There will be nominal costs to various City Departments, on a regular shift basis, to assist in implementing this event.

Sponsors: John Tate II

Indexes:

Code sections:

Attachments: 1. 0081-19 2019 Lighthouse Run.pdf, 2. 0081-19 Stipulations 2019 Lighthouse Run.pdf, 3. #0081-19 Resolution

Date	Ver.	Action By	Action	Result
3/5/2019	A	Common Council	Approved as Presented	Pass
2/26/2019	A	Public Works and Services Committee	Recommended For Approval	
2/12/2019	A	Public Works and Services Committee	Deferred	
2/5/2019	A	Common Council	Referred	

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