



Legislation Details (With Text)

File #: Res.0311-17 **Version:** A **Name:** AIDS/HIV Partner Service Program and Services (Grant Control #00147)
Type: Resolution **Status:** Passed
File created: 9/20/2017 **In control:** City Attorney's Office
On agenda: 9/20/2017 **Final action:** 9/20/2017
Title: AIDS/HIV Partner Service Program and Services (Grant Control #00147)

Resolved, that the Public Health Administrator is approved to accept funding in the amount of \$13,000.00 from the Wisconsin Department of Health Services/Division of Public Health for the AIDS/HIV Partner Service program and services.

Fiscal Note: There is no City match required.

Sponsors: Q.A. Shakoor II

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
9/20/2017	A	Common Council	Approved as Presented	Pass

Alderman Shakoor

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