



## Legislation Details (With Text)

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**File #:** 0478-18      **Version:** A      **Name:** 2017 Audit Presentation  
**Type:** Communication      **Status:** Passed  
**File created:** 5/7/2018      **In control:** Waterworks Commission  
**On agenda:**      **Final action:** 5/29/2018  
**Title:** Subject: Presentation of the 2017 Audit from Clifton Larson Allen  
Recommendation: Approve the Audit Report and forward to the City Finance Director

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/29/2018	A	Waterworks Commission	Approved	Pass

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