



## Legislation Details

---

**File #:** 0258-19      **Version:** A      **Name:**  
**Type:** Communication      **Status:** Filed  
**File created:** 3/7/2019      **In control:** Board of Health  
**On agenda:**      **Final action:** 1/1/2020  
**Title:** Subject: (Direct Referral) Grants/Contracts/Communications  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. GRANT-CONTRACT-COMM REPORT Mar2019

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------