



## Legislation Details

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**File #:** 1080-16      **Version:** A      **Name:** Project Reports  
**Type:** Communication      **Status:** Filed  
**File created:** 12/9/2016      **In control:** Wastewater Commission  
**On agenda:**      **Final action:** 12/20/2016  
**Title:** Subject: Project Reports:

- A) Update on Concrete Replacement - Phase 3
- B) Air Permit Update
- C) Clean Water Fund Loan Application Status
- D) Ruekert-Mielke Debt Coverage Work Product
- E) Update on Possible Organic Hauled Waste
- F) New Meter Calibration Contractor

Recommendation: Receive and File

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/20/2016	A	Wastewater Commission	Received and Filed	