



## Legislation Details

**File #:** 0266-22      **Version:** A      **Name:**  
**Type:** Communication      **Status:** Passed  
**File created:** 4/20/2022      **In control:** Public Works and Services Committee  
**On agenda:**      **Final action:** 5/3/2022

**Title:** Subject: Communication sponsored by Alder Jones, on behalf of Ahmad K. Qawi, YMCA CEO, requesting to use City right-of-way on Saturday, June 25, 2022, for the 44th Annual Lighthouse Run.

Staff Recommendation to the Public Works and Services Committee on 04-26-22: That permission be granted to the YMCA to use certain City streets for a period of 6:00 a.m.- 12:00 p.m. on Saturday, June 25, 2022, per the attached stipulations.

Fiscal Note: There will be nominal costs to various City Departments, on a regular basis, to assist in implementing this event.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Lighthouse Run Memo, 2. Lighthouse Run Stipulations, 3. LHR Course Map 2022, 4. #0266-22 Resolution

Date	Ver.	Action By	Action	Result
5/3/2022	A	Common Council	Approved	Pass
4/26/2022	A	Public Works and Services Committee		