



## Legislation Details

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**File #:** 0992-16      **Version:** A      **Name:** Project Reports  
**Type:** Communication      **Status:** Filed  
**File created:** 11/17/2016      **In control:** Wastewater Commission  
**On agenda:**      **Final action:** 11/29/2016

**Title:** Subject: Project Reports:  
  
A) December 2016 Meeting - December 20  
B) Update on Concrete Replacement - Phase 3  
C) Air Permit Update

Recommendation: Receive and File

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/29/2016	A	Wastewater Commission	Received and Filed	