



## Legislation Details

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**File #:** 0933-19      **Version:** A      **Name:**

**Type:** Communication      **Status:** Withdrawn

**File created:** 8/14/2019      **In control:** Finance and Personnel Committee

**On agenda:**      **Final action:** 8/22/2019

**Title:** Subject: Communication sponsored by Alder Shakoor II, on behalf of the Purchasing Agent submitting bid results for Official Notice #18 Tree Removal & Stump Treatment at Riverside Park.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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