



## Legislation Details

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**File #:** 1342-19      **Version:** A      **Name:** Subject: Director's Report - December 2019  
**Type:** Report      **Status:** Filed  
**File created:** 12/3/2019      **In control:** Board of Park, Recreation and Cultural Services  
**On agenda:**      **Final action:** 1/1/2020  
**Title:** Subject: Director's Report - December 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 1342-19\_Directors Report\_12-11-19

Date	Ver.	Action By	Action	Result
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