



## Legislation Details

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**File #:** 1045-18      **Version:** A      **Name:**  
**Type:** Communication      **Status:** Filed  
**File created:** 10/4/2018      **In control:** Board of Health  
**On agenda:**      **Final action:** 1/1/2020  
**Title:** Subject: (Direct Referral) Grant/Contract/Communication Status Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. GRANT-CONTRACT-COMM REPORT Oct2018

Date	Ver.	Action By	Action	Result
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