



## Legislation Details

---

**File #:** 0764-20      **Version:** A      **Name:** Subject: National Guard Testing - Environmental Health Director

**Type:** Communication      **Status:** Filed

**File created:** 11/6/2020      **In control:** Board of Health

**On agenda:**      **Final action:**

**Title:** Subject: National Guard Testing - Environmental Health Director

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------